

# Salvation and Redemption

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Salvation and Redemption actually have two completely different meanings in Hebrew and in the Greek. The 'christain' world uses them synonymously which again is error associated with the lawless doctrines of men.

Our salvation is the rescuing us from this body of sin, we are set free released from our captivity to sin and we then GO AND SIN NO MORE. That is what we are SAVED from. Salvation is that the law was written in our hearts by YHWH and no longer only on the stone tablets.

Our keeping of the Law IS salvation, it proves that we have been set free from the captivity of transgression. It is a fact that those 'saved' do keep the law.

Our redemption comes when we are resurrected at the last trump, that is when we are redeemed. The redemption price has already been paid by the Lamb of YHWH, Yahusha's blood was the price paid for our some coming redemption. This redemption price/blood is what allows us to be born again/renewed in spirit to free us or save us from walking in transgression/sin.

No one has yet been redeemed except for the 144,000 which were the firstfruits at Yahusha's resurrection. We are not yet redeemed, the price has been paid, when we repent and are baptized into the death and resurrection of Yahusha we are sealed with that Holy Spirit of promise which is earnest of our inheritance until our redemption.

This destroys the whole Once Saved Always Saved false doctrine; we must obey and be without spot or wrinkle in order to show in our earnest for the redemption, IF we sin/transgress after we have been set free or been given salvation from sin then we will grieve the holy Spirit of YHWH, whereby we have been sealed unto the day of redemption it may leave us and we will no longer have the earnest bestowed upon us in the day of redemption. Heb 6 and Heb 26, 2 Peter 2:20

Note: I hate using the Strong's for definitions as it is so tainted with the errors of the Catholic and Protestant theologies, but I have to be fair as that is what 'christians' use.

## Conclusion

We have been saved from our prison in which we were held captive, we were captive to sin/transgression of the law in this fallen body of flesh, we were set free, given salvation and no longer commit iniquity, no longer transgress the law, Yahusha set us free, and

YHWH wrote His law on our hearts, we are truly free at last. That is our salvation; we can and DO keep the law of YHWH.

Upon the act of freeing us from our prison, Yahusha payed the redemption price for our souls and YHWH gave us a certificate/the spirit for redeeming in the day of redemption when the trump shall sound. And so then 'saved' await their 'redemption'.

The question is are you REALLY saved, have you truly been set free or are you still captive to transgression/sin of the law of YHWH? Is your salvation of YHWH or the doctrines of men? One is life and the other is death.

Matthew 19:17 And he said unto him, Why do you call me good? there is none good but one, that is, YHWH: but **IF you will enter into life, keep the commandments.**

## Salvation H3444/G4991

H3444 **יְשׁוּעָה** **yshuw`ah** (yesh-oo'-aw) *n-f.*

1. **something saved.**
2. (*abstractly*) **the act or instance of saving or rescuing a soul.**
3. (*hence*) **protective aid, victory, prosperity.**
4. **custodial salvation** (that is, in the protective, custodial care of another).
5. (*specially*) **custodial Salvation through the Anointed-One, Yeshua.**

[feminine passive participle of H3467]

KJV: deliverance, health, help(-ing), salvation, save, saving (health), welfare.

Root(s): H3467

Compare: H3468

H3467 **יָשַׁע** **yasha`** (yaw-shah') *v.*

1. (*properly*) **to be open, wide or free from captivity.**
2. (*by implication*) **to be safe.**
3. (*causatively*) **to rescue or succor.**

[a primitive root]

KJV: X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), get victory.

Compare: H2666, H7768

The name of the Messiah comes from this root word H3467

H3091 **יְהוֹשֻׁעַ** **Yahushah** (yeha-oo-shah') *n/p.*

יהושע YhowShu`a (yeh-ho-shoo'-ah)

1. **Yahweh-saved.**

2. **Jehoshua** (i.e. Joshua), **the Jewish leader.**

[from H3068 and H3467]

KJV: Jehoshua, Jehoshuah, Joshua.

Root(s): H3068, H3467

G4991 σωτηρία **soteria** (sō-tee-riy'-a) *n.*

1. *(the state of)* **safety.**

2. *(the quality of)* **preservation from harm and danger.**

3. *(properly, abstract)* **salvation** (i.e. an act of rescue or saving).

4. *(specifically)* **Salvation from Moral Failure and Death into Eternal Life through the Anointed-One, Jesus** (Yeshua).

