



Is Yahusha our Sabbath

The word *rest* is used 43 times in the NT and represents twelve different Greek words and only one time did the word *rest* represent the Sabbath day and that was in Heb 4:9. **KJV Heb 4:9** There remains ^{G620} therefore ^{G686} a rest ^{G4520} to the people ^{G2992} of God ^{G2316}. G4520 is used only one time and is a derivative of G4521 [Sabbath]. G4521 is used 62 times and it is rendered as some variant of the Sabbath day or a Levitical Sabbath day. G4520 σαββατισμός **sabbatismos** (sab-ba-tiz-mos') *n.*

1. a "sabbatism."

2. (figuratively) **the repose of Christianity** (as a type of heaven).

So where do they get this stuff?????

[from a derivative of G4521]

The Sabbath means to cease our labors, and in the English way of translating Heb 4:9 should have been translated as Sabbath.

The Sabbath is always referenced to a *DAY* or a period of time. In all of the 62 uses you **will not** find one time where Yahusha is referenced as our *Sabbath* or *Sabbath rest*. In Matt 11:28-29 the **rest** Yahusha offers is intermission or reposing rest, not a Sabbath [ceasing]. He said my yoke is easy and burden light, the Law of YHWH is easy and light, not bloody sacrifices, no circumcisions, no touch not, taste not, no abiding by new moons or living in the wilderness for week to be righteous, just simply obey YHWH's 10 Commandments.

Yahusha cannot be an interval of time to cease from our worldly labors, he cannot be a Sabbath for us and the scripture does not support that kind of thought process at all. There is not one single verse that even remotely reflects that Yahusha is our G4521 [Sabbath], it is simply not there.

Matt 11:28 Come ^{G1205} unto ^{G4314} me ^{G3165}, all ^{G3956} [ye] that labor ^{G2872} and ^{G2532} are heavy laden ^{G5412}, and I ^{G2504} will give ^{G373} you ^{G5209} rest ^{G373}.

Matt 11:29 Take ^{G142} my ^{G3450} yoke ^{G2218} upon ^{G1909} you ^{G5209}, and ^{G2532} learn ^{G3129} of ^{G575} me ^{G1700}; for ^{G3754} I am ^{G1510} meek ^{G4235} and ^{G2532} lowly ^{G5011} in heart ^{G2588}: and ^{G2532} ye shall find ^{G2147} rest ^{G372} unto your ^{G5216} souls ^{G5590}.

I apologies for posting from the KJV but I did that for this article so as to keep the Strong's in perspective of the original English translation this doctrine of Yahusha being

our Sabbath came from. How anyone could come to that doctrine from the Bible is beyond my thinking.

References

rest^{G373} ; rest^{G372} ; rest^{G3062} ; rest^{G1879} ; rest^{G2838} ; rest^{G2681} ; rest^{G2663} ; rest^{G1515} ;
rest^{G425} ; rest^{G1981} ; rest^{G4520} ; rest^{G2664}

G372 **ἀνάπαυσις** **anapausis** (a-na'-paf-sis) *n.*

1. **intermission.**
2. *(by implication)* **recreation.**

[from [G373](#)]

KJV: rest

G373 **ἀναπαύω** **anapauo** (a-na-pav'-ō) *v.*

1. *(reflexively)* **to repose, to rest.**
2. *(literally or figuratively)* **to be exempt, to remain.**
3. *(by implication)* **to refresh.**

[from [G303](#) and [G3973](#)]

KJV: take ease, refresh, (give, take) rest

G3062 **λοιποί** **loipoi** (loi-poi') *adj.*

remaining ones.

[masculine plural of a derivative of [G3007](#)]

KJV: other, which remain, remnant, residue, rest

G1879 **ἐπαναπαύομαι** **epanapauomai** (ep-a-na-pav'-o-mai) *v.*

1. **to settle on.**
2. *(literally)* **remain.**
3. *(figuratively)* **rely.**

[middle voice from [G1909](#) and [G373](#)]

KJV: rest in (upon)

G2838 **κοίμησις** **koimesis** (koi'-mee-sis) *n.*

1. **sleeping.**
2. *(by implication)* **repose.**

[from [G2837](#)]

KJV: taking of rest



G2681 κατασκηνόω **kataskenoo** (ka-ta-skee-no'-ō) *v.*

1. **to camp down, i.e. haunt.**
2. (*figuratively*) **to remain.**

[from G2596 and G4637]

KJV: lodge, rest

G2663 κατάπαυσις **katapausis** (ka-ta'-paf-sis) *n.*

1. **reposing down.**
2. (*by Hebraism*) **abode.**

[from G2664]

KJV: rest

G1515 εἰρήνη **eirene** (ei-ree'-nee) *n.*

1. **peace.**
2. (*by implication*) **prosperity.**

{literally or figuratively}

[probably from a primary verb eiro "to join"]

KJV: one, peace, quietness, rest, + set at one again

G425 ἄνεσις **anesis** (a'-ne-sis) *n.*

1. **relaxation.**
2. (*figuratively*) **relief.**

[from G447]

KJV: eased, liberty, rest

G1981 ἐπισκηνόω **episkenoo** (e-piy-skee-no'-ō) *v.*

1. **to tent upon.**
2. (*figuratively*) **abide with.**

[from G1909 and G4637]

KJV: rest upon

G2664 καταπαύω **katapauo** (ka-ta-pav'-ō) *v.*

1. **to settle down.**
2. (*literally*) **to colonize.**
3. (*figuratively*) **to (cause to) desist.**

[from G2596 and G3973]

KJV: cease, (give) rest(-rain)

G4520 σαββατισμός **sabbatismos** (sab-ba-tiz-mos') *n.*

1. a "sabbatism."

2. (figuratively) the repose of Christianity (as a type of heaven).

[from a derivative of [G4521](#)]

KJV: rest

[G4521](#) **σάββατον sabbaton** (sab'-ba-ton) *n.*

- 1. the Sabbath** (i.e. Shabbath).
- 2. a day of weekly repose from secular avocations.**
- 3. the observance or institution itself.**
- 4. (by extension) a week, i.e. the interval between two Sabbaths.**
- 5. likewise the plural in all the above applications.**

[of Hebrew origin ([H7676](#))]

KJV: sabbath (day), week

[H7676](#) **שַׁבָּת shabbath** (shab-bawth') *n-e.*

- 1. intermission, a period of temporary rest.**
- 2. (specifically) the Sabbath, the seventh day being the day of rest.**

[intensive from [H7673](#)]

KJV: (+ every) sabbath.

