



Righteous Words

When men use the English word *righteous* today, it is a very abstract word. The way the English church uses this word *righteous* it can mean anything from what you're wearing, the proper clothes, that you drive the right car, that you doing the pious things. In reality the word translated from the Hebrew means **straight**. And this is what YHWH has said throughout whole Scripture (Bible) that Yahusha, the apostles and Paul had. YHWH told them to stay on the **straight path, walk straight in my words** and do not veer from them.

What we find, in the modern Christian church today, is their words that they speak veer off of the **straight path** of YHWH.

Below is the definition of **straight** (righteous) from the [Ancient Hebrew Lexicon](#) to compare with the Strong's in the English definition.

Strong's #6663: AHLB#2658 (N1)

2658) יָשָׁר (צדק TsDQ) ac: ? co: **Straight ab: **Righteous**: One who is upright or righteous is one who walks a straight path. [from: יָשָׁר - The straightness of the side]**

V) יָשָׁר (צדק Ts-DQ) — **Straight: To be straight. [freq. 41] (vf: Paal, Niphal, Hiphil, Hitpaal, Piel) |kjb: justify, righteous, just, justice, cleanse, clear, righteousness| [H6663*](#)**

N^m) יָשָׁר (צדק Ts-DQ) — **Straight: [freq. 116] |kjb: righteousness, just, justice, righteous, right| [H6664*](#)**

N^{f1}) יָשָׁר (צדקה TsD-QH) — **Straightness: [freq. 157] |kjb: righteousness, justice, right, righteous, moderate| [H6666*](#)**

b^m) יָשָׁר (צדק Ts-DYQ) — **Straight: [freq. 206] |kjb: righteous, just, lawful| [H6662*](#)**

e^{f1}) יָשָׁר (צדקה TsYD-QH) — **Straightness: [Aramaic only] [ms: צדקה] [freq. 1] |kjb: righteousness| [H6665*](#)**

Strong's definition

H6663 צָדָק **tsadaq** (tsaw-dak') *v.*

- 1. to be right** (in a moral or forensic sense).
- 2. (causatively) to make right** (in a moral or forensic sense).

[a primitive root]

KJV: cleanse, clear self, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness).

H6662 צַדִּיק **tsaddiyq** (tsad-deek') *adj.*

just.

KJV: just, lawful, righteous (man).

Root(s): [H6663](#)

H6664 צֶדֶק **tsedeq** (tseh'-dek) *n-m*.

1. **the right** (natural, moral or legal).
2. (*abstractly*) **equity**.
3. (*figuratively*) **prosperity**.

KJV: X even, (X that which is altogether) just(-ice), (un-)right(-eous) (cause, -ly, -ness).

Root(s): [H6663](#)

H6665 צְדָקָה **tsidqah** (tsid-kaw') *n-f*.

beneficence.

KJV: righteousness.

Root(s): [H6666](#)

H6666 צְדָקָה **tsdaqah** (tsed-aw-kaw') *n-f*.

1. (*abstractly*) **rightness**.
2. (*subjectively*) **rectitude**.
3. (*objectively*) **justice**.
4. (*morally*) **morality, virtue**.
5. (*figuratively*) **prosperity**.

KJV: justice, moderately, right(-eous) (act, -ly, -ness). All

Root(s): [H6663](#)

I am going to go through some of the words of the "Christian church" that stray from the straight path of YHWH.

Unrighteous words

The law was hung on the cross. We are without law and under grace. The 10 C are death.

Righteous words

1John 3:4 Whosoever commits sin transgresses also the law: **for sin is the transgression of the law.**

1John 3:8; He that commits sin (or breaks the law) is of the devil; for the devil sins from the beginning. For this purpose the Son of YHWH was manifested, that he might destroy the works of the devil.

1John 3:9; Whosoever is born of YHWH does not commit sin; for his seed remains in him: and he is not allowed to sin, because he is born of YHWH.

