



144000 of Revelation

In Revelation there are two sets of 144,000 spoken of, one in Revelation 7 and one in Revelation 14. Those identified in Rev 7 are from the tribes of Israel, those identified in Rev 14 are redeemed from among men and are called the *first fruits*.

For us to have an understanding of the 144,000 spoken of in Revelation, we need to understand the feast of YHWH Yahusha was fulfilling on day one of the week following the sabbath of Lev 23:11.

Sheaf of the first fruits

Lev 23:5 In the fourteenth [*day*] of the first month at even [*is*] YHWH'S passover.

Lev 23:6 And on the fifteenth day of the same month [*is*] the feast of unleavened bread unto YHWH: seven days you must eat unleavened bread.

Lev 23:7 In the first day you shall have an holy convocation: you shall do no servile work therein.

Lev 23:8 But you shall offer an offering made by fire unto YHWH seven days: in the seventh day [*is*] an holy convocation: you shall do no servile work [*therein*].

Lev 23:9 And YHWH spoke unto Moses, saying,

Lev 23:10 Speak unto the children of Israel, and say unto them, When you be come into the land which I give unto you, and shall reap the harvest thereof, then you shall bring a **sheaf of the firstfruits** of your harvest unto **the priest**:

Lev 23:11 And **he shall wave the sheaf before YHWH**, to be accepted for you: **on the day after the sabbath the priest shall wave it**.

This *day after the Sabbath* was day one of the week that followed the Passover/Feast of Unleavened Bread. It was **day one** of the week following Yahusha's crucifixion. What happened in order for Yahusha to fulfill this feast requirement?

Matt 27:51-53 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent and the **graves were opened**; and many bodies of the saints which slept arose and came out of the graves **after his resurrection**, and went into the holy city, and appeared unto many.

Matt 28:1 In the end of the sabbath, as it began to draw on (dawn) toward the **first [day] of the week**, came Mary Magdalene and the other Mary to see the sepulcher.

Matt 28:2 And, behold, there was a great earthquake: for the angel of YHWH descended from heaven, and came and rolled back the stone from the door, and sat upon it.

John 20:1 The **first [day] of the week** comes Mary Magdalene early, **when it was yet dark**, unto the sepulcher, and sees the stone taken away from the sepulcher.

John 20:15-17 Yahusha says unto her, Woman, why weep you? whom seek you? She, supposing him to be the gardener, says unto him, Sir, if you have borne him hence, tell me where you have laid him, and I will take him away. Yahusha says unto her, Mary. She turned herself, and says unto him, Rabboni; which is to say, Master. Yahusha says unto her, **Touch me not; for I am not yet ascended to my Father**: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and **[to]** my Elohaym, and your Elohaym.

In Rev 14 the 144,000 referenced are the **Sheaf of the first fruits** offering brought by Yahusha when he ascended to our Father, YHWH. When we understand the feasts and Yahusha's fulfilling of those feasts then we can understand Yahusha could not go before YHWH without the **Sheaf of the first fruits** offering, he had become the High Priest and had to fulfill this aspect of the feast. Rev 14 is the only place we were find what that **Sheaf of the first fruits** offering was, Yahusha the firstborn from the dead [Col1:18] waving the **Sheaf of the first fruits** from the dead.

Rev 3:12 Him that overcomes will I make a pillar in the temple of my Elohaym, and he shall go no more out: **and I will write upon him the name of my Elohaym**, and the name of the city of my Elohaym, **[which is]** new Jerusalem, which comes down out of heaven from my Elohaym: and **[I will write upon him]** my new name.

Rev 14:1-5 And I looked, and, lo, a Lamb stood on the mount Zion, and with him **an hundred forty [and] four thousand**, having his Father's name written in their foreheads. And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but **the hundred [and] forty [and] four thousand**, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goes. These were redeemed from among men, **[being]** **the first fruits** unto YHWH and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of YHWH.



Now knowing Revelation is not in chronological order, as we look at Revelation 7, we find 144,000 of all the tribes of Israel. Revelation 7:5-8 names all of the tribes. Revelation 7:9-10 references the multitudes, kindreds and tongues and the cry goes up "salvation to our Elohaym who sits on the throne into the Lamb". Revelation 7:1-10 are a prophetic vision or a future vision, so today in our current age knowing the exact meaning of Revelation 7 is all speculation for us. It is a future event albeit a very close future event as we see the world around us falling apart.

Rev 7:1-4 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living Elohaym: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, **till we have sealed the servants of our Elohaym in their foreheads.** And I heard the number of them which were sealed: **[and there were] sealed an hundred [and] forty [and] four thousand** of all the tribes of the children of Israel.

Rev 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Rev 7:10 And cried with a loud voice, saying, Salvation to our Elohaym which sits upon the throne, and unto the Lamb.

Final thoughts

Some link the two sets of 144,000 together because of the seal the angel places on the 144,000 thinking it is the name of YHWH referenced in Rev 14, but that is just speculation. Rev 14 "**having his Father's name written in their foreheads**" can be linked to Rev 3 "**and I will write upon him the name of my Elohaym**" as these first fruits were overcomers and thus did have the name of YHWH written in their foreheads.

I believe they are two separate groups, the early and latter. The first and the last.