[H7673](#) **שָׁבַת shabath** (shaw-bath') *v.*

to repose, i.e. to cease from exertion.

{used in many implied relations (causative, figurative or specific)}

[a primitive root]

KJV: (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

[G4315](#) **προσάββατον prosabbaton** (pro-sab'-ba-ton) *n.*

a fore-sabbath, i.e. the Sabbath-eve.

[from [G4253](#) and [G4521](#)]

KJV: day before the sabbath - 1

Mark 15:42 And [G2532](#) now [G2235](#) when the even [G3798](#) was come [G1096](#), because [G1893](#) it was [G2258](#) the preparation [G3904](#), that [G3603](#) is [G2076](#), the day before the sabbath [G4315](#),



Rest

Matt 11:28 Come ^{G1205} unto ^{G4314} me ^{G3165}, all ^{G3956} [ye] that labor ^{G2872} and ^{G2532} are heavy laden ^{G5412}, and I ^{G2504} will give ^{G373} you ^{G5209} rest ^{G373}.

Matt 11:29 Take ^{G142} my ^{G3450} yoke ^{G2218} upon ^{G1909} you ^{G5209}, and ^{G2532} learn ^{G3129} of ^{G575} me ^{G1700}; for ^{G3754} I am ^{G1510} meek ^{G4235} and ^{G2532} lowly ^{G5011} in heart ^{G2588}: and ^{G2532} ye shall find ^{G2147} rest ^{G372} unto your ^{G5216} souls ^{G5590}.

Matt 12:43 ^{G1161} When ^{G3752} the unclean ^{G169} spirit ^{G4151} is gone ^{G1831} out of ^{G575} a man ^{G444}, he walketh ^{G1330} through ^{G1223} dry ^{G504} places ^{G5117}, seeking ^{G2212} rest ^{G372}, and ^{G2532} findeth ^{G2147} none ^{G3756}.

Matt 26:45 Then ^{G5119} cometh he ^{G2064} to ^{G4314} his ^{G846} disciples ^{G3101}, and ^{G2532} saith ^{G3004} unto them ^{G846}, Sleep on ^{G2518} now ^{G3063}, and ^{G2532} take [your] rest ^{G373}: behold ^{G2400}, the hour ^{G5610} is at hand ^{G1448}, and ^{G2532} the Son ^{G5207} of man ^{G444} is betrayed ^{G3860} into ^{G1519} the hands ^{G5495} of sinners ^{G268}.

Matt 27:49 The ^{G1161} rest ^{G3062} said ^{G3004}, Let be ^{G863}, let us see ^{G1492} whether ^{G1487} Elias ^{G2243} will come ^{G2064} to save ^{G4982} him ^{G846}.

Mark 6:31 And ^{G2532} he said ^{G2036} unto them ^{G846}, Come ^{G1205} ye ^{G5210} yourselves ^{G846} apart ^{G2596} ^{G2398} into ^{G1519} a desert ^{G2048} place ^{G5117}, and ^{G2532} rest ^{G373} a while ^{G3641}: for ^{G1063} there were ^{G2258} many ^{G4183} coming ^{G2064} and ^{G2532} going ^{G5217}, and ^{G2532} they had no ^{G3761} leisure ^{G2119} so much as ^{G3761} to eat ^{G5315}.

Mark 14:41 And ^{G2532} he cometh ^{G2064} the third time ^{G5154}, and ^{G2532} saith ^{G3004} unto them ^{G846}, Sleep on ^{G2518} now ^{G3063}, and ^{G2532} take [your] rest ^{G373}: it is enough ^{G566}, the hour ^{G5610} is come ^{G2064}, behold ^{G2400}, the Son ^{G5207} of man ^{G444} is betrayed ^{G3860} into ^{G1519} the hands ^{G5495} of sinners ^{G268}.

Luke 10:6 And ^{G2532} if ^{G1437} ^{G3303} the son ^{G5207} of peace ^{G1515} be ^{G5600} there ^{G1563}, your ^{G5216} peace ^{G1515} shall rest ^{G1879} upon ^{G1909} it ^{G846}: if not ^{G1490}, it shall turn ^{G344} to ^{G1909} you ^{G5209} again ^{G344}.

Luke 11:24 When ^{G3752} the unclean ^{G169} spirit ^{G4151} is gone ^{G1831} out of ^{G575} a man ^{G444}, he walketh ^{G1330} through ^{G1223} dry ^{G504} places ^{G5117}, seeking ^{G2212} rest ^{G372}; and ^{G2532} finding ^{G2147} none ^{G3361}, he saith ^{G3004}, I will return ^{G5290} unto ^{G1519} my ^{G3450} house ^{G3624} whence ^{G3606} I came out ^{G1831}.

Luke 12:26 If ^{G1487} ye then ^{G3767} be ^{G1410} not ^{G3777} able to do ^{G1410} that thing which is least ^{G1646}, why ^{G5101} take ye thought ^{G3309} for ^{G4012} the rest ^{G3062}?

Luke 24:9 And ^{G2532} returned ^{G5290} from ^{G575} the sepulchre ^{G3419}, and told ^{G518} all ^{G3956} these things ^{G5023} unto the eleven ^{G1733}, and ^{G2532} to all ^{G3956} the rest ^{G3062}.

John 11:13 Howbeit ^{G1161} Jesus ^{G2424} spake ^{G2046} of ^{G4012} his ^{G846} death ^{G2288}: but ^{G1161} they ^{G1565} thought ^{G1380} that ^{G3754} he had spoken ^{G3004} of ^{G4012} taking of **rest** ^{G2838} in sleep ^{G5258}.

Acts 2:26 Therefore ^{G1223 G5124} **did** ^{G2165} **my** ^{G3450} **heart** ^{G2588} **rejoice** ^{G2165}, and ^{G2532} **my** ^{G3450} **tongue** ^{G1100} **was glad** ^{G21}; moreover ^{G1161 G2089} **also** ^{G2532} **my** ^{G3450} **flesh** ^{G4561} **shall** **rest** ^{G2681 G1909} **in** ^{G1680} **hope**.

Acts 2:37 Now ^{G1161} when they heard ^{G191} [*this*], they were pricked ^{G2660} in their heart ^{G2588}, and ^{G5037} said ^{G2036} unto ^{G4314} Peter ^{G4074} and ^{G2532} to the **rest** ^{G3062} of the apostles ^{G652}, Men ^{G435} [*and*] brethren ^{G80}, what ^{G5101} shall we do ^{G4160}?