1John 2:3 And hereby **we do know** that **we know** him, **if we keep his commandments.**



(Jas 2:8) If you fulfil the royal law according to the scripture, **You shall love your neighbor as yourself**, you do well:

(Jas 2:9) But if you have respect to persons, you commit sin, and are convinced of the law as transgressors.

(Jas 2:10) **For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.**

(Jas 2:11) For he that said, Do not commit adultery, said also, Do not kill. Now if you commit no adultery, yet if you kill, you are become a transgressor of the law.

(Jas 2:12) So speak you, and so do, as they that shall be judged by the law of liberty.

(Jas 2:13) For he shall have judgment without mercy, that has shown no mercy; and mercy rejoices against judgment.

Rom 7:9; For I was alive without the law once: but when the commandment came, sin revived, and I died.

Rom 7:10; And **the commandment, which [was ordained] to life**, I found [to be] unto death.

Rom 7:11; For sin, taking occasion by the commandment, deceived me, and by it slew [me].

Rom 7:12; **Wherefore the law [is] holy, and the commandment holy, and just, and good.**

Rom 7:13; Was then that which is good made death unto me? YHWH forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

Unrighteous words

Faith alone, nothing we need to do, only believe. Say the sinners prayer.

Righteous words

(Jas 2:14) What [does it] profit, my brethren, though a man say he has faith, and have not works? can faith save him?

(Jas 2:15) If a brother or sister be naked, and destitute of daily food,

(Jas 2:16) And one of you say unto them, Depart in peace, be [you] warmed and filled; notwithstanding you give them not those things which are needful to the body; what [does it] profit?

(Jas 2:17) Even so faith, if it has not works, is dead, being alone.

(Jas 2:18) Yea, a man may say, You have faith, and I have works: show me your faith without your works, and I will show you my faith by my works.

(Jas 2:19) You believe that there is one YHWH; you do well: the devils also believe, and tremble.

(Jas 2:20) But will you know, O vain man, that faith without works is dead?

(Jas 2:21) Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

(Jas 2:22) See you how faith wrought with his works, and by works was faith made perfect?

(Jas 2:23) And the scripture was fulfilled which says, **Abraham believed YHWH, and it was imputed unto him for righteousness:** and he was called the Friend of YHWH.

(Jas 2:24) You see then how that by works a man is justified, and not by faith only.

(Jas 2:25) Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent *[them]* out another way?

(Jas 2:26) For as the body without the spirit is dead, so faith without works is dead also.

Unrighteous words

Jesus is GOD. There are 3 God's in one. There are 2 God's in one. There is one God with 3 personalities.

Righteous words

Exod 20:1; And Elohaym spoke all these words, saying,

Exod 20:2; I *[am]* YHWH your Elohaym, which have brought you out of the land of Egypt, out of the house of bondage.

Exod 20:3; **You shall have no other gods before me.**

2Kgs 19:15; And Hezekiah prayed before YHWH, and said, **YHWH Elohaym of Israel,** which dwell *[between]* the cherubims, **you are the Elohaym, *[even]* you alone, of all the kingdoms of the earth; you have made heaven and earth.**

Neh 9:6; **You, *[even]* you, *[are]* YHWH alone; you have made heaven, the heaven of heavens, with all their host, the earth, and all *[things]* that *[are]* therein,** the seas, and all that *[is]* therein, and you preserve them all; and the host of heaven worships you.

Isa 2:11; The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and **YHWH alone shall be exalted in that day.**

Isa 37:16; **YHWH of hosts, Elohaym of Israel,** that dwell *[between]* the cherubims, you *[are]* **the Elohaym, *[even]* you alone,** of all the kingdoms of the earth: you have made heaven and earth.

John 20:17; Yahusha says unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, **I ascend unto my Father, and your Father; and *[to]* my Elohaym, and your Elohaym.**



Rev 3:11; Behold, I come quickly: hold that fast which you have, that no man take your crown.

Rev 3:12; Him that overcomes will I make a pillar in the **temple of my Elohaym**, and he shall go no more out: and I will write upon him **the name of my Elohaym**, and **the name of the city of my Elohaym**, *[which is]* new Jerusalem, which comes down out of heaven **from my Elohaym**: and *[I will write upon him]* my new name.

