

Fruit of the Spirit

love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance
- in all goodness and righteousness and truth, proving what is acceptable unto the Lord

Rom 8:18 For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us.

Rom 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of YHWH.

Rom 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope,

Rom 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of YHWH.

Rom 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

Rom 8:23 And not only *they*, but ourselves also, which have the **firstfruits of the Spirit**, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body.

Rom 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Rom 8:25 But if we hope for that we see not, *then* do we with patience wait for *it*.

G536 ἀπαρχή **aparche** (a-par-chee') *n.*

1. a beginning of sacrifice.
2. (*figuratively*) the (Jewish) first-fruit.

[from a compound of **G575** and **G756**]

Total KJV Occurrences: 8

KJV: first-fruits – 7 firstfruit - 1

Root(s): **G575**, **G756**

Gal 5:16 *This* I say then, **Walk in the Spirit**, and ye shall not fulfil the lust of the flesh.

Gal 5:21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of YHWH.

Gal 5:22 But the **fruit of the Spirit** is **love, joy, peace, longsuffering, gentleness, goodness, faith,**

Gal 5:23 **Meekness, temperance:** against such there is no law.

Gal 5:24 And they that are the Messiah's have crucified the flesh with the affections and lusts.

Gal 5:25 If we live in the Spirit, let us also walk in the Spirit.

Gal 5:26 Let us not be desirous of vain glory, provoking one another, envying one another.

G2590 καρπός **karpos** (kar-pos') *n.*

fruit (as plucked).

{literally or figuratively}

[probably from the base of [G726](#)]

Total KJV Occurrences: 25

KJV: fruits – 7, fruits - 18

Root(s): [G726](#)

Eph 5:8 For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light:

Eph 5:9 (For the **fruit of the Spirit** is **in all goodness and righteousness and truth**;))

Eph 5:10 Proving what is acceptable unto the Lord.

Eph 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove *them*.

Eph 5:12 For it is a shame even to speak of those things which are done of them in secret.

Matt 7:16 Ye shall know them by their **fruits**. Do men gather grapes of thorns, or figs of thistles?

Matt 7:17 Even so every good tree bringeth forth **good fruit** (**love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance**); but a corrupt tree bringeth forth evil fruit.

Matt 7:18 **A good tree cannot bring forth evil fruit**, neither *can* a corrupt tree bring forth good fruit.

Matt 7:19 **Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.**

Matt 7:20 Wherefore by their fruits ye shall know them.

Matt 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matt 12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the *Holy* Ghost shall not be forgiven unto men.

Matt 12:32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.

Matt 12:33 **Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.**

Matt 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Matt 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Matt 12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Matt 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Luke 6:43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

Luke 6:44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

Luke 6:45 **A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.**

Luke 8:14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of *this* life, and **bring no fruit to perfection.**

Luke 8:15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep *it*, and **bring forth fruit** (*love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance*) **with patience.**

2Pet 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

2Pet 1:5 And beside this, **giving all diligence, add to your faith virtue; and to virtue knowledge;**

2Pet 1:6 **And to knowledge temperance; and to temperance patience; and to patience godliness;**

2Pet 1:7 **And to godliness brotherly kindness; and to brotherly kindness charity.**

2Pet 1:8 For if these things be in you, and abound, they make *you that ye shall* neither be barren nor unfruitful in the knowledge of our Lord Yeshua the Messiah.

Rom 6:22 But now being made free from sin, and become servants to YHWH, ye have your **fruit unto holiness, and the end everlasting life.**

1Cor 11:31 For if we would judge ourselves, we should not be judged.

1Cor 11:32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

Commentary

When we repent and are baptized (born again) we are given the Holy Spirit a gift from YHWH. With that spirit we are required to produce the fruit of the Spirit which is **love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance** without this fruit we will not inherit the Kingdom of YHWH. We receive the Spirit of YHWH, we walk through the door of Yeshua and reside in His kingdom here on earth and we are expected to grow and be fruitful in the Spirit of YHWH. If we never grow this fruit then we will be cut off and cast into the fire. Hoping for the fruit, desiring to have the fruit, asking YHWH to give us the fruit will not hack it, it will not be approved. We ourselves MUST grow this fruit; we must produce this fruit, just as we MUST lay the sin that besets us. It is this **fruit unto holiness** that ends in eternal life.

When we judge ourselves we must not only judge if we are committing sin, but also what is the fruit we are baring. Do we lash out in anger? Do we have ourselves under control? Are we longsuffering with those that oppose themselves? Does the fruit of our hearts meet these criteria? Etc.

There are times when we may have to correct one another, point out a sin or action, but we must do it in love. We must always examine the motive behind what we say or do ready to show ourselves approved of YHWH because it is IMPOSSIBLE for good and bad fruit to come from us, we are either a good tree or a bad tree, the good tree puts forth GOOD fruit ALWAYS and a bad tree bad fruit most constantly, the bad trees can seem to be doing right and walking the right path at times, but the bad fruit will eventually come forth, it cannot be hidden forever.

We MUST examine ourselves **in all goodness and righteousness and truth** as to whether we are baring GOOD or BAD fruit. Let us not deceive ourselves this fruit has to grow in our hearts and **if** we NEVER produce that fruit we will be cast out. One can receive the Spirit of YHWH and never grow and **bring no fruit to perfection.**

Just as the one that received one talent was cast out so will we be cast out if we do not produce the fruit. He received a talent just as we receive the spirit. Just as the one found without a garment and was cast out, we without fruit will be cast out and that which WAS given us will be given to those that have produced the fruit.

Again be not deceived this can happen to us.

Matthew 25:24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give it unto him which hath ten talents.

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Matt 22: 11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

12 And he saith unto him, Friend, **how camest thou in hither not having a wedding garment?** And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.