Acts 5:13 And ^{G1161} of the **rest** ^{G3062} durst ^{G5111} no man ^{G3762} join himself ^{G2853} to them ^{G846}: but ^{G235} the people ^{G2992} magnified ^{G3170} them ^{G846}.

Acts 7:49 Heaven ^{G3772} [*is*] **my** ^{G3427} **throne** ^{G2362}, and ^{G1161} earth ^{G1093} [*is*] **my** ^{G3450} **footstool** ^{G4228 G5286}: what ^{G4169} **house** ^{G3624} **will ye build** ^{G3618} **me** ^{G3427}? saith ^{G3004} **the Lord** ^{G2962}: or ^{G2228} what ^{G5101} [*is*] **the place** ^{G5117} **of my** ^{G3450} **rest** ^{G2663}?

Acts 9:31 Then ^{G3303 G3767} had ^{G2192} the churches ^{G1577} **rest** ^{G1515} throughout ^{G2596} all ^{G3650} Judaea ^{G2449} and ^{G2532} Galilee ^{G1056} and ^{G2532} Samaria ^{G4540}, and were edified ^{G3618}; and ^{G2532} walking in ^{G4198} the fear ^{G5401} of the Lord ^{G2962}, and ^{G2532} in the comfort ^{G3874} of the Holy ^{G40} Ghost ^{G4151}, were multiplied ^{G4129}.

Acts 27:44 And ^{G2532} the **rest** ^{G3062}, some ^{G3739 G3303} on ^{G1909} boards ^{G4548}, and ^{G1161} some ^{G3739} on ^{G1909} [*broken pieces*] of ^{G575} the ship ^{G4143 G5100}. And ^{G2532} so ^{G3779} it came to pass ^{G1096}, that they escaped ^{G1295} all ^{G3956} safe ^{G1295} to ^{G1909} land ^{G1093}.

Rom 11:7 What ^{G5101} then ^{G3767}? Israel ^{G2474} hath ^{G2013} not ^{G3756} obtained ^{G2013} that ^{G5127} which ^{G3739} he seeketh for ^{G1934}; but ^{G1161} the election ^{G1589} hath obtained it ^{G2013}, and ^{G1161} the **rest** ^{G3062} were blinded ^{G4456}.

1Cor 7:12 But ^{G1161} to the **rest** ^{G3062} speak ^{G3004 G1473}, not ^{G3756} the Lord ^{G2962}: If any ^{G1536} brother ^{G80} hath ^{G2192} a wife ^{G1135} that believeth not ^{G571}, and ^{G2532} she ^{G846} be pleased ^{G4909} to dwell ^{G3611} with ^{G3326} him ^{G846}, let him ^{G863} not ^{G3361} put ^{G863} her ^{G846} away ^{G863}.

1Cor 11:34 And ^{G1161} if any man ^{G1536} hunger ^{G3983}, let him eat ^{G2068} at ^{G1722} home ^{G3624}; that ^{G3363} ye come ^{G4905} not ^{G3363} together ^{G4905} unto ^{G1519} condemnation ^{G2917}. And ^{G1161} the **rest** ^{G3062} will I set in order ^{G1299} when ^{G5613 G302} I come ^{G2064}.

2Cor 2:13 I had ^{G2192} no ^{G3756} **rest** ^{G425} in my ^{G3450} spirit ^{G4151}, because I ^{G3165} found ^{G2147} not ^{G3361} Titus ^{G5103} my ^{G3450} brother ^{G80}: but ^{G235} taking my leave ^{G657} of them ^{G846}, I went from thence ^{G1831} into ^{G1519} Macedonia ^{G3109}.



2Cor 7:5 For ^{G1063 G2532}, when we ^{G2257} were come ^{G2064} into ^{G1519} Macedonia ^{G3109}, our ^{G2257} flesh ^{G4561} had ^{G2192} no ^{G3762} **rest** ^{G425}, but ^{G235} we were troubled ^{G2346} on ^{G1722} every side ^{G3956}; without ^{G1855} **[were]** ^{G3163} fightings, within ^{G2081} **[were]** ^{G5401} fears.

2Cor 12:9 And ^{G2532} he said ^{G2046} unto me ^{G3427}, My ^{G3450} grace ^{G5485} is sufficient ^{G714} for thee ^{G4671}: for ^{G1063} my ^{G3450} strength ^{G1411} is made perfect ^{G5048} in ^{G1722} weakness ^{G769}. Most gladly ^{G2236} therefore ^{G3767} will I ^{G2744} rather ^{G3123} glory ^{G2744} in ^{G1722} my ^{G3450} infirmities ^{G769}, that ^{G2443} the power ^{G1411} of Christ ^{G5547} may **rest** ^{G1981} upon ^{G1909} me ^{G1691}.

2Thess 1:7 And ^{G2532} to you ^{G5213} who are troubled ^{G2346} **rest** ^{G425} with ^{G3326} us ^{G2257}, when ^{G1722} the Lord ^{G2962} Jesus ^{G2424} shall be revealed ^{G602} from ^{G575} heaven ^{G3772} with ^{G3326} his ^{G846} mighty ^{G1411} angels ^{G32},

Heb 3:11 So ^{G5613} I ^{G3660} swear ^{G1722} in ^{G3450} my ^{G3709} wrath, **They shall** ^{G1525} **not** ^{G1487} enter ^{G1525} into ^{G1519} my ^{G3450} **rest** ^{G2663}.)

Heb 3:18 And ^{G1161} to whom ^{G5101} swear he ^{G3660} that they should ^{G1525} not ^{G3361} enter ^{G1525} into ^{G1519} his ^{G846} **rest** ^{G2663}, but ^{G1508} to them that believed not ^{G544}?

Heb 4:1 Let us ^{G5399} therefore ^{G3767} fear ^{G5399}, lest ^{G3379}, a promise ^{G1860} being left ^{G2641} **[us]** of entering ^{G1525} into ^{G1519} his ^{G846} **rest** ^{G2663}, any ^{G5100} of ^{G1537} you ^{G5216} should seem ^{G1380} to come short of it ^{G5302}.

Heb 4:3 For ^{G1063} we which ^{G3588} have believed ^{G4100} do enter ^{G1525} into ^{G1519} **rest** ^{G2663}, as ^{G2531} he said ^{G2046}, **As** ^{G5613} I ^{G3660} have sworn ^{G1722} in ^{G3450} my ^{G3709} wrath, **if** ^{G1487} they shall enter ^{G1525} into ^{G1519} my ^{G3450} **rest** ^{G2663}: although ^{G2543} the works ^{G2041} were finished ^{G1096} from ^{G575} the foundation ^{G2602} of the world ^{G2889}.

