

Truth and Perfection

What does it mean when something is said to be PERFECT? Can it be improved upon? Can it be made to be better? If we had a PERFECT item in our hand that was ours, would we be better off without it? If you had a PERFECT apple in your hand, yours to keep and eat, would you cast it off for one that had a bite out of it?

We all know the TRUE answer to these questions above, so then why do the men on this earth cast off that which YHVH made PERFECT. WHY? When YHVH tells us HIS LAW (10 commandments) is PERFECT and TRUTH why do men say it is not, it is done away with or has changed? Why do they think, they as created beings, can change it when YHVH told Yahshua to tell us NOT one jot or tittle shall pass away until all is fulfilled. **Matthew 5:18** For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Have heaven and earth passed? Has all been fulfilled? If not then this PERFECT and TRUE LAW of YHVH, the Perfect law of Liberty. This Royal Law stands firmly on the solid rock as it is a solid rock, unchangeable, unmoveable, PERFECT.

Psalms 19:7 The **law of YHVH is perfect H8549**, converting the soul: the testimony of YHVH is sure, making wise the simple.

H8549 תָּמִיִּם **tamiym** (taw-meem') *adj.*

1. (literally, figuratively or morally) **entire.**
2. (also, as noun) **integrity, truth.**

[from [H8552](#)]

KJV: without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.

Root(s): [H8552](#)

Ancient Hebrew Lexicon

1496 תָּמִיִּם (תָּמִיִּם TM) ac: **Fill** co: ? ab: **Whole**: Someone or something that is whole, complete or full. One who is mature and upright as one who is whole.

A) תָּמִיִּם (תָּמִיִּם TM) ac: **Fill** co: ? ab: **Whole**

N^m) תָּמִיִּם (תָּמִיִּם TM) — **Whole**: [freq. 13] |k|jv: perfect, undefiled, plain, upright| {H8535}

B) תָּמִיִּם (תָּמִיִּם TMM) ac: ? co: ? ab: **Whole**

V) תָּמִיִּם (תָּמִיִּם T-MM) — **Whole**: [freq. 64] (vf: Paal, Niphal, Hiphil, Hitpaal) |k|jv: consume, end, finish, clean, upright, spent, perfect, done, fail, accomplish| {H8552}

b^m) תָּמִיִּם (תָּמִיִּם T-MYM) — **Whole**: [freq. 91] |k|jv: without blemish, perfect, upright, without spot, uprightly, whole, sincere, complete, full| {**H8549**}

Psalms 119:142 Thy righteousness is an everlasting righteousness, and **thy law is the truth.**

Daniel 9:13 As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before YHVH our God, that we might turn from our iniquities, and **understand thy truth.**

Malachi 2:6 **The law of truth was in his mouth,** and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

Romans 2:16 In the day when YHVH shall judge the secrets of men by Yahshua the Messiah according to my gospel.

Romans 2:17 Behold, thou art called a Jew, and retest in the law, and makest thy boast of YHVH,

Romans 2:18 And knowest his will, and approvest the things that are more excellent, being instructed out of the law;

Romans 2:19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

Romans 2:20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the **truth in the law.**

Verses 21 and 22 are PROOF positive the LAW referenced here is the Law of YHVH (10Cs).

Romans 2:21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man **should not steal,** dost thou steal?

Romans 2:22 Thou that sayest a man **should not commit adultery,** dost thou commit adultery? thou that **abhorrest idols,** dost thou commit sacrilege?

Deuteronomy 5:22 **These words YHVH spake** unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, **with a great voice: and he added no more.** **And he wrote them in two tables of stone,** and delivered them unto me.

Psalms 18:30 As for EL, **his way is perfect:** the word of YHVH is tried: he is a buckler to all those that trust in him.

James 1:25 But whoso looketh into the **perfect law of liberty,** and continueth therein, he being not a forgetful hearer, but **a doer of the work,** this man shall be blessed in his deed.

James 2:7 Do not they blaspheme that worthy name by the which ye are called?

James 2:8 If ye fulfil the **royal law according to the scripture**, Thou shalt love thy neighbour as thyself, ye do well:

James 2:9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

James 2:10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

James 2:11 For he that said, **Do not commit adultery**, said also, **Do not kill**. Now if thou commit no adultery, yet if thou kill, **thou art become a transgressor of the law**.

James 2:12 So speak ye, and so do, as they that shall be judged by the **law of liberty**.

Matthew 5:48 **Be ye therefore perfect**, even as your Father which is in heaven is perfect.

Romans 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, **that ye may prove what is that good, and acceptable, and perfect, will of YHVH**.

Why do those that are “supposedly” saved continue to preach the cross and only the cross, yes it is an important teaching for those that are lost, but why to those that are “supposedly” saved, born again? I know I am told by the ACs “we preach only the cross”, why? When we are called to leave behind those principles and go on to perfection.

Hebrews 6:1 Therefore **leaving the principles of the doctrine of the Messiah, let us go on unto perfection**; not laying again the foundation of repentance from dead works, and of faith toward YHVH,

This law spoken of here in Hebrews is the Levitical law of animal sacrifice for breaking the LAW of YHVH. It is for this very SAME reason we need the blood of Yahshua to clean us from our transgressions of the LAW of YHVH.

Hebrews 7:11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

Hebrews 7:19 For the (Levitical) law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto YHVH.

Hebrews 9:9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Hebrews 9:11 But the Messiah being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Hebrews 10:1 For the (Levitical) law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

1 John 5:2 By this we know that we love the children of YHVH, when we love YHVH, and keep his commandments.

1 John 5:3 For this is the love of YHVH, that we keep his commandments: and his commandments are not grievous.

1 John 2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

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