

THE DOCTRINE OF TRINITY

Dear brothers, you are witnesses that the word “Trinity” and the doctrine as such, appear nowhere in the Bible. Also, the earliest Christians were not aware of it. Scholars and pastors may say what they wish, but if the Trinity is to be taken seriously, it must be justified in scripture. We analyzed Bible passages citing YHWH/Yeshua relationship and found no support for the trinitarian concept. The purpose of our study was to show the importance of having a correct understanding of YHWH, who He is, and His character. We are also advised in the scriptures to have a good understanding about the Father YHWH and His only Begotten Son Yeshua Messiah (John 17:3).

Genesis 1:26 And YHWH said, Let us make man in our image, after our likeness. One brother called Boaz used this verse to show the Trinity. He said this is an example of plurality within the Godhead. But “us” is never identified. My understanding is that YHWH was referring to His Son Yeshua the Messiah (John 1:2,3). So "us" cannot be referring to the Trinity.

Deu 6:4 Hear, O Israel: The YHWH our Elohim *is* one YHWH. **One means one.**

Deu 6:5 And thou shalt love the YHWH thy Elohim with all thine heart, and with all thy soul, and with all thy might.

Isaiah 11:2-3 ~ describes what the messiah will be like when he arrives. He will be human and a very wise leader. Above all he will fear YHWH. I made them to think carefully about points in these verses. If Yeshua is the Messiah, co-equal with YHWH and of the same substance, if he actually is YHWH, how could he at the same time fear YHWH?

Isaiah 11:2 And the spirit of YHWH shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of YHWH;

Isaiah 11:3 And shall make him of quick understanding in the fear of YHWH: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

Matthew 20:20-23 ~ Here the mother of Zebedee's children asks Yeshua to allow her two sons to be seated, “the one on thy right hand, and the other on the left, in thy kingdom.” Yeshua replies, “to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.” If Yeshua and YHWH are one and the same, how could the father have the power to grant something that the son does not also have?

Matthew 20:21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

Matthew 20:22 But Yeshua answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

Matthew 20:23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

Matthew 24:36 ~ *But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.* This one denies the doctrine of the Holy Trinity which declares YHWH, Yeshua and the Holy Ghost to be of a single essence. The question that comes to mind is, "How could one of them be aware of something and the other two not?"

Matthew 26:39 ~ In the garden of Gethsemane Yeshua prayed, "O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt." If the Father and the Son were of the same substance such a prayer would have been meaningless.

Matthew 26:53 ~ Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? In light of the Trinity, this makes no sense. If YHWH and Yeshua are one, why and to whom would he have to submit such a request?

Mark 10:17-18 ~ When a man referred to him as "good" teacher, Yeshua replied, "Why callest thou me good? There is none good but one, that is YHWH." Here Yeshua makes a clear distinction between himself and YHWH.

Mark 13:32 ~ When asked by his disciples when all of his predictions will come to pass, Yeshua replies, "But of that day and that hour knoweth no man, no, not even the angels which are in heaven, **neither the Son, but the Father alone.**"

Luke 23:34 ~ Then said Yeshua, Father, forgive them; for they know not what they do.

John 14:28 ~ . . . **my Father is greater than I.** Among other verses, this verse made these brothers to rethink their position.

John 17:3 ~ And this is life eternal, that they might know thee the only true YHWH, and Yeshua Messiah, whom thou hast sent. Here Yeshua is definitely put in an inferior position to YHWH.

John 20:17 ~ Yeshua saith unto her (Mary Magdalene), "Touch me not; for I am not yet ascended to my Father. Go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my YHWH, and your YHWH." If the Trinity is true, this statement makes no sense.

Acts 7:56 ~ Stephen says, "Behold, I see the heavens opened, and the Son of man standing on the right hand of YHWH." This truth debunks the Trinity. First, Yeshua and YHWH were separate, not one as in the Trinity.

1 Corinthians 11:3 ~ . . . the head of every man is Messiah; and the head of woman is man; and the head of Messiah is YHWH. Here we have an outright disproving of the doctrine of the Holy Trinity.

1 Timothy 2:5 ~ For there is one YHWH, and one mediator between YHWH and men, the man Yeshua Messiah. A very clear distinction is made here between YHWH and Yeshua.

Hebrews 4:14-15 ~ Seeing then that we have a great high priest, that is passed into the heavens, Yeshua the Son of YHWH, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. This passage contradicts the Trinity because James 1:13 states that YHWH cannot be tempted.

One other point that seems to be by passed in most discussions, **is the absolute fact that the Holy Spirit is NOT a being or a person**, it is a Spirit just the same as the 7 Spirits before the throne. Rev 1:4 John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the **seven Spirits** which are before his throne; **the Holy Spirit has no name and does NOTHING on it's own.**

We know **1 John 5:7 has been proven to be an added** verse that is not in the original writings.

Then when we look at Matt 28:19 *Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:*

We find this is the **ONLY** place baptism is talked about in the 3 in one, which puts this also contested verse at odds with the whole of scripture. **This verse is not in the Hebrew text of Matthew.** If we are honest and will truly look at what is taught, we can only be baptized in the name of Yeshua/Jesus, we are baptized into his death and resurrection Rom 6, therefore it is impossible to be baptized in the 'name of the Father, Son and Holy Spirit', YHWH never died, the Holy Spirit did not die, **PLUS** the Holy Spirit has no name so this verse has been altered by the trinitarian belief and doctrine to make it align with that believe. In all the Acts we cannot find a baptism in anything but the name Yeshua/Jesus.

The sister verses to Matthew 28:19 are in Mark 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. *16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.*

The Holy Spirit is a GIFT of YHWH given unto man. Not a gift from itself or from Yeshua but from the ONE and ONLY true GOD, YHWH.

John 14:26 But the Comforter, which is **the Holy Spirit, whom the Father will send** in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Yeshua also received the promised gift of the Holy Spirit.

Acts 2:32 This Jesus (Yeshua) hath God (YHWH) raised up, whereof we all are witnesses.

Acts 2:33 Therefore being by the right hand of YHWH exalted, and **having received of the Father (YHWH) the promise of the Holy Spirit**, he hath shed forth this, which ye now see and hear.

Acts 2:38 Then Peter said unto them, Repent, and **be baptized every one of you in the name of Yeshua the Messiah** for the remission of sins, and ye shall receive the **GIFT (1431) of the Holy Spirit.**

#1431 δωρεά dorea {do-reh-ah'} 1) a gift From [G1435](#); a **gratuity**:—gift.

As I have been studying the Hebrew of the Old Testament and the Greek of the New Testament, I have found that the whole KJV has been translated with the trinity doctrine as the background for GOD.

The biggest is the English translation in Gen 3:14 of H1961 הָיָה hayah (haw-yaw) which simply means 'to exist' or 'exist' The only way the translators could have come up with 'I AM THAT I AM' was to try to line this up with the trinity and have it linked to Yeshua's statement when asked if he was Yeshua, he said I am. It is all a perversion and I do lay this corruption to their charge, I stand before YHWH and accuse them. I urge all to study this out.

☞ Gen 3:14 And Élöhîm אֱלֹהִים 430 said 559 z8799 unto x413 Möšè מֹשֶׁה, 4872 I AM 1961 z8799 THAT x834 I AM: 1961 z8799 and he said, 559 z8799 Thus x3541 shalt thou say 559 z8799 unto the children 1121 of Yi\$rä'el יִשְׂרָאֵל, 3478 I AM x1961 hath sent 7971 z8804 me unto x413 you.

Should read:

Exod 3:13 And Moses said unto YHWH, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

Exod 3:14 And YHWH said unto Moses, **I exist that I exist:** and he said, Thus shalt thou say unto the children of Israel, **the Existent one** hath sent me unto you.

And this is the best English translation I can think of and yet it is still fallible, but to make it understood in English without a trinity doctrine spirit this is the best I could do.

hayah

1) to be, become, come to pass, exist, happen, fall out

1a) (Qal)

1a1) -----

1a1a) to happen, fall out, occur, take place, come about, come to pass

1a1b) to come about, come to pass

1a2) to come into being, become

1a2a) to arise, appear, come

1a2b) to become

1a2b1) to become

1a2b2) to become like

1a2b3) to be instituted, be established

1a3) to be

1a3a) to exist, be in existence

1a3b) to abide, remain, continue (with word of place or time)

1a3c) to stand, lie, be in, be at, be situated (with word of locality)

1a3d) to accompany, be with

1b) (Niphal)

1b1) to occur, come to pass, be done, be brought about

1b2) to be done, be finished, be gone

While the KJV is a very good if not one of the best translations, it is still fallible to the hands of translating men, YHWH is very faithful to those that believe, because HIS word is there in truth

if we are willing to study and true look at it. Men of today for sure will be without excuse with all the convenient tool we have at our finger tips.

To YHWH be glory forever!