Heb 4:4 For ^{G1063} he spake ^{G2046} in a certain place ^{G4225} of ^{G4012} the seventh ^{G1442} **[day]** on this wise ^{G3779}, **And** ^{G2532} **God** ^{G2316} **did rest** ^{G2664} **the seventh** ^{G1722 G1442} **day** ^{G2250} from ^{G575} **all** ^{G3956} **his** ^{G846} **works** ^{G2041}.

Heb 4:5 And ^{G2532} in ^{G1722} this ^{G5129} **[place]** again ^{G3825}, **If** ^{G1487} they shall enter ^{G1525} into ^{G1519} my ^{G3450} **rest** ^{G2663}.

Heb 4:8 For ^{G1063} if ^{G1487} Jesus ^{G2424} had given ^{G2664} them ^{G846} **rest** ^{G2664}, then would he ^{G302} not ^{G3756} afterward ^{G3326 G5023} have spoken ^{G2980} of ^{G4012} another ^{G243} day ^{G2250}.

Heb 4:9 There remaineth ^{G620} therefore ^{G686} a **rest** ^{G4520} to the people ^{G2992} of God ^{G2316}.

Heb 4:10 For ^{G1063} he that is entered ^{G1525} into ^{G1519} his ^{G846} **rest** ^{G2663}, he ^{G846} also ^{G2532} hath ceased ^{G2664} from ^{G575} his own ^{G846} works ^{G2041}, as ^{G5618} God ^{G2316} **[did]** from ^{G575} his ^{G2398}.

Heb 4:11 Let us labour ^{G4704} therefore ^{G3767} to enter ^{G1525} into ^{G1519} that ^{G1565} **rest** ^{G2663}, lest ^{G3363} any man ^{G5100} fall ^{G4098} after ^{G1722} the same ^{G846} example ^{G5262} of unbelief ^{G543}.

1Pet 4:2 That ^{G1519} he ^{G980} no longer ^{G3371} should live ^{G980} the **rest** ^{G1954} of [*his*] time ^{G5550} in ^{G1722} the flesh ^{G4561} to the lusts ^{G1939} of men ^{G444}, but ^{G235} to the will ^{G2307} of God ^{G2316}.

Rev 2:24 But ^{G1161} unto you ^{G5213} I say ^{G3004}, and ^{G2532} unto the **rest** ^{G3062} in ^{G1722} Thyatira ^{G2363}, as many as ^{G3745} have ^{G2192} not ^{G3756} this ^{G5026} doctrine ^{G1322}, and ^{G2532} which ^{G3748} have ^{G1097} not ^{G3756} known ^{G1097} the depths ^{G899} of Satan ^{G4567}, as ^{G5613} they speak ^{G3004}; I will put ^{G906} upon ^{G1909} you ^{G5209} none ^{G3756} other ^{G243} burden ^{G922}.

Rev 4:8 And ^{G2532} the four ^{G5064} beasts ^{G2226} had ^{G2192} each ^{G303} ^{G1520} of them ^{G2596} ^{G1438} six ^{G1803} wings ^{G4420} about ^{G2943} [*him*]; and ^{G2532} [*they were*] full ^{G1073} of eyes ^{G3788} within ^{G2081}; and ^{G2532} they **rest** ^{G372} not ^{G3756} ^{G2192} day ^{G2250} and ^{G2532} night ^{G3571}, saying ^{G3004}, Holy ^{G40}, holy ^{G40}, holy ^{G40}, Lord ^{G2962} God ^{G2316} Almighty ^{G3841}, which ^{G3588} was ^{G2258} ^{G3801}, and ^{G2532} is ^{G5607} ^{G3801}, and ^{G2532} is to come ^{G2064} ^{G3801}.

Rev 6:11 And ^{G2532} white ^{G3022} robes ^{G4749} were given ^{G1325} unto every one of them ^{G1538}; and ^{G2532} it was said ^{G4483} unto them ^{G846}, that ^{G2443} they should **rest** ^{G373} yet ^{G2089} for a little ^{G3398} season ^{G5550}, until ^{G2193} their ^{G846} fellowservants ^{G4889} also ^{G2532} and ^{G2532} their ^{G846} brethren ^{G80}, that should ^{G3195} be killed ^{G615} as ^{G5613} ^{G2532} they ^{G846} [*were*], should ^{G3739} be fulfilled ^{G4137}.

Rev 9:20 And ^{G2532} the **rest** ^{G3062} of the men ^{G444} which ^{G3739} were ^{G615} not ^{G3756} killed ^{G615} by ^{G1722} these ^{G5025} plagues ^{G4127} yet ^{G3777} repented ^{G3340} not ^{G3777} of ^{G1537} the works ^{G2041} of their ^{G846} hands ^{G5495}, that ^{G3363} they should ^{G4352} not ^{G3363} worship ^{G4352} devils ^{G1140}, and ^{G2532} idols ^{G1497} of gold ^{G5552}, and ^{G2532} silver ^{G693}, and ^{G2532} brass ^{G5470}, and ^{G2532} stone ^{G3035}, and ^{G2532} of wood ^{G3585}: which ^{G3739} neither ^{G3777} can ^{G1410} see ^{G991}, nor ^{G3777} hear ^{G191}, nor ^{G3777} walk ^{G4043}.

Rev 14:11 And ^{G2532} the smoke ^{G2586} of their ^{G846} torment ^{G929} ascendeth up ^{G305} for ^{G1519} ever ^{G165} and ever ^{G165}: and ^{G2532} they have ^{G2192} no ^{G3756} **rest** ^{G372} day ^{G2250} nor ^{G2532} night ^{G3571}, who ^{G3588} worship ^{G4352} the beast ^{G2342} and ^{G2532} his ^{G846} image ^{G1504}, and ^{G2532} whosoever ^{G1536} receiveth ^{G2983} the mark ^{G5480} of his ^{G846} name ^{G3686}.

Rev 14:13 And ^{G2532} I heard ^{G191} a voice ^{G5456} from ^{G1537} heaven ^{G3772} saying ^{G3004} unto me ^{G3427}, Write ^{G1125}, Blessed ^{G3107} [*are*] the dead ^{G3498} which ^{G3588} die ^{G599} in ^{G1722} the Lord ^{G2962} from henceforth ^{G534}: Yea ^{G3483}, saith ^{G3004} the Spirit ^{G4151}, that ^{G2443} they may **rest** ^{G373} from ^{G1537} their ^{G846} labours ^{G2873}; and ^{G1161} their ^{G846} works ^{G2041} do follow ^{G190} ^{G3326} them ^{G846}.

