

Hebrews 4 9 The Sabbath

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Hebrews 4:9 Therefore, a **Sabbath rest** remains for God's people.

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Hebrews 4:9 Consequently a **Sabbath rest** remains for the people of God.

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Hebrews 4:9 So there remains a **Sabbath-keeping** [a] for the people of Elohim.

Footnote: a The Greek word is sabbatismos, which means Sabbath-keeping.

KJV

Hebrews 4:9 There remaineth G620 therefore G686 **a rest G4520** to the people G2992 of God G2316.

G4520 σαββατισμός **sabbatismos** (sab-ba-tiz-mos') *n.*

1. a "sabbatism."

G2663 κατάπαυσις **katapausis** (ka-ta'-paf-sis) *n.*

1. **reposing down.**

2. (by Hebraism) **abode.**

G2664 καταπαύω **katapauo** (ka-ta-pav'-ō) *v.*

1. **to settle down.**

2. (*literally*) **to colonize.**

3. (*figuratively*) **to (cause to) desist.**

Hebrews 4:1 Let us^{G5399} therefore^{G3767} fear^{G5399}, lest^{G3379}, a promise^{G1860} being left^{G2641} us of entering^{G1525} into^{G1519} his^{G846} **rest**^{G2663}, any^{G5100} of^{G1537} you^{G5216} should seem^{G1380} to come short of it^{G5302}.

Hebrews 4:2 For^{G2532} unto us^{G1063} was^{G2070} the gospel preached^{G2097}, as well as^{G2509} unto them^{G2548}: but^{G235} the word^{G3056} preached^{G189} did^{G5623} not^{G3756} profit^{G5623} them^{G1565}, not^{G3361} being mixed^{G4786} with faith^{G4102} in them that heard^{G191} it.

Hebrews 4:3 For^{G1063} we which^{G3588} have believed^{G4100} do enter^{G1525} into^{G1519} **rest**^{G2663}, as^{G2531} he said^{G2046}, **As**^{G5613} **I have sworn**^{G3660} **in**^{G1722} **my**^{G3450} **wrath**^{G3709}, if

^{G1487} they shall enter ^{G1525} into ^{G1519} my ^{G3450} rest ^{G2663}: although ^{G2543} the works ^{G2041} were finished ^{G1096} from ^{G575} the foundation ^{G2602} of the world ^{G2889}.

Hebrews 4:4 For ^{G1063} he spake ^{G2046} in a certain place ^{G4225} of ^{G4012} the seventh ^{G1442} day on this wise ^{G3779}, **And** ^{G2532} **God** ^{G2316} **did rest** ^{G2664} **the seventh** ^{G1722} **day** ^{G2250} from ^{G575} **all** ^{G3956} **his** ^{G846} **works** ^{G2041}.

Hebrews 4:5 And ^{G2532} in ^{G1722} this ^{G5129} place again ^{G3825}, **If** ^{G1487} **they shall enter** ^{G1525} into ^{G1519} **my** ^{G3450} **rest** ^{G2663}.

Hebrews 4:6 Seeing ^{G1893} therefore ^{G3767} it remaineth ^{G620} that some ^{G5100} must enter ^{G1525} therein ^{G1519} ^{G846}, and ^{G2532} they to whom it was first ^{G4386} preached ^{G2097} entered ^{G1525} not ^{G3756} in ^{G1525} because ^{G1223} of unbelief ^{G543}.

Hebrews 4:7 Again ^{G3825}, he limiteth ^{G3724} a certain ^{G5100} day ^{G2250}, saying ^{G3004} in ^{G1722} David ^{G1138}, **To day** ^{G4594}, after ^{G3326} so long ^{G5118} a time ^{G5550}; as ^{G2531} it is said ^{G2046}, **To day** ^{G4594} **if** ^{G1437} **ye will hear** ^{G191} **his** ^{G846} **voice** ^{G5456}, **harden** ^{G4645} **not** ^{G3361} **your** ^{G5216} **hearts** ^{G2588}.

Hebrews 4:8 For ^{G1063} if ^{G1487} Jesus ^{G2424} had given ^{G2664} them ^{G846} **rest** ^{G2664}, then would he ^{G302} not ^{G3756} afterward ^{G3326} ^{G5023} have spoken ^{G2980} of ^{G4012} another ^{G243} day ^{G2250}.

Hebrews 4:9 There remaineth ^{G620} therefore ^{G686} **a rest [Sabbath]** ^{G4520} to the people ^{G2992} of God ^{G2316}.

Hebrews 4:10 For ^{G1063} he that is entered ^{G1525} into ^{G1519} his ^{G846} **rest** ^{G2663}, he ^{G846} also ^{G2532} hath ceased ^{G2664} from ^{G575} his own ^{G846} works ^{G2041}, as ^{G5618} God ^{G2316} **did** from ^{G575} his ^{G2398}.

