

Eph 2:4

YHWH, who being rich in mercy, even when we were dead in our trespasses, made us alive together with Messiah and raised us up together, and made us sit together in the heavenly places in Messiah יהושע, to show the **immeasurable riches of his grace** in kindness toward us **in Yahusha**. For **by grace are you saved through faith**, it is the **gift of YHWH** created in the Messiah Yahusha unto good works which YHWH hath **before ordained** that **we should walk in them**.

Christians says all the time "We are saved by grace..." But in fact this whole world has been kept intact by "grace" "unmerited favor" of the Mighty El YHWH. Then we hear that Question: "What is grace?" and the Answer: "God's "unmerited favor" or "God's never ending forever love for us".

But really "What is that grace?" It is Yahusha, Yahusha IS the unmerited favor of YHWH to us. We are saved by Yahusha (grace) **when** we have faith (saved by faith) in him **to walk in the good works** ordained from the beginning. In fact it was because He loved us that He has mercy on us and showed us unmerited favor by giving us Yahusha the Messiah that we should walk in the good works ordained from the beginning.

We are raised **BACK UP** again in Yahusha, not by anything we could do, a gift, to once again walk in those good works we were ordained to walk in from the beginning in the garden.

What are those good works? Walking free of transgression, walking in obedience, to His law, His commandments. We were once dead **BECAUSE** of our transgression (breaking His law, breaking His commandments) but by His unmerited gift to us **IF** we **HAVE** faith to believe **we are made alive again to walk free of transgression**, walk in obedience, to His law, His commandments. Our transgression killed us, Yahusha washed us from our past transgression (cleaned us up) and lifted us up to once again walk free of transgression, walk in obedience, to YHWH's law and commandments.

Our transgression is breaking the 10 commandments, Adam's was breaking the only one he had 'not to eat of the tree'.

Rom 5:14 Nevertheless death reigned from Adam to Moses, **even over them that had not sinned after the similitude of Adam's transgression**, who is the figure of him that was to come.

Adam knew not good and evil, and he only had one command to obey, but from his transgression we **DO** know good and evil so we have 10 plus to obey.

Rom 5:13 For until the law transgression was in the world: but **transgression is not imputed when there is no law**. The only reason we need to repent is **BECAUSE** the law or 10 commandments was given, because if it is not there then we have nothing to transgress.

Rom 5:20 **Moreover the law entered, that the offence might abound**. But where transgression abounded, unmerited favor did much more abound:

Rom 5:21 That as transgression hath reigned unto death, even so might the unmerited favor reign through righteousness unto eternal life by Yahusha Messiah our Lord.

How does that unmerited favor reign **through righteousness unto eternal life**? By our being raised up again to once again walk in those good works we were ordained to walk in from the beginning in the garden.

righteousness = walking in those good works we were ordained to walk in from the beginning in the garden ie obedience to the commandments of YHWH and THEN and only THEN can we be REDEEMED and once again have right to eat of the tree of LIFE (through righteousness unto eternal life) and ALL of this given unto us by the unmerited favor of YHWH, Yahusha Messiah.

Men can repent and walk in the commandments and obey, but they were still dead from their past transgression, once you transgress you die, it is the law of transgression and death set forth by the first commandment. You eat you die. It was ONLY by the unmerited favor given us by YHWH in Yahusha that once we repent of our transgression that we can again be alive (be redeemed) and walking in those good works we were ordained to walk in from the beginning in the garden.

As David stated here as he was moved by the Holy Spirit:

Ps 19:7 The **law of the LORD is perfect, converting the soul**: the testimony of the LORD is sure, making wise the simple.

Ps 19:13 **Keep back your servant also from presumptuous transgressions; let them not have dominion over me! Then I shall be blameless, and innocent of great transgression.**

David was praying for what we have here with us today. We being raised up, transgression being condemned in the flesh by Yahusha so the transgression no long needs to have dominion over us and then walking in those good works we were ordained to walk in from the beginning in the garden we will be blameless and innocent of the GREAT transgression.

The only way for transgression to still BE in the world today is if there is a LAW to transgress, so the fact that there is still transgression taking place (ie people needing the blood of Yahusha to become clean) is proof positive there is still a law to transgress so anyone NOT obeying that LAW is in transgression and is NOT walking in those good works he/she was ordained to walk in from the beginning in the garden and is still guilty of the great transgression and is proof positive they have not been raised back up to life. The WORD says by their fruits we will know them.

If Yahusha did indeed remove the LAW when he died on the cross, then there is NO NEED to preach the cross or call anyone anymore to repent because where there is NO LAW transgression is not imputed (charged against mankind). Yahusha DID NOT remove or do away with the Law of YHWH, the 10 Commandments, he did not change them, but died to clean us up from transgressing them so we could walk in those good works we were ordained to walk in from the beginning in the garden ie obedience to the commandments of YHWH.

KJV-RN

Eph 2:4 But YHWH, who is rich in mercy, for his great love wherewith he loved us,

Eph 2:5 Even when we were dead in sins, hath quickened us together with the Messiah, (by grace you are saved;)

Eph 2:6 And hath raised us up together, and made us sit together in heavenly places in the

Messiah Yahusha:

Eph 2:7 That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through the Messiah Yahusha.

Eph 2:8 For by grace are you saved through faith; and that not of yourselves: it is the gift of YHWH:

Eph 2:9 Not of works, lest any man should boast.

Eph 2:10 For we are his workmanship, created in the Messiah Yahusha unto good works, which YHWH hath before ordained that we should walk in them.

ESV2011

Eph 2:4 But God, being rich in mercy, because of the great love with which he loved us,

Eph 2:5 even when we were dead in our trespasses, made us alive together with Christ— by grace you have been saved—

Eph 2:6 and raised us up with him and seated us with him in the heavenly places in Christ Jesus,

Eph 2:7 so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

Eph 2:8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,

Eph 2:9 not a result of works, so that no one may boast.

Eph 2:10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

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Eph 2:4 But God, being rich in mercy, because of his great love with which he loved us,

Eph 2:5 even though we were dead in transgressions, made us alive together with Christ – by grace you are saved! –

Eph 2:6 and he raised us up with him and seated us with him in the heavenly realms in Christ Jesus,

Eph 2:7 to demonstrate in the coming ages the surpassing wealth of his grace in kindness toward us in Christ Jesus.

Eph 2:8 For by grace you are saved through faith, and this is not from yourselves, it is the gift of God;

Eph 2:9 it is not from works, so that no one can boast.

Eph 2:10 For we are his workmanship, having been created in Christ Jesus for good works that God prepared beforehand so we may do them.

TS2009

Eph 2:4 But Elohim, who is rich in compassion, because of His great love with which He loved us,

Eph 2:5 even when we were dead in trespasses, made us alive together with Messiah – by favour you have been saved –

Eph 2:6 and raised us up together, and made us sit together in the heavenlies in Messiah יהושע,

Eph 2:7 in order to show in the coming ages the exceeding riches of His favour in kindness toward us in Messiah יהושע.

Eph 2:8 For by favour you have been saved, through belief, and that not of yourselves, it is the gift of Elohim,

Eph 2:9 it is not by works, so that no one should boast.

Eph 2:10 For we are His workmanship, created in Messiah עושה unto good works, which Elohim prepared beforehand that we should walk in them.