Rev 20:5 But ^{G1161} the **rest** ^{G3062} of the dead ^{G3498} lived ^{G326} not ^{G3756} again ^{G326} until ^{G2193} the thousand ^{G5507} years ^{G2094} were finished ^{G5055}. This ^{G3778} [*is*] the first ^{G4413} resurrection ^{G386}.



Sabbath

Matt 12:1 At ^{G1722} that ^{G1565} time ^{G2540} Jesus ^{G2424} went ^{G4198} on the **sabbath** day ^{G4521} through ^{G1223} the corn ^{G4702}; and ^{G1161} his ^{G846} disciples ^{G3101} were an hungred ^{G3983}, and ^{G2532} began ^{G756} to pluck ^{G5089} the ears of corn ^{G4719}, and ^{G2532} to eat ^{G2068}.

Matt 12:2 But ^{G1161} when the Pharisees ^{G5330} saw ^{G1492} *[it]*, they said ^{G2036} unto him ^{G846}, Behold ^{G2400}, thy ^{G4675} disciples ^{G3101} do ^{G4160} that which ^{G3739} is ^{G1832} not ^{G3756} lawful ^{G1832} to do ^{G4160} upon ^{G1722} the **sabbath** day ^{G4521}.

Matt 12:5 Or ^{G2228} have ye ^{G314} not ^{G3756} read ^{G314} in ^{G1722} the law ^{G3551}, how that ^{G3754} on the **sabbath** days ^{G4521} the priests ^{G2409} in ^{G1722} the temple ^{G2411} profane ^{G953} the **sabbath** ^{G4521}, and ^{G2532} are ^{G1526} blameless ^{G338}?

Matt 12:8 For ^{G1063} the Son ^{G5207} of man ^{G444} is ^{G2076} Lord ^{G2962} even ^{G2532} of the **sabbath** day ^{G4521}.

Matt 12:10 And ^{G2532}, behold ^{G2400}, there was ^{G2258} a man ^{G444} which had ^{G2192} *[his]* hand ^{G5495} withered ^{G3584}. And ^{G2532} they asked ^{G1905} him ^{G846}, saying ^{G3004}, Is it lawful ^{G1487} ^{G1832} to heal ^{G2323} on the **sabbath** days ^{G4521}? that ^{G2443} they might accuse ^{G2723} him ^{G846}.

Matt 12:11 And ^{G1161} he said ^{G2036} unto them ^{G846}, What ^{G5101} man ^{G444} shall there be ^{G2071} among ^{G1537} you ^{G5216}, that ^{G3739} shall have ^{G2192} one ^{G1520} sheep ^{G4263}, and ^{G2532} if ^{G1437} it ^{G5124} fall ^{G1706} into ^{G1519} a pit ^{G999} on the **sabbath** day ^{G4521}, will he ^{G2902} not ^{G3780} lay hold ^{G2902} on it ^{G846}, and ^{G2532} lift *[it]* out ^{G1453}?

Matt 12:12 How much ^{G4214} then ^{G3767} is a man ^{G444} better than ^{G1308} a sheep ^{G4263}? Wherefore ^{G5620} it is lawful ^{G1832} to do ^{G4160} well ^{G2573} on the **sabbath** days ^{G4521}.

Matt 24:20 But ^{G1161} pray ye ^{G4336} that ^{G3363} your ^{G5216} flight ^{G5437} be ^{G1096} not ^{G3363} in the winter ^{G5494}, neither ^{G3366} on ^{G1722} the **sabbath** day ^{G4521}:

Matt 28:1 In the end ^{G1161} ^{G3796} of the **sabbath** ^{G4521}, as it began to dawn ^{G2020} toward ^{G1519} the first ^{G3391} *[day]* of the week ^{G4521}, came ^{G2064} Mary ^{G3137} Magdalene ^{G3094} and ^{G2532} the other ^{G243} Mary ^{G3137} to see ^{G2334} the sepulchre ^{G5028}.

Mark 1:21 And ^{G2532} they went ^{G1531} into ^{G1519} Capernaum ^{G2584}, and ^{G2532} straightway ^{G2112} on the **sabbath** day ^{G4521} he entered ^{G1525} into ^{G1519} the synagogue ^{G4864}, and taught ^{G1321}.

Mark 2:23 And ^{G2532} it came to pass ^{G1096}, that he ^{G846} went ^{G3899} through ^{G1223} the corn fields ^{G4702} on ^{G1722} the **sabbath** day ^{G4521}; and ^{G2532} his ^{G846} disciples ^{G3101} began ^{G756}, as they went ^{G3598} ^{G4160}, to pluck ^{G5089} the ears of corn ^{G4719}.

Mark 2:24 And ^{G2532} the Pharisees ^{G5330} said ^{G3004} unto him ^{G846}, Behold ^{G2396}, why ^{G5101} do they ^{G4160} on ^{G1722} the **sabbath** day ^{G4521} that which ^{G3739} is ^{G1832} not ^{G3756} lawful ^{G1832}?

Mark 2:27 And ^{G2532} he said ^{G3004} unto them ^{G846}, The **sabbath** ^{G4521} was made ^{G1096} for ^{G1223} man ^{G444}, and not ^{G3756} man ^{G444} for ^{G1223} the **sabbath** ^{G4521}:

Mark 2:28 Therefore ^{G5620} the Son ^{G5207} of man ^{G444} is ^{G2076} Lord ^{G2962} also ^{G2532} of the sabbath ^{G4521} .

Mark 3:2 And ^{G2532} they watched ^{G3906} him ^{G846} , whether ^{G1487} he would heal ^{G2323} him ^{G846} on the sabbath ^{G4521} day ^{G4521} ; that ^{G2443} they might accuse ^{G2723} him ^{G846} .

Mark 3:4 And ^{G2532} he saith ^{G3004} unto them ^{G846} , Is it lawful ^{G1832} to do good ^{G15} on the sabbath ^{G4521} days ^{G4521} , or ^{G2228} to do evil ^{G2554} ? to save ^{G4982} life ^{G5590} , or ^{G2228} to kill ^{G615} ? But ^{G1161} they held their peace ^{G4623} .

