

# The Laws One More Time

---

In the WORD we find quite a few different LAWS/Torah/Teachings. In our English translations this word 'law' is used at will and is not concrete, but very broad and abstract in meaning.

There are '*laws*' that are set in order that are not even described as '*laws*' in the Word.

The '*laws*' set forth at creation are unchangeable. Plants bring forth after their own kind, the animals bring forth after their own kind, men bring forth after their own kind. The Law of Thermodynamics never changes. The laws of gravity and acceleration are constant and never change. Man can twist the laws around and even mess with the genes, but the outcome is still a result of the original law. We can spit the atom but the result of the split is completely dependent on the very fundamental law of the atom, we cannot change the law.

Just as the physical laws of this universe/creation are in place and will remain in place unaltered, the law/torah of Yahweh will remain in place and unaltered until the end of days.

Take a look at the 7<sup>th</sup> Day Sabbath, it was a חַקֵּה **chuqqah** set forth at creation and it can never be changed. Men can try to alter it and change it but in all the 6000 years, the 7<sup>th</sup> Day is still the 7<sup>th</sup> day of the week and is still the Sabbath of Yahweh. Even men's honor of the 1<sup>st</sup> day establishes the 7<sup>th</sup> day of Yah's Sabbath. That 7 day creation week and 7 day weekly cycle and the 7<sup>th</sup> day Sabbath is a permanent physical law just like the all the other laws mentioned above. Creation is YAH's witness.

It is those that are without law (iniquity) and transgress the law (sin) that Yahshua will say to depart from me I know you not. Titus 2:14 say Yahshua gave himself for us, that he might redeem us from **all iniquity G458 lawlessness**, and purify unto himself a peculiar people, zealous of good works. If we are NOT purified of our law breaking then he WILL tell us to depart. We are to **put no difference between Israel and Gentile**.

## Old Testament

The very first usage of the word 'law' in the English Bible is in Genesis 11:31 however this term we use in English *daughter in law* is really a VERY abstract use of the word *law*.

In the verse the term *daughter in law* is the Hebrew word כַּלְיָהּ **kallah N<sup>fi</sup>** (כללה) ששש (KL-LH) — **Bride:** The one added to the man to make him complete. [ms: כלה] [freq. 34] |kjv: daughter-in-law, bride, spouse| {H3618} AHLB (Ancient Hebrew Lexicon of the Bible)

H3618 כַּלְיָהּ **kallah** (kal-law') *n-f.*

1. **a bride** (as if perfect).
2. (*hence*) **a son's wife.**

[from H3634]

H3634 כָּלַל **kalal** (kaw-lal') *v.*

**to complete.**

[a primitive root]

KJV: (make) perfect.

AHLB (כלל KLL) ac: **Complete** co: ? ab: **Whole:** Something that is whole or a container that holds something completely.

**Genesis 11:31** And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in **law H3618**, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

A truly faithful 'translation' of this would be '*son's woman (wife)*'.

And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his ***son's woman (wife)***, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

In Gen 26:5 we find the first use of torah, this word means teachings which can include the 10 Commandments, Book of Moses/Pentateuch, (first 5 Books) but actually it is more as Jubilees was written by Moses, used to be part of the Bible but removed by King Jimmy. We also find Abraham kept Yahweh's watch, commandments and statues

and torah. The teachings of Yahweh for our knowledge, wisdom, understanding and salvation will never pass; they will stand until the end of this world and some beyond.

This TORAH has many different torah for many different applications.

We CANNOT do without the TORAH, it is required for entry into the Kingdom of Yahweh.

**Genesis 26:5** Because that Abraham obeyed my voice, and kept my charge H4931, my commandments H4687, my statutes H2708, and **my laws H8451**.

H8451 תּוֹרָה **towrah** (to-raw') *n-f*.

