

# Sabbath Revealed to YAHs people

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Matthew 22:14 For many are called, but few are chosen.

Jubilees 2: 16 **And He finished all his work on the sixth day** -all that is in the heavens and on the earth, and in the seas and in the abysses, and in the light and in the darkness, and in everything.

17 And **He gave us a great sign, the Shabbat day, that we should work six days, but keep Shabbat on the seventh day from all work.**

19 And He said to us: **'Behold, I will separate unto Myself a people from among all the peoples, and these shall keep the Shabbat day, and I will sanctify them unto Myself as My people, and will bless them; as I have sanctified the Shabbat day and do sanctify it unto Myself, even so will I bless them, and they shall be My people and I will be their Sovereign Ruler.**

Jubilees 1: 22 And YAHWEH said to Mosheh: 'I know their contrariness and their thoughts and their stiffneckedness, and they will not be obedient till they confess their own sin and the sin of their fathers.

23 And after this they will turn to Me in all uprightness and with all their heart and with all their soul, and **I will circumcise the foreskin of their heart** and the foreskin of the heart of their seed, and I will create in them a kodesh spirit, and I will cleanse them so that they shall not turn away from Me from that day unto eternity.

Romans 2:28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

Romans 2:29 But he is a Jew (Israelite), which is one inwardly; and **circumcision is that of the heart, in the spirit**, and not in the letter; whose praise is not of men, but of YHWH.

Jubilees 1: 24 And **their souls will cleave to Me and to all My commandments, and they will fulfill My commandments, and I will be their ABBA (Father) and they shall be My children.**

25 And **they all shall be called children of the living YAHWEH,**

Jubilees 2: 1 And the malak of the presence spoke to Mosheh according to the word of YAHWEH, saying: Write the complete history of the creation, how in six days YAHWEH ALMIGHTY finished all His works and all that He created, and **kept Shabbat on the seventh day and hallowed it for all ages, and appointed it as a sign for all His works.**

Conclusion:

Jubilees 2:27 **And whoever profanes it shall surely die, and whoever does thereon any work shall surely die eternally**, that the children of Yisrael may observe this day throughout their generations, and not be rooted out of the land; for it is a kodesh day and a blessed day.  
28 AND everyone who observes it and keeps Shabbat thereon from all his work, will be kodesh and blessed throughout all days like unto us.

## JUBILEES 1

21 But they are Your people and Your inheritance, which you have delivered with your great power from the hands of the Egyptians: create in them a clean heart and a kodesh spirit, and let them not be ensnared in their sins from henceforth until eternity.'  
22 And YAHWEH said to Mosheh: 'I know their contrariness and their thoughts and their stiffneckedness, and they will not be obedient till they confess their own sin and the sin of their fathers.  
23 And after this they will turn to Me in all uprightness and with all their heart and with all their soul, and I will circumcise the foreskin of their heart and the foreskin of the heart of their seed, and I will create in them a kodesh spirit, and I will cleanse them so that they shall not turn away from Me from that day unto eternity.  
24 And **their souls will cleave to Me and to all My commandments, and they will fulfill My commandments, and I will be their ABBA (Father) and they shall be My children.**  
25 And **they all shall be called children of the living YAHWEH**, and every malak and every spirit shall know, yes, they shall know that these are My children, and that I am their ABBA in uprightness and righteousness, and that I love them.

## JUBILEES 2

### Mosheh Is Given the complete history from Creation

1 And the malak of the presence spoke to Mosheh according to the word of YAHWEH, saying: Write the complete history of the creation, how in six days YAHWEH ALMIGHTY finished all His works and all that He created, and **kept Shabbat on the seventh day and hallowed it for all ages, and appointed it as a sign for all His works.**  
2 For on the first day He created the heavens which are above and the earth and the waters and all the spirits which serve before him -the malakim of the presence, and the malakim of sanctification, and the malakim [of the spirit of fire and the malakim] of the spirit of the winds, and the malakim of the spirit of the clouds, and of darkness, and of snow and of hail and of hoar frost, and the malakim of the voices and of the thunder

and of the lightning, and the malakim of the spirits of cold and of heat, and of winter and of spring and of autumn and of summer and of all the spirits of his creatures which are in the heavens and on the earth, (He created) the abysses and the darkness, eventide (and night), and the light, dawn and day, which He has prepared in the knowledge of HIS heart.