{physically or morally}

[feminine of a derivative of G4990 as an abstract noun]

KJV: deliver, health, salvation, save, saving

Root(s): G4990

G4990 σωτήρ **soter** (sō-teer') *n.*

1. **a savior** (i.e. a rescuer).

2. *(of a journey)* **a protector and defender** (i.e. one who keeps another safe).

3. *(generally)* **God as Savior and Protector/Defender.**

4. *(specifically)* **Jesus** (Yeshua), **the Anointed-One, Christ, Messiah.** (see [Isaiah 60:16](#), [Acts 13:23](#), [Philippians 3:20](#)).

[from G4982]

KJV: saviour

G4982 σώζω **sozo** (sō'-zō) *v.*

**to save, i.e. deliver or protect.**

{literally or figuratively}

[from a primary sos (contraction for obsolete saos, "safe")]

KJV: heal, preserve, save (self), do well, be (make) whole

## Redemption H1353/G629

**Strong's #1353: AHLB#1058-D (d1)**

**H1353 D) גאל (גאל GAL) ac: ? co: ? ab: Redeem:** The buying back, a bringing back around, of someone or something.

**V) גאל (גאל G-AL) — Redeem:** To restore one to his original position or avenge his death. In the participle form this verb means avenger as it is the role of the nearest relative to redeem one in slavery or avenge his murder. [freq. 104] (vf: Paal, Niphal) |k|j|v: redeem, redeemer, kinsman, revenger, avenger, ransom, deliver, kinsfolks, kinsmans, part, purchase, stain, wise| {H1350}

**d<sup>f1</sup>) גאל (גאל G-AW-LH) — Redemption:** [ms: גאלה] [freq. 14] |k|j|v: redeem, redemption, again, kindred| {H1353}

G629 ἀπολύτρωσις **apolutrosis** (a-po-li'-trō-sis) *n.*

1. (the act) **ransom in full.**
2. (figuratively) **relief or deliverance.**
3. (specially) **Christian salvation.**

[from a compound of G575 and G3083]

KJV: deliverance, redemption

G3083 λύτρον **lutron** (li'-tron) *n.*

1. **something to loosen with, i.e. a redemption price.**
2. (figuratively) **atonement.**

[from G3089]

KJV: ransom

G3089 λύω **luo** (li'-ō) *v.*

1. **to loosen, release.**
2. (by usage) **to break.**
3. (by extension) **to tear down** (break down into unusable parts).
4. (of bonds) **to dissolve.**
5. (maritally) **to divorce.**

{literally or figuratively}

[a primary verb]

KJV: break (up), destroy, dissolve, (un-)loose, melt, put off

G575 ἀπό **apo** (a-po') *prep.*

1. **off** (from something else, in various senses of place, time, or relation).
2. **from.**
3. (as a prefix) **away** (from something near).
4. **by.**
5. **since.**

**6. for, as for.**

**7. with.**

**8. (occasionally) of** (used only with certain verbs or contexts).

**9. (rarely, of locale) on** (i.e. on the north).

**10. (of cause) due to** (i.e. by reason of, for a reason).

**11. (as an intensifier) utterly, fully.**

{literal or figurative; In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.}

[a primary particle]

KJV: (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with

Luke 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your **redemption** draws nigh.

Ephesians 1:7 In whom we have **redemption through/by his blood**, the forgiveness of sins, according to the riches of his grace;

Colossians 1:14 In whom we have **redemption through/by his blood**, even the forgiveness of sins:

Hebrews 9:12 Neither by the blood of goats and calves, but **by his own blood** he entered in once into the holy place, having **obtained eternal redemption** for us.

Romans 8:23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

1 Corinthians 1:30 But of him are you in the Messiah Yahusha, who of YHWH is made unto us wisdom, and righteousness, and sanctification, and redemption:

Ephesians 1:13 In whom you also trusted, after that you heard the word of truth, the gospel of your salvation: in whom also after that you believed, you were **sealed with that holy Spirit of promise**, 14 Which is the **earnest of our inheritance until the redemption** of the purchased possession, unto the praise of his glory.

Ephesians 4:30 And grieve not the holy Spirit of YHWH, whereby you are sealed unto the day of redemption.

Hebrews 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Hebrews 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

2 Peter 2:20 For if after they have escaped the pollutions of the world through the knowledge of the Master and Saviour Yahusha the Messiah, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.