

A blessed Sabbath to those that enter there in.

As we approach this Sabbath, let us all be mindful that it is YHVH's called and chosen, YHVH's circumcised of heart that get into the Kingdom, those following 'A' day or 'any' day are not of YHVH's called and set apart people. It is ONLY those who are repenting and choosing to guard HIS Sabbath that are HIS people, they are of the seed of Abraham, it is IMPOSSIBLE to be in Yahusha and break the Sabbath, you cannot be in Yahusha without the Sabbath, it is required. If you are claiming YHVH as your Father, then you had better get it right and repent and start keeping the Sabbath day holy. **"Whoever profanes it shall surely die, and whoever does thereon any work shall surely die eternally!"** Folks these are NOT my words, these are YHVH's words, will you perish due to the hardness of your hearts, or will you let YHVH circumcise your heart and turn and obey HIS commandments?

JUBILEES 1

23 And after this they will turn to Me in all uprightness and with all their heart and with all their soul, and **I will circumcise the foreskin of their heart and the foreskin of the heart of their seed**, and I will create in them a kodesh spirit, and I will cleanse them so that they shall not turn away from Me from that day unto eternity.

24 And their souls will cleave to Me and to all My commandments, and they will fulfill My commandments, and **I will be their ABBA (Father)** and they shall be My children.

JUBILEES 2

1 And the malak of the presence spoke to Mosheh according to the word of YAHWEH, saying: Write the complete history of the creation, how in six days YAHWEH ALMIGHTY finished all His works and all that He created, and **kept Shabbat on the seventh day and hallowed it for all ages, and appointed it as a sign for all His works.**

16 And He finished all his work on the sixth day -all that is in the heavens and on the earth, and in the seas and in the abysses, and in the light and in the darkness, and in everything.

17 And **He gave us a great sign, the Shabbat day**, that we should work six days, but **keep Shabbat on the seventh day from all work.**

18 And all the malakim of the presence, and all the malakim of sanctification, these two great classes -He has bidden us to keep the Shabbat with Him in heaven and on earth.

19 And He said to us: 'Behold, **I will separate unto Myself a people from among all the peoples, and these shall keep the Shabbat day, and I will sanctify them unto Myself as My people, and will bless them; as I have sanctified the Shabbat day and do sanctify it unto Myself, even so will I bless them, and they shall be My people and I will be their Sovereign Ruler.**

20 And I have chosen the seed of Yacob from amongst all that I have seen, and have written him down as My first-born son, and have sanctified him unto Myself forever and ever; and I will teach them the Shabbat day, that they may keep Shabbat thereon from all work.'

21 And thus He created therein a sign in accordance with which they should keep Shabbat with us on the seventh day, to eat and to drink, and to bless Him who has created all things as He has blessed and sanctified unto Himself a peculiar people above all peoples, and that they should keep Shabbat together with us.

22 And He caused His commands to ascend as a sweet savour acceptable before Him all the days

23 There (were) two and twenty heads of mankind from Adam to Yacob, and two and twenty kinds of work were made until the seventh day; this is blessed and kodesh; and the former also is blessed and kodesh; and this one serves with that one for sanctification and blessing.

24 And to this **(Yacob and his seed) it was granted that they should always be the blessed and kodesh ones of the first testimony and Torah, even as He had sanctified and blessed the Shabbat day on the seventh day.**

25 He created heaven and earth and everything that He created in six days, and YAHWEH made the seventh day kodesh, for all His works; therefore He commanded on its behalf that, whoever does any work thereon shall die, and that he who defiles it shall surely die.

26 Wherefore do you command the children of Yisrael to observe this day that they may keep it kodesh and not do thereon any work, and not to defile it, as it is more kodesh than all other days.

27 **And whoever profanes it shall surely die, and whoever does thereon any work shall surely die eternally,** that the children of Yisrael may observe this day throughout their generations, and not be rooted out of the land; for it is a kodesh day and a blessed day.

28 **And every one who observes it and keeps Shabbat thereon from all his work, will be kodesh and blessed throughout all days like unto us.**

29 Declare and say to the children of Yisrael the Torah of this day both that they should keep Shabbat thereon, and that they should not forsake it in the error of their hearts; (and) that it is not lawful to do any work thereon which is unseemly, to do thereon their own pleasure, and that they should not prepare thereon anything to be eaten or drunk, and (that it is not lawful) to draw water, or bring in or take out thereon through their gates any burden, which they had not prepared for themselves on the sixth day in their dwellings.

30 And they shall not bring in nor take out from house to house on that day; for that day is more kodesh and blessed than any jubilee day of the jubilees; on this we kept Shabbat in the heavens before it was made known to any flesh to keep Shabbat thereon on the earth.

31 And the Creator of all things blessed it, but he did not sanctify all peoples and nations to keep Shabbat thereon, but Yisrael alone: them alone he permitted to eat and drink and to keep Shabbat thereon on the earth.

32 And the Creator of all things blessed this day which HE had created for blessing and making it kodesh and splendid above all days.

33 This Torah and testimony was given to the children of Yisrael as a Torah forever unto their generations.