Mark 6:2 And ^{G2532} when the sabbath ^{G4521} day ^{G4521} was come ^{G1096} , he began ^{G756} to teach ^{G1321} in ^{G1722} the synagogue ^{G4864} . and ^{G2532} many ^{G4183} hearing ^{G191} [him] were astonished ^{G1605} , saying ^{G3004} , From whence ^{G4159} hath this ^{G5129} [man] these things ^{G5023} ? and ^{G2532} what ^{G5101} wisdom ^{G4678} [is] this which is given ^{G1325} unto him ^{G846} , that ^{G3754} even ^{G2532} such ^{G5108} mighty works ^{G1411} are wrought ^{G1096} by ^{G1223} his ^{G846} hands ^{G5495} ?

Mark 16:1 And ^{G2532} when ^{G1230} the sabbath ^{G4521} was past ^{G1230} , Mary ^{G3137} Magdalene ^{G3094} , and ^{G2532} Mary ^{G3137} the [mother] ^{G3588} of James ^{G2385} , and ^{G2532} Salome ^{G4539} , had bought ^{G59} sweet spices ^{G759} , that ^{G2443} they might come ^{G2064} and anoint ^{G218} him ^{G846} .

Mark 16:2 And ^{G2532} very ^{G3029} early in the morning ^{G4404} the first ^{G3391} [day] of the week ^{G4521} , they came ^{G2064} unto ^{G1909} the sepulchre ^{G3419} at the rising ^{G393} of the sun ^{G2246} .

Mark 16:9 Now ^{G1161} when [Jesus] was risen ^{G450} early ^{G4404} the first ^{G4413} [day] of the week ^{G4521} , he appeared ^{G5316} first ^{G4412} to Mary ^{G3137} Magdalene ^{G3094} , out of ^{G575} whom ^{G3739} he had cast ^{G1544} seven ^{G2033} devils ^{G1140} .

Luke 4:16 And ^{G2532} he came ^{G2064} to ^{G1519} Nazareth ^{G3478} , where ^{G3757} he had been ^{G2258} brought up ^{G5142} . and ^{G2532} , as ^{G2596} his ^{G846} custom ^{G1486} was ^{G2596} , he went ^{G1525} into ^{G1519} the synagogue ^{G4864} on ^{G1722} the sabbath ^{G4521} day ^{G2250} , and ^{G2532} stood up ^{G450} for to read ^{G314} .

Luke 4:31 And ^{G2532} came down ^{G2718} to ^{G1519} Capernaum ^{G2584} , a city ^{G4172} of Galilee ^{G1056} , and ^{G2532} taught ^{G1321} them ^{G846} ^{G2258} on ^{G1722} the sabbath ^{G4521} days ^{G4521} .

Luke 6:1 And ^{G1161} it came to pass ^{G1096} on ^{G1722} the second ^{G1207} sabbath ^{G4521} after the first ^{G1207} , that he ^{G846} went ^{G1279} through ^{G1223} the corn fields ^{G4702} ; and ^{G2532} his ^{G846} disciples ^{G3101} plucked ^{G5089} the ears of corn ^{G4719} , and ^{G2532} did eat ^{G2068} , rubbing ^{G5597} [them] in [their] hands ^{G5495} .

Luke 6:2 And ^{G1161} certain ^{G5100} of the Pharisees ^{G5330} said ^{G2036} unto them ^{G846} , Why ^{G5101} do ye ^{G4160} that which ^{G3739} is ^{G1832} not ^{G3756} lawful ^{G1832} to do ^{G4160} on ^{G1722} the sabbath ^{G4521} days ^{G4521} ?

Luke 6:5 And ^{G2532} he said ^{G3004} unto them ^{G846} , That ^{G3754} the Son ^{G5207} of man ^{G444} is ^{G2076} Lord ^{G2962} also ^{G2532} of the sabbath ^{G4521} .



Luke 6:6 And ^{G1161} it came to pass ^{G1096} also ^{G2532} on ^{G1722} another ^{G2087} **sabbath** ^{G4521}, that he ^{G846} entered ^{G1525} into ^{G1519} the synagogue ^{G4864} and ^{G2532} taught ^{G1321}: and ^{G2532} there ^{G1563} was ^{G2258} a man ^{G444} whose ^{G2532} ^{G846} right ^{G1188} hand ^{G5495} was ^{G2258} withered ^{G3584}.

Luke 6:7 And ^{G1161} the scribes ^{G1122} and ^{G2532} Pharisees ^{G5330} watched ^{G3906} him ^{G846}, whether ^{G1487} he would heal ^{G2323} on ^{G1722} the **sabbath** ^{G4521} day ^{G4521}; that ^{G2443} they might find ^{G2147} an accusation ^{G2724} against him ^{G846}.

Luke 6:9 Then ^{G3767} said ^{G2036} Jesus ^{G2424} unto ^{G4314} them ^{G846}, I will ask ^{G1905} you ^{G5209} one thing ^{G5101}; Is it lawful ^{G1832} on the **sabbath** ^{G4521} days ^{G4521} to do good ^{G15}, or ^{G2228} to do evil ^{G2554}? to save ^{G4982} life ^{G5590}, or ^{G2228} to destroy ^{G622} *[it]*?

Luke 13:10 And ^{G1161} he was ^{G2258} teaching ^{G1321} in ^{G1722} one ^{G3391} of the synagogues ^{G4864} on ^{G1722} the **sabbath** ^{G4521}.

Luke 13:14 And ^{G1161} the ruler of the synagogue ^{G752} answered ^{G611} with indignation ^{G23}, because ^{G3754} that Jesus ^{G2424} had healed ^{G2323} on the **sabbath** ^{G4521} day, and said ^{G3004} unto the people ^{G3793}, There are ^{G1526} six ^{G1803} days ^{G2250} in ^{G1722} which ^{G3739} men ought ^{G1163} to work ^{G2038}: in ^{G1722} them ^{G5025} therefore ^{G3767} come ^{G2064} and be healed ^{G2323}, and ^{G2532} not ^{G3361} on the **sabbath** ^{G4521} day ^{G2250}.

Luke 13:15 The Lord ^{G2962} then ^{G3767} answered ^{G611} him ^{G846}, and ^{G2532} said ^{G2036}, *[Thou]* hypocrite ^{G5273}, doth ^{G3089} not ^{G3756} each one ^{G1538} of you ^{G5216} on the **sabbath** ^{G4521} loose ^{G3089} his ^{G846} ox ^{G1016} or ^{G2228} *[his]* ass ^{G3688} from ^{G575} the stall ^{G5336}, and ^{G2532} lead *[him]* away ^{G520} to watering ^{G4222}?

