

Confirmed by Angels and the Sabbath

Angel

Where do we find confirmation of the law ordained by angels in the Bible? We do not find the understanding of this in the English 66 book Bible. We have to go to the Book of Jubilees in order to get a good understanding of this reference in Gal 3:19. Reading the Book of Jubilees is a must to gain a good understanding. Jubilees is scripture stolen from us.

Gal 3:19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and **it was ordained by angels in the hand of a mediator.**

Gal 3:20 Now a mediator is not a mediator of one, but YHVH is one.

Gal 3:21 Is the law then against the promises of YHVH? YHVH forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

Gal 3:22 But the scripture has concluded all under sin, that the promise by faith of Yeshua the Messiah might be given to them that believe.

What we find in Jubilees 1&2 is this:

JUBILEES 1

26 And do you write down for yourself all these words which I declare unto you on this mountain, the first and the last, which shall come to pass in all the divisions of the days in the Torah and in the testimony and in the weeks and the jubilees unto eternity, until I descend and dwell with them throughout eternity.'

27 And **He said to the malak (angel) of the presence: Write for Mosheh (Moses) from the beginning of creation till My sanctuary has been built among them for all eternity.**

28 And YAHWEH will appear to the eyes of all, and all shall know that I am the Sovereign Ruler of Yisrael and the ABBA of all the children of Yacob, and King on Mount Zion for all eternity. And Zion and Yerusalem shall be kodesh.'

29 **And the malak of the presence** who went before the camp of Yisrael took the tables of the divisions of the years -from the time of the creation- of the Torah and of the testimony of the weeks of the jubilees, according to the individual years, according to all the number of the jubilees [according, to the individual years], from the day of the [new] creation when the heavens and the earth shall be renewed and all their creation according to the powers of the heaven, and according to all the creation of the earth, until the sanctuary of YAHWEH shall be made in Yerusalem on Mount Zion, and all the luminaries be renewed for healing and for shalom and for blessing for all the

elect of Yisrael, and that thus it may be from that day and unto all the days of the earth.

JUBILEES 2

1 And **the angel of the presence spoke to Moses** according to the word of YAHWEH, saying: **Write the complete history of the creation**, how in six days YAHWEH ALMIGHTY finished all His works and all that He created, and kept Shabbat on the seventh day and hallowed it for all ages, and appointed it as a sign for all His works.

It goes on to give very good details of the creation, following the lines of Gen 1.

We must remember this information was given to Moses by YHVH and YHVH's angel. In Jub 2 we find the utter importance of the 7th Day Sabbath. We are the children of YHVH, the set apart peoples of this earth are to guard the Sabbath! All who do NOT guard the Sabbath with fervency will die, that includes the children of YHVH and the children of this world.

Sabbath

Jubilees 3

16 And He finished all his work on the sixth day -all that is in the heavens and on the earth, and in the seas and in the abysses, and in the light and in the darkness, and in everything.

17 And **He gave us a great sign, the Shabbat day**, that we should work six days, but keep Shabbat on the seventh day from all work.

18 And all the malakim of the presence, and all the malakim of sanctification, these two great classes -He has bidden us to keep the Shabbat with Him in heaven and on earth.

19 And He said to us: '**Behold, I will separate unto Myself a people from among all the peoples, and these shall keep the Shabbat day, and I will sanctify them unto Myself as My people, and will bless them; as I have sanctified the Shabbat day and do sanctify it unto Myself, even so will I bless them, and they shall be My people and I will be their Sovereign Ruler.**

20 And I have chosen the seed of Yacob from amongst all that I have seen, and have written him down as My first-born son, and have sanctified him unto Myself forever and ever; and I will teach them the Shabbat day, that they may keep Shabbat thereon from all work.'

21 And thus He created therein a sign in accordance with which they should keep Shabbat with us on the seventh day, to eat and to drink, and to bless Him who has created all things as He has blessed and sanctified unto Himself a peculiar people above all peoples, and that they should keep Shabbat together with us.

22 And He caused His commands to ascend as a sweet savour acceptable before Him all the days

23 There (were) two and twenty heads of mankind from Adam to Yacob, and two and twenty kinds of work were made until the seventh day; this is blessed and kodesh; and the former also is blessed and kodesh; and this one serves with that one for sanctification and blessing.

24 And to this (Yacob and his seed) it was granted that they should always be the blessed and kodesh ones of the first testimony and Torah, even as He had sanctified and blessed the Shabbat day on the seventh day.

25 He created heaven and earth and everything that He created in six days, and YAHWEH made the seventh day kodesh, for all His works; therefore He commanded on its behalf that, whoever does any work thereon shall die, and that he who defiles it shall surely die.

26 Wherefore do you command the children of Yisrael to observe this day that they may keep it kodesh and not do thereon any work, and not to defile it, as it is more kodesh than all other days.

27 And whoever profanes it shall surely die, and whoever does thereon any work shall surely die eternally, that the children of Yisrael may observe this day throughout their generations, and not be rooted out of the land; for it is a kodesh day and a blessed day.

28 And every one who observes it and keeps Shabbat thereon from all his work, will be kodesh and blessed throughout all days like unto us.

29 Declare and say to the children of Yisrael the Torah of this day both that they should keep Shabbat thereon, and that they should not forsake it in the error of their hearts; (and) that it is not lawful to do any work thereon which is unseemly, to do thereon their own pleasure, and that they should not prepare thereon anything to be eaten or drunk, and (that it is not lawful) to draw water, or bring in or take out thereon through their gates any burden, which they had not prepared for themselves on the sixth day in their dwellings.

30 And they shall not bring in nor take out from house to house on that day; for that day is more kodesh and blessed than any jubilee day of the jubilees; on this we kept Shabbat in the heavens before it was made known to any flesh to keep Shabbat thereon on the earth.

31 And the Creator of all things blessed it, but he did not sanctify all peoples and nations to keep Shabbat thereon, but Yisrael alone: them alone he permitted to eat and drink and to keep Shabbat thereon on the earth.

32 And the Creator of all things blessed this day which HE had created for blessing and making it kodesh and splendid above all days.

33 This Torah and testimony was given to the children of Yisrael as a Torah forever unto their generations.

Are we not Israel? Are we not Abraham's seed? Is not all that are grafted into the vine of Yahusha Messiah, Israel? Are we not of those that have their hearts circumcise?

Really, answer that honestly within your heart, who do you believe you are? Only one with a heart of stone can deny that YHVH expects HIS children to

guard HIS 7th DAY SABBATH, it is the heart of HIS very commandments He says HIS souls will cleave to. EVERY person who profanes and breaks the 7th Day SABBATH WILL DIE an eternal death, thus saith YHVH!

We must judge with a righteous judgement and so we judge by the WORD alone, not by a man's thinking. Sin is transgression of the Law of YHVH. The soul that sins shall surely die.

There is no such thing as a Gentile Christian or an Israelite Christian, we are ALL one in Yahusha Messiah, we are ALL grafted into the vine of Messiah, upon repentance of our transgression of the Law of YHVH (sin) and baptism in to his death and resurrection. We ALL MUST have our hearts circumcised of YHVH to become HIS people, the seed of Abraham, ISRAEL. Being Israel we are the called out, separated people, called to GUARD our Father YHVH's most HOLY, sacred day, the 7th Day SABBATH of creation and to KEEP His commandments.

Jubilees 1

22 And YAHWEH said to Mosheh: 'I know their contrariness and their thoughts and their stiffneckedness, and they will not be obedient till they confess their own sin and the sin of their fathers.

23 And after this they will turn to Me in all uprightness and with all their heart and with all their soul, and **I will circumcise the foreskin of their heart** and the foreskin of the heart of their seed, and I will create in them a kodesh spirit, and I will cleanse them so that they shall not turn away from Me from that day unto eternity.

24 **And their souls will cleave to Me and to all My commandments, and they will fulfill My commandments**, and **I will be their ABBA (Father)** and they shall be My children.

25 And **they all shall be called children of the living YAHWEH**, and every malak and every spirit shall know, yes, they shall know that these are My children, and that **I am their ABBA** in uprightness and righteousness, and that I love them.

Rom 2:28 For he is not an Israelite, which is one outwardly; neither is that circumcision, which is outward in the flesh:

Rom 2:29 But **he is an Israelite, which is one inwardly**; and **circumcision is that of the heart**, in the spirit, and not in the letter; whose praise is not of men, but of YHVH.

Rom 10:10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Rom 10:11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

Rom 10:12 For there is no difference between the Israelite and the Greek: for the same Lord over all is rich unto all that call upon him.

Rom 10:13 For whosoever shall call upon the name of the Lord shall be

saved.

Gal 3:28 There is neither Israelite nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in the Messiah Yeshua.

Gal 3:29 And if ye be the Messiah's, **then are ye Abraham's seed**, and heirs according to the promise.

Col 3:11 Where **there is neither Greek nor Israelite**, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but the Messiah is all, and in all.

Col 3:12 Put on therefore, as the elect of YHVH, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Col 3:13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as the Messiah forgave you, so also do ye.

Rom 8:12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

Rom 8:13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

Rom 8:14 For as many as are led by the Spirit of YHVH, they are the sons of YHVH.

Rom 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the **Spirit of adoption, whereby we cry, Abba, Father.**

Rom 8:16 The Spirit itself beareth witness with our spirit, that we are the children of YHVH:

Rom 8:17 And if children, then heirs; heirs of YHVH, and joint-heirs with the Messiah; if so be that we suffer with him, that we may be also glorified together.

Gal 4:4 But when the fulness of the time was come, YHVH sent forth his Son, made of a woman, made under the law,

Gal 4:5 To redeem them that were under the law, that we might receive the adoption of sons.

Gal 4:6 And because ye are sons, **YHVH has sent forth the Spirit of his Son into your hearts, crying, Abba, Father.**

Gal 4:7 Wherefore you are no more a servant, but a son; and if a son, then an heir of YHVH through the Messiah.