

Upon this Rock

Yahusha asked the disciples who the people said he was, and then asked them who they thought he was and Peter answered Yahusha saying "You are the Messiah, son of the living Elohaym." Yahusha's answer was "That **you are a piece of rock**, and upon this **solid rock [You are the Messiah, the Son of the living Elohaym.]** I will build my church".

Yahusha was not saying he was going to build the church upon Peter but upon Peter's confession that Yahusha was the Messiah, the Son of YHWH.

The following verse Matt 16:19 was addressed to ALL the disciples and NOT just to Peter.

(Matt 16:18) And I say also unto you, That you are [**a piece of rock**] **Peter G4074**, and upon this [**solid**] **rock G4073** I will build my church; and the gates of hell shall not prevail against it.

G4074 Πέτρος **Petros** (pe'-tros) *n/p*.

1. a (piece of) **rock**.
2. as a name, **Petrus, an apostle**.

[apparently a primary word]

KJV: Peter, rock

G4073 πέτρα **petra** (pe'-tra) *n*.

1. (*properly*) a **mass of solid rock** (such as a solidly massive foundation or as jutting upward for hewing out a large family chamber tomb).
2. (*person*) **The Solid Rock** (of Ages), **Jesus, Yeshua**.
3. (*Note*) **The solid rock is in distinct contrast to a piece of rock or a rock fragment**.

{literally or figuratively}

[feminine of the same as [G4074](#)]

KJV: rock

Root(s): [G4074](#)

(Matt 16:13) When Yahusha came into the coasts of Caesarea Philippi, he asked his disciples, saying, **Whom do men say that I the Son of man am?**

(Matt 16:14) And they said, Some [*say that you are*] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

(Matt 16:15) He says unto them, **But whom say you that I am?**

(Matt 16:16) And Simon Peter answered and said, **You are the Messiah, the Son of the living Elohaym.**

(Matt 16:17) And Yahusha answered and said unto him, Blessed are you, Simon Barjona: for flesh and blood has not revealed [it] unto you, but my Father which is in heaven.

(Matt 16:18) And I say also unto you, That you are Peter, and **upon this rock I will build my church; and the gates of hell shall not prevail against it.**

Again addressing his disciples

(Matt 16:19) **And I will give unto you the keys of the kingdom of heaven: and whatsoever you shall bind on earth shall be bound in heaven: and whatsoever you shall loose on earth shall be loosed in heaven.**

(Matt 16:20) Then charged he his disciples that they should tell no man that he was Yahusha the Messiah.

(Matt 16:21) From that time forth began Yahusha to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

(Matt 16:22) Then Peter took him, and began to rebuke him, saying, Be it far from you, Adonai: this shall not be unto you.

(Matt 16:23) But he turned, and said unto Peter, **Get you behind me, Satan: you are an offence unto me: for you savor not the things that be of YHWH, but those that be of men.**

(Matt 18:16) But if he will not hear [you, then] take with you one or two more, **that in the mouth of two or three witnesses every word may be established.**

(Matt 18:17) And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto you as an heathen man and a publican.

(Matt 18:18) Verily I say unto you, **Whatsoever you shall bind on earth shall be bound in heaven: and whatsoever you shall loose on earth shall be loosed in heaven.**

(Matt 18:19) Again I say unto you, That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven.

(Matt 18:20) For where two or three are gathered together in my name, there am I in the midst of them.

(John 20:21) Then said Yahusha to them again, **Peace [be] unto you: as [my] Father has sent me, even so send I you.**

(John 20:22) And when he had said this, he breathed on *[them]*, and says unto them, Receive you the Holy Spirit:

(John 20:23) **Whom soever sins you remit, they are remitted unto them; *[and]* whom soever *[sins]* you retain, they are retained.**