Luke 13:16 And ^{G1161} ought ^{G1163} not ^{G3756} this woman ^{G5026}, being ^{G5607} a daughter ^{G2364} of Abraham ^{G11}, whom ^{G3739} Satan ^{G4567} hath bound ^{G1210}, lo ^{G2400}, these eighteen ^{G1176} ^{G2532} years ^{G2094}, be loosed ^{G3089} from ^{G575} this ^{G5127} bond ^{G1199} on the **sabbath** ^{G4521} day ^{G2250}?

Luke 14:1 And ^{G2532} it came to pass ^{G1096}, as ^{G1722} he ^{G846} went ^{G2064} into ^{G1519} the house ^{G3624} of one ^{G5100} of the chief ^{G758} Pharisees ^{G5330} to eat ^{G5315} bread ^{G740} on the **sabbath** ^{G4521} day, that ^{G2532} they ^{G846} watched ^{G2258} ^{G3906} him ^{G846}.

Luke 14:3 And ^{G2532} Jesus ^{G2424} answering ^{G611} spake ^{G2036} unto ^{G4314} the lawyers ^{G3544} and ^{G2532} Pharisees ^{G5330}, saying ^{G3004}, Is it ^{G1487} lawful ^{G1832} to heal ^{G2323} on the **sabbath** ^{G4521} day ^{G4521}?

Luke 14:5 And ^{G2532} answered ^{G611} them ^{G4314} ^{G846}, saying ^{G2036}, Which ^{G5101} of you ^{G5216} shall have an ass ^{G3688} or ^{G2228} an ox ^{G1016} fallen ^{G1706} into ^{G1519} a pit ^{G5421}, and ^{G2532} will ^{G385} not ^{G3756} straightway ^{G2112} pull ^{G385} him ^{G846} out ^{G385} on ^{G1722} the **sabbath** ^{G4521} day ^{G2250}?

Luke 18:12 I fast ^{G3522} twice ^{G1364} in the week ^{G4521}, I give tithes ^{G586} of all ^{G3956} that ^{G3745} I possess ^{G2932}.

Luke 23:54 And ^{G2532} that day ^{G2250} was ^{G2258} the preparation ^{G3904}, and ^{G2532} the **sabbath** ^{G4521} drew on ^{G2020}.

Luke 23:56 And they returned ^{G5290}, and ^{G1161} prepared ^{G2090} spices ^{G759} and ^{G2532} ointments ^{G3464}; and ^{G2532} rested ^{G2270} ^{G3303} the **sabbath** day ^{G4521} according ^{G2596} to the commandment ^{G1785}.

Luke 24:1 Now ^{G1161} upon the first ^{G3391} [*day*] of the week ^{G4521}, very early in the morning ^{G3722} ^{G901}, they came ^{G2064} unto ^{G1909} the sepulchre ^{G3418}, bringing ^{G5342} the spices ^{G759} which ^{G3739} they had prepared ^{G2090}, and ^{G2532} certain ^{G5100} [*others*] with ^{G4862} them ^{G846}.

John 5:9 And ^{G2532} immediately ^{G2112} the man ^{G444} was made ^{G1096} whole ^{G5199}, and ^{G2532} took up ^{G142} his ^{G846} bed ^{G2895}, and ^{G2532} walked ^{G4043}: and ^{G1161} on ^{G1722} the same ^{G1565} day ^{G2250} was ^{G2258} the **sabbath** ^{G4521}.

John 5:10 The Jews ^{G2453} therefore ^{G3767} said ^{G3004} unto him that was cured ^{G2323}, It is ^{G2076} the **sabbath** day ^{G4521}: it is ^{G1832} not ^{G3756} lawful ^{G1832} for thee ^{G4671} to carry ^{G142} [*thy*] bed ^{G2895}.

John 5:16 And ^{G2532} therefore ^{G1223} ^{G5124} did ^{G1377} the Jews ^{G2453} persecute ^{G1377} Jesus ^{G2424}, and ^{G2532} sought ^{G2212} to slay ^{G615} him ^{G846}, because ^{G3754} he had done ^{G4160} these things ^{G5023} on ^{G1722} the **sabbath** day ^{G4521}.

John 5:18 Therefore ^{G1223} ^{G5124} ^{G3767} the Jews ^{G2453} sought ^{G2212} the more ^{G3123} to kill ^{G615} him ^{G846}, because ^{G3754} he ^{G3089} not ^{G3756} only ^{G3440} had broken ^{G3089} the **sabbath** ^{G4521}, but ^{G235} said ^{G3004} also ^{G2532} that God ^{G2316} was his ^{G2398} Father ^{G3962}, making ^{G4160} himself ^{G1438} equal ^{G2470} with God ^{G2316}.

John 7:22 Moses ^{G3475} therefore ^{G1223} ^{G5124} gave ^{G1325} unto you ^{G5213} circumcision ^{G4061}; (not ^{G3756} because ^{G3754} it is ^{G2076} of ^{G1537} Moses ^{G3475}, but ^{G235} of ^{G1537} the fathers ^{G3962};) and ^{G2532} ye ^{G4059} on ^{G1722} the **sabbath** day ^{G4521} circumcise ^{G4059} a man ^{G444}.

John 7:23 If ^{G1487} a man ^{G444} on ^{G1722} the **sabbath** day ^{G4521} receive ^{G2983} circumcision ^{G4061}, that ^{G3363} the law ^{G3551} of Moses ^{G3475} should ^{G3089} not ^{G3363} be broken ^{G3089}; are ye angry ^{G5520} at me ^{G1698}, because ^{G3754} I have made ^{G4160} a man ^{G444} every whit ^{G3650} whole ^{G5199} on ^{G1722} the **sabbath** day ^{G4521}?

John 9:14 And ^{G1161} it was ^{G2258} the **sabbath** day ^{G4521} when ^{G3753} Jesus ^{G2424} made ^{G4160} the clay ^{G4081}, and ^{G2532} opened ^{G455} his ^{G846} eyes ^{G3788}.

John 9:16 Therefore ^{G3767} said ^{G3004} some ^{G5100} of ^{G1537} the Pharisees ^{G5330}, This ^{G3778} man ^{G444} is ^{G2076} not ^{G3756} of ^{G3844} God ^{G2316}, because ^{G3754} he keepeth ^{G5083} not ^{G3756} the **sabbath** day ^{G4521}. Others ^{G243} said ^{G3004}, How ^{G4459} can ^{G1410} a man ^{G444} that is a sinner ^{G268} do ^{G4160} such ^{G5108} miracles ^{G4592}? And ^{G2532} there was ^{G2258} a division ^{G4978} among ^{G1722} them ^{G846}.