Unrighteous words

Sunday is Sabbath, The 10 Commandments have changed, Jesus is our Sabbath, 7th day Sabbath is abolished.

Righteous words

Gen 2:1; Thus the heavens and the earth were finished, and all the host of them.

Gen 2:2; And on the **seventh day Elohaym ended his work** which he had made; and he rested on the seventh day from all his work which he had made.

Gen 2:3; And **Elohaym blessed the seventh day, and sanctified it**: because that in it he had rested from all his work which Elohaym created and made.

Exod 20:8; **Remember** the sabbath day, to keep it holy.

Exod 20:9; Six days shall you labor, and do all your work:

Exod 20:10; But the seventh day *[is]* the sabbath of YHWH your Elohaym: *[in it]* **you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger that *[is]* within your gates:**

Exod 20:11; For *[in]* six days YHWH made heaven and earth, the sea, and all that in them *[is]*, and rested the seventh day: wherefore **YHWH blessed the sabbath day, and hallowed it.**

Matt 5:17; Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Matt 5:18; For verily I say unto you, **Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.**

Matt 5:19; Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *[them]*, the same shall be called great in the kingdom of heaven.

1John 3:4 Whosoever commits sin transgresses also the law: **for sin is the transgression of the law.**

Unrighteous words

Good Friday, Jesus was in the grave only 1 day and part of 2 nights. Jesus died on Friday. Sunday morning resurrection. Sunrise services.

Righteous words

Jonah 1:17; Now YHWH had prepared a great fish to swallow up Jonah. **And Jonah was in the belly of the fish three days and three nights.**

Matt 12:40; For **as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.**

Matt 16:4; A wicked and adulterous generation seeks after a sign; and **there shall no sign be given unto it, but the sign of the prophet Jonas.** And he left them, and departed.

Luke 11:29; And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, **but the sign of Jonas the prophet.**

Luke 11:30; For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

Matt 28:1; **In the end of the sabbath**, as it began **to dawn** toward the first [*day*] of the week, came Mary Magdalene and the other Mary to see the sepulcher.

Luke 23:54; And that day was the preparation, and the sabbath **drew on.**

Note: The Greek word for *dawn* and *drew on* in these 2 verses is G2020 ἐπιφώσκω **epiphosko** (e-piy-fō'-skō) *v.* and is only used 2 times in the Bible.

Total KJV Occurrences: 2

- dawn, 1 [Matt 28:1](#)
- on, 1 [Luke 23:54](#)

We know in the Bible a day is from sunset to sunset. In Luke we have the day of Preparation ending sabbath *drawing on or dawning*, starting, sundown. The same is so for Matthew, it was **IN the end of the sabbath** and the first day of the week was *drawing on or dawning*. So Sunday or first day resurrection is not possible as the first day had not arrived yet when the stone was rolled away.

If Yahusha was NOT in the grave 3 full days and 3 full nights, then the ONLY sign the Jews were to have would have been false.

Unrighteous words

When we die, we go to be with Jesus and will be seeing him face-to-face and we're dancing with him in the heavens and are running around looking at the mansions and having a good time. Or others were going into purgatory where we can be of purged



our sins. Have our sins beaten out of us and we can go through this purgatory and then we will come out of purgatory to go to heaven.

What the Bible says is 100% opposite of these unrighteous words spoken by the Christian church.

Righteous words

(Ecc1 9:5) For the living know that they shall die: but the dead know nothing, neither have they any more a reward; for the memory of them is forgotten.

(Ecc1 9:6) Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion forever in any *[thing]* that is done under the sun.

Now 2 Ezdra 7 does tell us that the righteous will be at peace and rest in the grave.

If when we died we go straight to Jesus, **then** why is there a need for a first and second resurrection?

Conclusion:

Speak the **Righteous words** of YHWH and NOT the **Unrighteous words** of the world.