Hebrews 4:11 Let us labour ^{G4704} therefore ^{G3767} to enter ^{G1525} into ^{G1519} that ^{G1565} **rest** ^{G2663}, lest ^{G3363} any man ^{G5100} fall ^{G4098} after ^{G1722} the same ^{G846} example ^{G5262} of unbelief ^{G543}.

Hebrews 4:12 For ^{G1063} the word ^{G3056} of God ^{G2316} is quick ^{G2198}, and ^{G2532} powerful ^{G1756}, and ^{G2532} sharper ^{G5114} than ^{G5228} any ^{G3956} twoedged ^{G1366} sword ^{G3162}, piercing ^{G1338} even to ^{G891} the dividing asunder ^{G3311} of soul ^{G5590} and ^{G5037} ^{G2532} spirit ^{G4151}, and ^{G5037} ^{G2532} of the joints ^{G719} and ^{G2532} marrow ^{G3452}, and ^{G2532} is a discerner ^{G2924} of the thoughts ^{G1761} and ^{G2532} intents ^{G1771} of the heart ^{G2588}.

Psalms 95:1 O come, let us sing unto YHWH: let us make a joyful noise to the rock of our salvation.

Psalms 95:2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

Psalms 95:3 **For YHWH is a great Elohyim, and a great King above all**

Elohyim.

Psalms 95:4 In his hand are the deep places of the earth: the strength of the hills is his also.

Psalms 95:5 The sea is his, and he made it: and his hands formed the dry land.

Psalms 95:6 **O come, let us worship and bow down: let us kneel before YHWH our maker.**

Psalms 95:7 **For he is our Elohyim;** and we are the people of his pasture, and the sheep of his hand. Today if you will hear his voice,

Psalms 95:8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

Psalms 95:9 When your fathers tempted me, proved me, and saw my work.

Psalms 95:10 Forty years long was I grieved with this generation, and said, It is a people that do error in their heart, and they have not known my ways:

Psalms 95:11 Unto whom I swear in my wrath that they should not enter into my rest **H4496**.

H4496 מְנוּחָה **mnuwchah** (men-oo-chaw') *n-f.*

מְנוּחָה **mnuwchah** (men-oo-chaw')

1. **repose.**
2. (*adverbially*) **peacefully.**
3. (*figuratively*) **consolation.**
4. (*specifically*) **matrimony.**
5. (*hence, concretely*) **an abode.**

Exodus 16:18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

Exodus 16:19 And Moses said, Let no man leave of it till the morning.

Exodus 16:20 **Notwithstanding they hearkened not unto Moses;** but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

Exodus 16:21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

Exodus 16:22 And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.

Exodus 16:23 And he said unto them, This is that which YHWH has said, **Tomorrow is the rest of the holy sabbath** unto YHWH: bake that which you will bake to day, and seethe that you will seethe; and that which remains over lay up for you to be kept until the morning.

Exodus 16:24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

Exodus 16:25 And Moses said, Eat that today; for today is a sabbath unto YHWH: to day you shall not find it in the field.

Exodus 16:26 Six days you shall gather it; **but on the seventh day, which is the sabbath, in it there shall be none.**

Exodus 16:27 And it came to pass, **that there went out some of the people on the seventh day for to gather**, and they found none.

Exodus 16:28 And YHWH said unto Moses, **How long refuse you to keep my commandments and my laws?**

Exodus 16:29 See, for that YHWH has given you the sabbath, therefore he gives you on the sixth day the bread of two days; abide you every man in his place, let no man go out of his place on the seventh day.

Exodus 16:30 So the people rested on the seventh day.

Nehemiah 13:14 Remember me, O my Elohyim, concerning this, and wipe not out my good deeds that I have done for the house of my Elohyim, and for the offices thereof.

Nehemiah 13:15 In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the **sabbath day**: and I testified against them in the day wherein they sold victuals.

Nehemiah 13:16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

Nehemiah 13:17 Then I contended with the nobles of Judah, and said unto them, **What evil thing is this that you do, and profane the sabbath day?**

Nehemiah 13:18 Did not your fathers thus, and did not our Elohyim bring all this evil upon us, and upon this city? yet you bring more wrath upon Israel by profaning the sabbath.

Nehemiah 13:19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day.

Nehemiah 13:20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

Nehemiah 13:21 Then I testified against them, and said unto them, Why lodge you about the wall? if you do so again, I will lay hands on you. From that time forth came they no more on the sabbath.

Nehemiah 13:22 And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my Elohim, concerning this also, and spare me according to the greatness of your mercy.

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