



Communion What Why When

Communion **or** the Lord's supper **or** the remembrance feast **or** the sacraments by whatever name one wants to refer to the command by Yahusha to eat the bread of his body and drink the wine or juice of his blood in remembrance of his death until he returns is what this discussion is about.

What is this that was commanded?

Matt 26:26 And as they were eating, **Yahusha took bread, and blessed [it], and brake [it], and gave [it] to the disciples,** and said, **Take, eat; this is my body.**

Matt 26:27 And **he took the cup, and gave thanks, and gave [it] to them,** saying, **Drink you all of it;**

Matt 26:28 For **this is my blood of the new testament, which is shed for many for the remission of sins.**

Mark 14:22 And as they did eat, **Yahusha took bread, and blessed, and brake [it], and gave to them,** and said, **Take, eat: this is my body.**

Mark 14:23 And **he took the cup, and when he had given thanks, he gave [it] to them:** and **they all drank of it.**

Mark 14:24 And he said unto them, **This is my blood of the new testament, which is shed for many.**

Luke 22:17 And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves:

Luke 22:18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of YHWH shall come.

Luke 22:19 And he took bread, and gave thanks, and brake [it], and gave unto them, saying, **This is my body which is given for you: this do in remembrance of me.**

Luke 22:20 Likewise also the cup after supper, saying, **This cup [is] the new testament in my blood, which is shed for you.**

It was the symbolism of the sacrifice he made for us. The bread represented his broken body and the drink represented his blood which was the blood of the new covenant YHWH was making with mankind in which HE (YHWH) would write HIS law in the hearts of men. You can do this in our house or as a congregation, taking bread leavened or unleavened and eating it in remembrance of his broken body and taking drink, grape juice, wine, or whatever you have to drink and drinking in remembrance of his blood of this new covenant.

Why are we to do this?

We are only given one reason as to the why. It was how we were to remember or truly show we remember and recognize what was done for us. There is nothing else to really be said about this, kind of like the 10 Commandments, we do it to obey and so we do this to obey and so we do not forget what was really done for us.

Luke 22:19 And he took bread, and gave thanks, and brake **[it]**, and gave unto them, saying, **This is my body which is given for you: this do in remembrance of me.**

When are we to do this act of remembrance?

This act of remembrance can be done as often as one is lead by the spirit to do it. But, [this author is speaking], if one does this all the time it can become a ritual and one will lose site of the true remembrance. For this author I prefer to do it on the evening starting Passover and do, do it at other times in the year as I am moved. This was NOT the Passover meal that Yahusha and the disciples were eating as it was the evening before the Passover lamb was to be killed and Yahusha WAS YHWH's Passover lamb given for the whole world that Passover.

1Cor 11:20 When you come together therefore into one place, **[this]** is not to eat Master's supper.

1Cor 11:21 For in eating everyone takes before **[other]** his own supper: and one is hungry, and another is drunken.

1Cor 11:22 What? have you not houses to eat and to drink in? or despise you the assembly of YHWH, and shame them that have not? What shall I say to you? shall I praise you in this? I praise **[you]** not.

1Cor 11:23 For I have received of Master that which also I delivered unto you, **That Master Yahusha the [same] night in which he was betrayed took bread:**

1Cor 11:24 And **when he had given thanks, he brake [it]**, and said, **Take, eat: this is my body, which is broken for you: this do in remembrance of me.**

1Cor 11:25 After **the same manner also [he took] the cup**, when he had supped, saying, **This cup is the new testament in my blood: this do you, as often as you drink [it], in remembrance of me.**

1Cor 11:26 For as often as you eat this bread, and drink this cup, you do show the Master's death till he come.

1Cor 11:27 Wherefore whosoever shall eat this bread, and drink **[this]** cup of the Master, unworthily, shall be guilty of the body and blood of the Master.



1Cor 11:28 But let a man examine himself, and so let him eat of *[that]* bread, and drink of *[that]* cup.

1Cor 11:29 For he that eats and drinks unworthily, eats and drinks damnation to himself, not discerning Master's body.

1Cor 11:30 For this cause many *[are]* weak and sickly among you, and many sleep.

1Cor 11:31 For **if we would judge ourselves, we should not be judged.**

1Cor 11:32 But when we are judged, we are chastened of YHWH, that we should not be condemned with the world.

1Cor 11:33 Wherefore, my brethren, when you come together to eat, tarry one for another.

1Cor 11:34 And if any man hunger, let him eat at home; that you come not together unto condemnation. And the rest will I set in order when I come.

John 13:1 Now **before the feast of the Passover**, when Yahusha knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

John 13:2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's *[son]*, to betray him;

John 13:26 Yahusha answered, He it is, to whom I shall give a sop, when I have dipped *[it]*. And when he had dipped the sop, he gave *[it]* to Judas Iscariot, *[the son]* of Simon.

John 13:27 And after the sop Satan entered into him. Then said Yahusha unto him, That you do, do quickly.

John 13:28 Now no man at the table knew for what intent he spoke this unto him.

John 13:29 **For some *[of them]* thought**, because Judas had the bag, that Yahusha had said unto him, **Buy *[those things]* that we need for the feast**; or, that he should give something to the poor.

John 13:30 He then having received the sop went immediately out: and it was night.

Foot washing

Many denominations observe the ritual of foot washing once a year at Passover. This is recorded in John 13, yet John does not record the breaking of bread or drinking the cup. While there is nothing wrong with this ritual, that is what it has become a ritual and the sight of the lesson has been lost in the ritual. Yahusha was giving us an example of how we are to treat one another, we should be caring for one another daily, not just washing someone's clean feet once a year.

John 13:3 Yahusha knowing that the Father had given all things into his hands, and that he was come from YHWH, and went to YHWH;

John 13:4 He raised from supper, and laid aside his garments; and took a towel, and girded himself.

John 13:5 After that he poured water into a basin, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.

John 13:12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know you what I have done to you?

John 13:13 You call me Master and Master: and you say well; for [so] I am.

John 13:14 If I then, [your] Master and lord, have washed your feet; you also ought to wash one another's feet.

John 13:15 For I have given you an example, that you should do as I have done to you.

John 13:16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

John 13:17 If you know these things, happy are you if you do them.

No life

John 6:53 Then Yahusha said unto them, Verily, verily, I say unto you, **Except you eat the flesh of the Son of man, and drink his blood, you have no life in you.**

John 6:54 Whoso eats my flesh, and drinks my blood, has eternal life; and I will raise him up at the last day.

John 6:55 For my flesh is meat indeed, and my blood is drink indeed.

John 6:56 He that eats my flesh, and drinks my blood, dwells in me, and I in him.

John 6:57 As the living Father has sent me, and I live by the Father: so he that eats me, even he shall live by me.

John 6:58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eats of this bread shall live forever.