3 And thereupon we saw His works, and praised Him, and lauded before Him on account of all His works; for seven great works did He create on the first day.

4 And on the second day He created the firmament in the midst of the waters, and the waters were divided on that day -half of them went up above and half of them went down below the firmament (that was) in the midst over the face of the whole earth. And this was the only work YAHWEH created on the second day.

5 And on the third day He commanded the waters to pass from off the face of the whole earth into one place, and the dry land to appear.

6 And the waters did so as He commanded them, and they retired from off the face of the earth into one place outside of this firmament, and the dry land appeared.

7 And on that day He created for them all the seas according to their separate gathering-places, and all the rivers, and the gatherings of the waters in the mountains and on all the earth, and all the lakes, and all the dew of the earth, and the seed which is sown, and all sprouting things, and fruit-bearing trees, and trees of the wood, and the garden of Eden, in Eden and all. These four great works YAHWEH created on the third day.

8 And on the fourth day He created the sun and the moon and the stars, and set them in the firmament of the heaven, to give light upon all the earth, and to rule over the day and the night, and divide the light from the darkness.

9 And YAHWEH appointed the sun to be a great sign on the earth for days and for Shabbats and for months and for feasts and for years and for Shabbats of years and for jubilees and for all seasons of the years.

10 And it divides the light from the darkness and for prosperity, that all things may prosper which shoot and grow on the earth. These three kinds He made on the fourth day.

11 And on the fifth day He created great sea monsters in the depths of the waters, for these were the first things of flesh that were created by his hands, the fish and everything that moves in the waters, and everything that flies, the birds and all their kind.

12 And the sun rose above them to prosper them, and above everything that was on the earth, everything that shoots out of the earth, and all fruit-bearing trees, and all flesh. These three kinds He created on the fifth day.

13 And on the sixth day He created all the animals of the earth, and all cattle, and everything that moves on the earth.

14 And after all this He created man, a man and a woman created He them, and gave him dominion over all that is upon the earth, and in the seas, and over everything that flies, and over beasts and over cattle, and over everything that moves on the earth, and over the whole earth, and over all this He gave him dominion.

15 And these four kinds He created on the sixth day. And there were altogether two and twenty kinds.

16 **And He finished all his work on the sixth day** -all that is in the heavens and on the earth, and in the seas and in the abyesses, and in the light and in the darkness, and in everything.

17 And **He gave us a great sign, the Shabbat day, that we should work six days, but keep Shabbat on the seventh day from all work.**

18 And all the malakim of the presence, and all the malakim of sanctification, these two great classes -He has bidden us to keep the Shabbat with Him in heaven and on earth.

19 And He said to us: '**Behold, I will separate unto Myself a people from among all the peoples, and these shall keep the Shabbat day, and I will sanctify them unto Myself as My people, and will bless them; as I have sanctified the Shabbat day and do sanctify it unto Myself, even so will I bless them, and they shall be My people and I will be their Sovereign Ruler.**

20 And I have chosen the seed of Yacob from amongst all that I have seen, and have written him down as My first-born son, and have sanctified him unto Myself forever and ever; and I will teach them the Shabbat day, that they may keep Shabbat thereon from all work.'

21 And thus He created therein a sign in accordance with which they should keep Shabbat with us on the seventh day, to eat and to drink, and to bless Him who has created all things as He has blessed and sanctified unto Himself a peculiar people above all peoples, and that they should keep Shabbat together with us.

22 And He caused His commands to ascend as a sweet savoir acceptable before Him all the days

23 There (were) two and twenty heads of mankind from Adam to Yacob, and two and twenty kinds of work were made until the seventh day; this is blessed and kodesh; and the former also is blessed and kodesh; and this one serves with that one for sanctification and blessing.

24 And to this (Yacob and his seed) it was granted that they should always be the blessed and kodesh ones of the first testimony and Torah, even as He had sanctified and blessed the Shabbat day on the seventh day.

25 He created heaven and earth and everything that He created in six days, and YAHWEH made the seventh day kodesh, for all His works; therefore He commanded on its behalf that, whoever does any work thereon shall die, and that he who defiles it shall surely die.

26 Wherefore do you command the children of Yisrael to observe this day that they may keep it kodesh and not do thereon any work, and not to defile it, as it is more kodesh than all other days.

27 **And whoever profanes it shall surely die, and whoever does thereon any work shall surely die eternally,** that the children of Yisrael may observe this day throughout their generations, and not be rooted out of the land; for it is a kodesh day and a blessed day.

28 And every one who observes it and keeps Shabbat thereon from all his work, will be

kodesh and blessed throughout all days like unto us.

29 Declare and say to the children of Yisrael the Torah of this day both that they should keep Shabbat thereon, and that they should not forsake it in the error of their hearts; (and) that it is not lawful to do any work thereon which is unseemly, to do thereon their own pleasure, and that they should not prepare thereon anything to be eaten or drunk, and (that it is not lawful) to draw water, or bring in or take out thereon through their gates any burden, which they had not prepared for themselves on the sixth day in their dwellings.

30 And they shall not bring in nor take out from house to house on that day; for that day is more kodesh and blessed than any jubilee day of the jubilees; on this we kept Shabbat in the heavens before it was made known to any flesh to keep Shabbat thereon on the earth.

31 And the Creator of all things blessed it, but he did not sanctify all peoples and nations to keep Shabbat thereon, but Yisrael alone: them alone he permitted to eat and drink and to keep Shabbat thereon on the earth.

32 And the Creator of all things blessed this day which HE had created for blessing and making it kodesh and splendid above all days.

33 This Torah and testimony was given to the children of Yisrael as a Torah forever unto their generations.

## JUBILEES 50

1 And after this Torah I made known to you the days of the Shabbats in the desert of Sin, which is between Elim and Sinai.

2 And I told you of the Shabbats of the land on Mount Sinai, and I told you of the jubilee years in the Shabbats of years: but the year thereof have I not told you till you enter the land which you are to possess.

3 And the land also shall keep its Shabbats while they dwell upon it, and they shall know the jubilee year.

4 Wherefore I have ordained for you the year-weeks and the years and the jubilees: there are forty-nine jubilees from the days of Adam until this day, [2410 A.M.] and one week and two years: and there are yet forty years to come (lit. 'distant') for learning the [2450 A.M.] commandments of YAHWEH, until they pass over into the land of Canaan, crossing the Jordan to the west.

5 And the jubilees shall pass by, until Yisrael is cleansed from all guilt of fornication, and uncleanness, and pollution, and sin, and error, and dwells with confidence in all the land, and there shall be no more a Satan or any evil one, and the land shall be clean from that time forevermore.

6 And behold the commandment regarding the Shabbats -I have written them down for you- and all the judgments of its laws.

7 Six days shall you labour, but on the seventh day is the Shabbat of YAHWEH your Sovereign Ruler. In it you shall do no manner of work, you and your sons, and your men- servants and your maid-servants, and all your cattle and the sojourner also who is with you.

8 And the man that does any work on it shall die: whoever desecrates that day, whoever lies with (his) wife, or whoever says he will do something on it, that he will set out on a journey thereon in regard to any buying or selling: and whoever draws water thereon which he had not prepared for himself on the sixth day, and whoever takes up any burden to carry it out of his tent or out of his house shall die.

9 You shall do no work whatever on the Shabbat day save what you have prepared for yourselves on the sixth day, so as to eat, and drink, and rest, and keep Shabbat from all work on that day, and to bless YAHWEH your Sovereign Ruler, who has given you a day of festival and a kodesh day: and a day of the kodesh kingdom for all Yisrael is this day among their days forever.

10 For great is the honor which YAHWEH has given to Yisrael that they should eat and drink and be satisfied on this festival day, and rest thereon from all labour which belongs to the labour of the children of men save burning frankincense and bringing oblations and sacrifices before YAHWEH for days and for Shabbats.

11 This work alone shall be done on the Shabbat-days in the sanctuary of YAHWEH your Sovereign Ruler; that they may atone for Yisrael with sacrifice continually from day to day for a memorial well-pleasing before YAHWEH, and that He may receive them always from day to day according as you have been commanded.

12 And every man who does any work thereon, or goes a journey, or tills (his) farm, whether in his house or any other place, and whoever lights a fire, or rides on any beast, or travels by ship on the sea, and whoever strikes or kills anything, or slaughters a beast or a bird, or whoever catches an animal or a bird or a fish, or whoever fasts or makes war on the Shabbats:

13 The man who does any of these things on the Shabbat shall die, so that the children of Yisrael shall observe the Shabbats according to the commandments regarding the Shabbats of the land, as it is written in the tablets, which He gave into my hands that I should write out for you the laws of the seasons, and the seasons according to the division of their days. Herewith is completed the account of the division of the days.