John 19:31 The Jews^{G2453} therefore^{G3767}, because^{G1893} it was^{G2258} the preparation^{G3904}, that^{G3363} the bodies^{G4983} should^{G3306} not^{G3363} remain^{G3306} upon^{G1909} the cross^{G4716} on^{G1722} the **sabbath** day^{G4521}, (for^{G1063} that^{G1565} **sabbath** day^{G4521} was^{G2258} an high^{G3173} day^{G2250},) besought^{G2065} Pilate^{G4091} that^{G2443} their^{G846} legs^{G4628} might be broken^{G2608}, and^{G2532} *[that]* they might be taken away^{G142}.

John 20:1 The first^{G1161} *[day]* of the week^{G4521} cometh^{G2064} Mary^{G3137} Magdalene^{G3094} early^{G4404}, when it was^{G5607} yet^{G2089} dark^{G4653}, unto^{G1519} the sepulchre^{G3419}, and^{G2532} seeth^{G991} the stone^{G3037} taken away^{G142} from^{G1537} the sepulchre^{G3419}.

John 20:19 Then^{G3767} the same^{G1565} day^{G2250} at evening^{G3798}, being^{G5607} the first^{G3391} *[day]* of the week^{G4521}, when^{G2532} the doors^{G2374} were shut^{G2808} where^{G3699} the disciples^{G3101} were^{G2258} assembled^{G4863} for^{G1223} fear^{G5401} of the Jews^{G2453}, came^{G2064} Jesus^{G2424} and^{G2532} stood^{G2476} in^{G1519} the midst^{G3319}, and^{G2532} saith^{G3004} unto them^{G846}, Peace^{G1515} *[be]* unto you^{G5213}.

Acts 1:12 Then^{G5119} returned they^{G5290} unto^{G1519} Jerusalem^{G2419} from^{G575} the mount^{G3735} called^{G2564} Olivet^{G1638}, which^{G3739} is^{G2076} from^{G1451} Jerusalem^{G2419} a **sabbath**^{G4521} day's journey^{G2192 G3598}.

Acts 13:14 But^{G1161} when they^{G846} departed^{G1330} from^{G575} Perga^{G4011}, they came^{G3854} to^{G1519} Antioch^{G490} in Pisidia^{G4099}, and^{G2532} went^{G1525} into^{G1519} the synagogue^{G4864} on the **sabbath**^{G4521} day^{G2250}, and sat down^{G2523}.

Acts 13:27 For^{G1063} they that dwell^{G2730} at^{G1722} Jerusalem^{G2419}, and^{G2532} their^{G846} rulers^{G758}, because they knew^{G50} him^{G5126} not^{G50}, nor yet^{G2532} the voices^{G5456} of the prophets^{G4396} which^{G3588} are read^{G314 G2596} every^{G3956} **sabbath** day^{G4521}, they have fulfilled^{G4137} *[them]* in condemning^{G2919} *[him]*.

Acts 13:42 And^{G1161} when the Jews^{G2453} were gone^{G1826} out of^{G1537} the synagogue^{G4864}, the Gentiles^{G1484} besought^{G3870} that these^{G5023} words^{G4487} might be preached^{G2980} to them^{G846 G1519} the next^{G3342} **sabbath**^{G4521}.

Acts 13:44 And^{G1161} the next^{G2064} **sabbath** day^{G4521} came^{G4863} almost^{G4975} the whole^{G3956} city^{G4172} together^{G4863} to hear^{G191} the word^{G3056} of God^{G2316}.

Acts 15:21 For^{G1063} Moses^{G3475} of^{G1537} old^{G744} time^{G1074} hath^{G2192} in every^{G2596} city^{G4172} them that preach^{G2784} him^{G846}, being read^{G314} in^{G1722} the synagogues^{G4864} every^{G2596 G3956} **sabbath** day^{G4521}.

Acts 16:13 And^{G5037} on the **sabbath**^{G4521 G2250} we went^{G1831} out of^{G1854} the city^{G4172} by^{G3844} a river side^{G4215}, where^{G3757} prayer^{G4335} was wont^{G3543} to be made^{G1511}; and^{G2532} we sat down^{G2523}, and spake^{G2980} unto the women^{G1135} which resorted^{G4905} *[thither]*.

Acts 17:2 And ^{G1161} Paul ^{G3972}, as ^{G2596} his manner was ^{G1486}, went in ^{G1525} unto ^{G4314} them ^{G846}, and ^{G2532} ^{G1909} three ^{G5140} sabbath ^{G4521} days reasoned ^{G1256} with them ^{G846} out of ^{G575} the scriptures ^{G1124},

Acts 18:4 And ^{G1161} he reasoned ^{G1256} in ^{G1722} the synagogue ^{G4864} ^{G2596} every ^{G3956} sabbath ^{G4521}, and ^{G5037} persuaded ^{G3982} the Jews ^{G2453} and ^{G2532} the Greeks ^{G1672}.

Acts 20:7 And ^{G1161} upon ^{G1722} the first ^{G3391} [day] of the week ^{G4521}, when the disciples ^{G3101} came together ^{G4863} to break ^{G2806} bread ^{G740}, Paul ^{G3972} preached ^{G1256} unto them ^{G846}, ready ^{G3195} to depart ^{G1826} on the morrow ^{G1887}; and ^{G5037} continued ^{G3905} his speech ^{G3056} until ^{G3360} midnight ^{G3317}.

1Cor 16:2 Upon ^{G2596} the first ^{G3391} [day] of the week ^{G4521} let ^{G5087} every one ^{G1538} of you ^{G5216} lay ^{G5087} by ^{G3844} him ^{G1438} in store ^{G2343}, as ^{G3748} ^{G302} [God] hath prospered him ^{G2137}, that ^{G3363} there be ^{G1096} no ^{G3363} gatherings ^{G3048} ^{G5119} when ^{G3752} I come ^{G2064}.

Col 2:16 Let ^{G2919} no ^{G3361} man ^{G5100} therefore ^{G3767} judge ^{G2919} you ^{G5209} in ^{G1722} meat ^{G1035}, or ^{G2228} in ^{G1722} drink ^{G4213}, or ^{G2228} in ^{G1722} respect ^{G3313} of an holyday ^{G1859}, or ^{G2228} of the new moon ^{G3561}, or ^{G2228} of the sabbath ^{G4521} [days]: