



The Prophet/ The Anointed

The first Adam was formed from the dust and brought to life by the spirit of YHWH. The second Adam (Yahusha) was formed in the womb of a woman and brought to life by the spirit of YHWH.

Yahusha was the one promised in the garden.

Gen 3:14 And YHWH the Elohaym said unto the serpent, Because you have done this, you are cursed above all cattle, and above every beast of the field; upon your belly shall you go, and dust shall you eat all the days of your life:

Gen 3:15 And I will put enmity between you and the woman, and between your seed and her seed; it shall bruise your head, and you shall bruise his heel.

Yahusha was the promised prophet spoken of by Moses.

Deut 18:13 You shall be perfect with YHWH your Elohaym.

Deut 18:14 For these nations, which you shall possess, hearkened unto observers of times, and unto diviners: but as for you, YHWH your Elohaym has not suffered you so to do.

Deut 18:15 **YHWH your Elohaym will raise up unto you a Prophet from the midst of you**, of your brethren, like unto me; **unto him you shall hearken;**

Deut 18:16 According to all that you desired of YHWH your Elohaym in Horeb in the day of the assembly, saying, Let me not hear again the voice of YHWH my Elohaym, neither let me see this great fire any more, that I die not.

Yahusha is spoken of in Isa 53

Isa 53:4 Surely he has borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of Elohaym, and afflicted.

Isa 53:5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Yahusha, was anointed with the spirit of YHWH

Messiah/Christ both mean anoint or anointed. Jesus Christ is not a name; it is a statement that Jesus/Yahusha was anointed. The question is, Anointed by whom?

This prophet, Yahusha, was anointed with the spirit of YHWH and with this anointing he became the ransom price for the sins of the world. Yahusha was anointed directly by the YHWH and not through or by the hand of man.

John 1:32 And John bare record, saying, I saw **the Spirit** descending from heaven like a dove, and **it abode upon him**.

John 1:33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom you shall see the Spirit descending, and remaining on him, the same is he which baptizes with the Holy Spirit.

John 1:34 And I saw, and bare record that this is the Son of YHWH/God.

Yahusha was the redemption to reconcile us back to YHWH

Through the sacrifice of Yahusha we can be redeemed back to YHWH if we repent of our transgression of the 10 Commandments, believe in the redemption blood of Yahusha, are baptized and receive the spirit of YHWH allowing YHWH to write His law in our hearts and minds and go and transgress no more.

Acts 2:36 Therefore let all the house of Israel know assuredly, **that YHWH has made that same Yahusha, whom you have crucified, both Master and the anointed.**

Acts 2:37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

Acts 2:38 Then Peter said unto them, **Repent, and be baptized every one of you in the name of Yahusha the anointed for the remission of sins, and you shall receive the gift of the Holy Spirit.**

Acts 2:39 **For the promise is unto you, and to your children,** and to all that are afar off, even as many as YHWH our Elohaym shall call.

Yahusha is the ratifier of the new covenant promised by YHWH

Israel and Juda transgressed the first covenant which YHWH made with them. Through the prophet Joel, YHWH promised to make a new covenant with the House of Israel and the House of Juda. That new covenant was issued in and ratified by Yahusha, YHWH's firstborn son, whom He made a High Priest forever. Yahusha was the testator or the one that made the covenant alive, ratified the new covenant.

Heb 9:14 How much more shall the blood of the anointed, who through the eternal Spirit offered himself without spot to YHWH, purge your conscience from dead works to serve the living YHWH?

Heb 9:15 And for this cause he (Yahusha) is the mediator of the new covenant, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Heb 9:16 For where a covenant is, there must also of necessity be the death of the testator/ratifier.



Heb 9:17 For a covenant is of force after men are dead: otherwise it is of no strength at all while the testator/ratifier lives.

Jer 31:31 Behold, the days come, says YHWH, that **I will make a new covenant** with the house of Israel, and with the house of Judah:

Jer 31:32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, says YHWH:

Jer 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, says YHWH, **I will put my law in their inward parts, and write it in their hearts; and will be their Elohaym, and they shall be my people.**

Jer 31:34 And they shall teach no more every man his neighbor, and every man his brother, saying, Know YHWH: for they shall all know me, from the least of them unto the greatest of them, says YHWH: **for I will forgive their iniquity, and I will remember their sin no more.**

Heb 8:7 For if that first covenant had been faultless, then should no place have been sought for the second.

Heb 8:8 For finding fault with them, he says, **Behold, the days come, says YHWH, when I will make a new covenant with the house of Israel and with the house of Judah:**

Heb 8:9 **Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, says YHWH.**

Heb 8:10 **For this is the covenant that I will make with the house of Israel after those days, says YHWH; I will put my laws into their mind, and write them in their hearts: and I will be to them a YHWH, and they shall be to me a people:**

Heb 8:11 **And they shall not teach every man his neighbor, and every man his brother, saying, Know YHWH: for all shall know me, from the least to the greatest.**

Heb 8:12 **For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.**

Heb 8:13 In that he says, A new covenant, he has made the first old. Now that which decays and waxes old is ready to vanish away.

Heb 10:4 For it is not possible that the blood of bulls and of goats should take away sins.

Heb 10:5 Wherefore when he comes into the world, he says, **Sacrifice and offering you would not, but a body have you prepared me:**

Heb 10:6 **In burnt offerings and sacrifices for sin you have had no pleasure.**

Heb 10:7 Then said I, **Lo, I come (in the volume of the book it is written of me,) to do your will, YHWH.**

Heb 10:8 Above when he said, **Sacrifice and offering and burnt offerings and offering for sin you would not, neither had pleasure therein;** which are offered by the law;

Heb 10:9 Then said he, **Lo, I come to do your will, YHWH.** He takes away the first, that he may establish the second.

Heb 10:10 By the which will we are sanctified through the offering of the body of Yahusha the anointed once [for all].

Heb 10:11 And every priest stands daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

Heb 10:12 But this man, after he had offered one sacrifice for sins forever, sat down on the right hand of YHWH;

Heb 10:13 From henceforth expecting till his enemies be made his footstool.

Heb 10:14 For by one offering he has perfected forever them that are sanctified.

Heb 10:15 Whereof the Holy Spirit also is a witness to us: for after that he had said before,

Heb 10:16 **This is the covenant that I will make with them after those days, says YHWH, I will put my laws into their hearts, and in their minds will I write them;**

Heb 10:17 **And their sins and iniquities will I remember no more.**

Heb 10:18 Now where remission of these is, there is no more offering for sin.