

Redemption

Genesis 3:8 And they heard the voice of YHVH walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of YHVH amongst the trees of the garden.

Genesis 3:9 And YHVH called unto Adam, and said unto him, Where are you?

Genesis 3:10 And he said, I heard your voice in the garden, and I was afraid, because I was naked; and I hid myself.

Genesis 3:11 And he said, Who told you that you wast naked? Have you eaten of the tree, whereof I commanded you that you shouldest not eat?

Genesis 3:12 And the man said, The woman whom you gavest to be with me, she gave me of the tree, and I did eat.

Genesis 3:13 And YHVH said unto the woman, What is this that you have done? And the woman said, The serpent beguiled me, and I did eat.

Genesis 3:14 And YHVH said unto the serpent, Because you have done this, you are cursed above all cattle, and above every beast of the field; upon your belly shall you go, and dust shall you eat all the days of your life:

Genesis 3:15 And I will **put enmity between you and the woman**, and between **your seed and her seed; it shall bruise your head, and you shall bruise his heel.**

Genesis 3:21 Unto Adam also and to his wife did YHVH make **coats of skins**, and clothed them.

Death reigned by one man

From the onset of the transgression and fall from Yahweh's favor, we were condemned to death for one man's transgression, for one man's disobedience. ALL mankind now had the knowledge of good and evil and the freewill to choose to do good or evil. Without this redemption plan mankind had no hope, there would be no resurrection, nothing once this life of dust ceased to exist. We were NOT made an IMMORTAL being (soul). We would live out our vain lives and return to dust, all in vanity. From dust to dust.

Redemption through one man

But Yahweh had a plan to cover our shame and redeem us back to Himself. That plan was through Yahshua, the Messiah, the Lamb of Yahweh, the Son of Man. These coats of skin signified the shedding of blood and death that was to come for our redemption and to cover our shame.

Romans 5:17 For if **by one man's offence death reigned by one**; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, (Yahshua the Messiah.)

Romans 5:18 Therefore as **by the offence of one judgment came upon all men to condemnation**; even so by the righteousness of one the free gift came upon all men unto justification of life.

Romans 5:19 For as **by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.**

Romans 4:17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even YHVH, who brings to life the dead, and calleth those things which be not as though they were.

Romans 4:18 Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, So shall thy seed be.

Romans 4:19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

Romans 4:20 He staggered not at the promise of YHVH through unbelief; but was strong in faith, giving glory to YHVH;

Romans 4:21 And being fully persuaded that, what he had promised, he was able also to perform.

Romans 4:22 And therefore it was imputed to him for righteousness.

Romans 4:23 Now it was not written for his sake alone, that it was imputed to him;

Romans 4:24 But for us also, to whom it shall be imputed, **if we believe on him that raised up Yahshua our Lord from the dead; WHO RAISED YAHSHUA? YHWH!!!!**

Romans 4:25 Who was delivered for our offences, and was raised again for our justification.

This goes right back to the basics, back to the beginning and is the premise of all scripture, BELIEVE YHWH, believe our creator that when He says something He means it, He is not playing around, is not joking.

The redemption plan is very simple and easy to understand when we understand who we are and where we came from.

Created from the dust of the ground, set up in this world to obey the creator and care for His garden. We became spotted, dirty, unclean the day we disobeyed YHWH. Praise YHWH and lift His name up on high, YHWH has set before mankind a way to escape, a way to be redeemed back unto YHWH the creator of heaven and earth and all this is in them. YHWH showed unmerited favor toward this created man.

Grace

That redemption is so simple, all we have to do is resolve in our hearts that we are going to believe YHWH and repent, turn back from our disobedience, our transgressing of His words, His commands, resolve that we are going OBEY Him and then we can turn to His sacrificed Lamb, Yahshua. In Yahshua we can be washed clean of our transgressions, of our disobedience and be made a new sinless, unspotted creature once again just like in the garden before the transgression. **This redemption/cleaning comes NOT by anything we can do or by any works we can do, it is a free gift from YHWH, in English it is called grace [H2580], it is an unmerited favor, YHWH has done for His created dust beings.** We can be set back into a right standing with YHWH and YHWH then fully expects us to stay clean and unspotted, to walk in perfect obedience, to be set apart as He is set apart AND He will give us the power to do it, to perform the work.