תּוֹרָה **torah** (to-raw')

- 1. a teaching precept or statute.**
- 2. (formally) a law.**
- 3. (specially) Torah-Law** (i.e. the Ten Royal Edicts (Commandments) and Pentateuch;

AHLB (תּוֹרָה TW-RH) — **Teaching:** The direction one is to take in life. [ms: תּוֹרָה] [freq. 219] |k|jv: law| {H8451}

H2708 חֻקָּה **chuqqah** (chook-kaw') *n-f*.

- 1. an enactment.**
- 2. (hence) an appointment** (of time, space, quantity, labor or usage).

[feminine of H2706, and meaning substantially the same]

KJV: appointed, custom, manner, ordinance, site, statute.

Root(s): H2706

AHLB (חֻקָּה HhW-QH) — **Custom:** [ms: חֻקָּה] [freq. 104] |k|jv: statute, ordinance, custom, appointed, manners, rites| {H2708}

H4687 מִצְוָה **mitsvah** (mits-vaw') *n-f*.

**a command, whether human or divine** (collectively, the Law).

[from H6680]

KJV: (which was) commanded(-ment), law, ordinance, precept.

Root(s): H6680

AHLB (מִצְוָה MTs-WH) — **Command:** [freq. 181] |k|jv: commandment, precept, law, ordinance| {H4687}

H6680 צִוָּה **tsavah** (tsaw-vaw') *v*.

*(intensively)* to constitute, enjoin.

[a primitive root]

KJV: appoint, (for-)bid, (give a) charge, (give a, give in, send with) command(-er, -ment), send a messenger, put, (set) in order.

AHLB (צוהַ Ts-WH) — **Command:** [freq. 494] (vf: Pual, Piel) |kjh: command, charge, commandment, appoint, bade, order, commander| {H6680}

H4931 מִשְׁמֶרֶת mishmereth (*mish-mer'-reth*) *n-f*.

1. a watch, i.e. the act of custody.
2. *(concretely)* the sentry, the post.

AHLB מִשְׁמֶרֶת (משמרת MSH-M-RT) — **Charge:** What is given to be watched over and protected. [freq. 78] |kjh: charge, ward, watch, keep, ordinance, office, safeguard| {H4931}

## New Testament

In the New Testament we find the word 'law' to describe the in laws, temporal law, and TORAH complete and the different torah within the TORAH. One cannot make a blanket statement that the 'law' was done away with because careful study of the WORD will reveal the fulfilled torah and the torah still binding on all mankind.

**Matthew 5:17** Think not that I am come to destroy the **law G3551**, or the prophets: I am not come to destroy, but to fulfil.

**Matthew 5:18** For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the **law G3551**, till all be fulfilled.

**Matthew 7:12** Therefore all things whatsoever you would that men should do to you, do you even so to them: for this is the **law G3551** and the prophets.

**1 Corinthians 15:56** The sting of death is sin; and the strength of sin is the **law G3551**.

G3551 νόμος **nomos** (*no'-mos*) *n*.

1. *(of antiquity)* a regulation and its principle.
2. *(hence)* **law** (through the idea of prescriptive usage).
3. *(specially)* the **Torah-Law** (of Moses (and of Yahweh), including the volume, Psalms, and the Prophets.

**Matthew 12:2** But when the Pharisees saw it, they said unto him, Behold, your disciples do that which is not **lawful G1832** to do upon the sabbath day.

**Matthew 12:10** And, behold, there was a man which had his hand withered. And they asked him, saying, Is it **lawful G1832** to heal on the sabbath days? that they might accuse him.

G1832 ἔξεστι **exesti** (ex'-e-stiy) *v.*  
ἐξόν **exon** (ex-on') [neuter present participle]

(*impersonally*) **it is right** (through the figurative idea of being out in public).

**Matthew 10:35** For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in **law** **G3565** against her mother in law.

G3565 νύμφη **numphe** (nim'-fee) *n.*

1. a **bride**, a young married woman (as veiled), including a betrothed girl.
2. (*by implication*) a **daughter-in-law**, a son's wife.

**1 Corinthians 6:1** Dare any of you, having a matter against another, go to **law** **G2919** before the unjust, and not before the saints?

G2919 κρίνω **krino** (kriy'-nō) *v.*

1. (*properly*) **to distinguish, i.e. decide** (mentally or judicially).
2. (*by implication*) **to try, condemn, punish.**

[perhaps a primary word]

KJV: avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think

**1 Corinthians 9:21** To them that are **without law** **G459**, as **without law** **G459**, (being not **without law** **G459** to YHWH, but **under the law** **G1772** to the Messiah,) that I might gain them that are **without law** **G459**.

**1 John 3:4** Whosoever <sup>G3956</sup> committeth <sup>G4160</sup> sin <sup>G266</sup> transgresseth <sup>G4160 G458</sup> also <sup>G2532</sup> the law <sup>G458</sup>: for <sup>G2532</sup> sin <sup>G266</sup> is <sup>G2076</sup> the transgression of the law <sup>G458</sup>.

**1 John 3:4** Whosoever commits **sin** **G266** **transgresses** **G458** also the **law** **G458**: for **sin** **G266** is the **transgression of the law** **G458**.

**Hebrews 1:9** You have loved righteousness, and hated **iniquity** **G458**; therefore YHWH, even your Elohim, has anointed you with the oil of gladness above your fellows.

**Titus 2:13** Looking for that blessed hope, and the glorious appearing of the great Elohim, YHWH, and our Saviour Yahshua the Messiah;

**Titus 2:14** Who gave himself for us, that he might redeem us from all **iniquity** **G458**, and purify unto himself a peculiar people, zealous of good works.

**Titus 2:15** These things speak, and exhort, and rebuke with all authority. Let no man despise you.

**2 Thessalonians 2:7** For the mystery of **iniquity G458** does already work: only he who now lets will let, until he be taken out of the way.

**Matthew 7:23** And then will I profess unto them, I never knew you: depart from me, you that work **iniquity G458**.

G459 ἄνομος **anomos** (a'-no-mos) *adj.*

1. **lawless.**
2. (*negatively*) **not subject to** (the Jewish) **law.**
3. (*by implication*) **a Gentile.**
4. (*positively*) **wicked.**

[from G1 (as a negative particle) and G3551]

KJV: without law, lawless, transgressor, unlawful, wicked

G458 ἀνομία **anomia** (a-no-miy'-a) *n.*

1. **illegality, i.e. violation of law.**
2. (*genitive case*) **wickedness.**

[from G459]

KJV: iniquity, X transgress(-ion of) the law, unrighteousness

G1772 ἔννομος **ennomos** (en'-no-mos) *adj.*

1. (*subjectively*) **legal.**
2. (*objectively*) **subject to.**

[from G1722 and G3551]

KJV: lawful, under law

G266 ἁμαρτία **amartia** (a-mar-tiy'-a) *n.*

ἁμαρτία **hamartia** (ha-mar-tiy'-a) [traditional]

1. **that which disqualifies one from receiving a portion in the prize.**
2. **a failure to do rightly or completely.**
3. (*specifically*) **a moral failure, a wrong doing, a sin, an infraction, a misdeed.**
4. (*by extension, by Hebraism*) **an offering for moral failure, for sin.**
5. (*as an agent*) **Moral Failure, a cohort of Death** (and the resulting state of depravity).
6. (*genitive, descriptive*) **of morally failing** (flesh).
7. (*Note #1*) **The comparable Latin word is peccatum meaning moral offense.**

**Acts 15:7** And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, you know how that a good while ago YHWH made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

**Acts 15:8** And YHWH, which knows the hearts, bare them witness, giving them the Holy Spirit, even as he did unto us;

**Acts 15:9** And **put no difference between Israel and Gentile**, purifying their hearts by faith.