It is by our WORKS that our FAITH is proven. Would Abrahams' FAITH been counted as righteousness if he has not acted upon it with his works? No it would not have been counted to him as righteousness.

GRACE

Strong's #2580: AHLB#1175-A (N)

Strong's #2603: AHLB#1175-B (V)

1175) חַיִּים (חַיִּים חַיִּים) ac: **Camp** co: **Camp** ab: **Beauty**: The pictograph **ח** is a picture of a wall. The **י** is a picture of a seed meaning "to continue". Combined these mean "wall continues". A nomads camp consisted of many family tents, which make up the clan camp. The camp can have as many as fifty tents or more in it. The tents are placed in a circular configuration, forming one continuous wall surrounding the camp. (eng: home - an exchange for the m and n)

A) חַיִּים (חַיִּים חַיִּים) ac: ? co: **Camp** ab: **Beauty**: Within this wall is the family clan, a place of freedom, compassion and beauty. An encampment of tents. The tent is supported by the poles.

N^m) חַיִּים (חַיִּים חַיִּים) — **Beauty**: As the beauty of the camp. To give or show beauty, grace or mercy to another. [freq. 69] |k|jv: grace, favour, gracious, pleasant, precious| **{H2580}**

B) חַיִּים (חַיִּים חַיִּים) ac: ? co: ? ab: **Compassion**: Within this wall is the family clan, a place of freedom, compassion and beauty. An encampment of tents.

V) חַיִּים (חַיִּים חַיִּים) — **Beauty**: As the beauty of the camp. To give or show beauty, grace or mercy to another. [freq. 82] (vf: Paal, Niphal, Hitpaal, Hophal, Piel) |k|jv: mercy, gracious, merciful, supplication, favour, besought, pity| {H2589, **H2603**, H2604}

H2580 חַיִּים **chen** (*chane*) *n-m*.

1. graciousness.

2. (subjective) kindness, favor.

[from [H2603](#)]

H2603  **chanan** (chaw-nan') *v.*

1. (*properly*) **to bend or stoop in kindness to an inferior.**
2. **to favor, bestow.**

G5485  **charis** (cha'-ris) *n.*

1. (*of manner or act*) **graciousness** (as gratifying).
2. (*especially*) **grace, the divine influence upon the heart, and its reflection in the life.**
3. (*also*) **gratitude.**
4. (*hence*) **thanks** (as gratitude expressed).
5. (*as adjective*) **gracious.**
6. (*by extension*) **gracious benevolence.**
7. (*of politics or manipulation*) **influential favor, either good or bad** (i.e. a storing up acts of kindness toward future repayment; political influence).

{abstract or concrete, literal, figurative or spiritual}

[from [G5463](#)]

G5463  **chairō** (chai'-rō) *v.*

1. **to be "cheer"ful, i.e. calmly happy or well-off.**
2. (*impersonally, especially*) **as salutation** (on meeting or parting), **be well.**

[a primary verb]

Baptism

Romans 6:1 What shall we say then? **Shall we continue in sin, that grace [G5485] may abound?**

Romans 6:2 **YHVH forbid.** How shall we, that are dead to sin, live any longer therein?

Romans 6:3 Know you not, that so many of us as were baptized into Yahshua the Messiah were baptized into his death?

Romans 6:4 Therefore we are buried with him by baptism into death: that like as the Messiah was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Romans 6:5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

Romans 6:6 Knowing this, **that our old man is crucified with him**, that the body of sin might be destroyed, that **henceforth we should not serve sin.**

Acts 2:36 Therefore let all the house of Israel know assuredly, that **YHVH hath made that same Yahshua**, whom ye have crucified, **both Master and the Messiah**.

Acts 2:37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

Acts 2:38 Then Peter said unto them, **Repent, and be baptized every one of you in the name of Yahshua the Messiah for the remission of sins, and ye shall receive the gift of the Holy Spirit.**

Acts 2:39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the EL YHVH shall call.

Acts 2:40 And with many other words did he testify and exhort, saying, **Save yourselves from this untoward generation.**

Yahshua says in John 5:39 Search the scriptures; for in them you think you have eternal life: and they are they which testify of me.

May YHWH ever bless His word.

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