

Third Command Ex 20:7

The third commandment is completely misunderstood by the 'Christian' world. I would suppose that could be rightly so as the English translators translated Exodus 20:7 in the theology that ALL things can and will be forgive by YHWH. This is a false theology.

The Christian world believes Ex 20:7 refers to men saying "Oh my god" or "Gd Dm" or even just cursing 'God'. While I do not think it is becoming to talk like this, this is NOT what this command is about.

On the Sacred name side, they believe it means 'miss pronouncing' YHWH's name, that you have to have a perfect pronunciation of YHWH. This of course cannot be so as no one has the tape recorder Moses used when YHWH spoke His name, probably got lost in the wilderness, I don't know, but we do not have it so we do the best we can do, but be absolutely assured it was NOT LORD.

Both of these beliefs are wrong and in error.

The name or title given to someone in the Hebrew culture was about their character, their attributes. It was not like we in western society do it today.

Ex 20:7 is talking about lifting up or carrying the character of YHWH in falseness or to do **what YHWH considers evil** under the guise of His character. This is a very SERIOUS thing to such a thing. It is so serious that YHWH says He will NOT acquit or forgive one that does such a thing. It does not say He will hold one accountable, it says He WILL NOT acquit them. This is really something that should really strike ones heart to fear.

YHWH has given us examples of transgressions that can never be forgiven and this writer thinks it would be very wise for men to come to grips and understand what these are.

The **first** is Ex 20:7 our current topic.

The **second** was for the Children of Israel while traveling through the wilderness Ex 23:21-22 The angel would not pardon or forgive because YHWH *shem* was in him.

The **third** is the blaspheming the Holy Spirit Luke 12:10.

The **fourth** is when one who has tasted the goodness of YHWH falls away, could be by lack of faith or enticed by the world, but none the less falls away, it is impossible to bring them to repentance and forgiveness once again. Hebrews 6:4-6

The **fifth** is when one willingly sins after they have come to the knowledge of the truth Hebrews 10:26-29. This could possibly be referenced back to Luke 12:10 as 29 references doing despite to the Spirit of favor (grace). This is expressly talking to one who has come to the full knowledge of the truth repented and been baptized and received the Holy Spirit of YHWH.

Conclusion:

With a good understanding of this third command from YHWH one had better be very sure of what he is saying and doing in the *shem* of YHWH. We know we will be attacked and maybe even killed by those that think they are doing YHWH will. This stuff is so very, very serious. Again you had better be very sure about what you are teaching/preaching. Do not be deceived you may never be able to go back.

References

RMT - Revised Mechanical Translation MT from the Ancient Hebrew Research Center

MT - Mechanical Translation MT from the Ancient Hebrew Research Center

Exodus 20:7

KJV

7 Thou shalt not take [H5375] the name [H8034] of the LORD thy God in vain; for the LORD **will not hold him guiltless** that taketh his name in vain.

RMT

7 you will not lift up the title of "YHWH ^{He Is,}" your "Elohiym ^{Powers,}" (for) the falseness, given that "YHWH ^{He Is,}" **will not acquit one** (who) will lift up his title (for) the falseness,

MT

7 NOT you(ms)~will~LIFT-UP AT TITLE "YHWH ^{he~will~BE,}" "Elohiym ^{POWER~s}"~you(ms) to~the~FALSENESS GIVEN-THAT **NOT he~will~much~ACQUIT** "YHWH ^{he~will~BE,}" AT WHICH he~will~LIFT-UP AT TITLE~him to~the~FALSENESS

Septuagint

7 Thou shalt not take the name of the Lord thy God in vain; for the Lord thy God **will not acquit him** that takes his name in vain.

From the Ancient Hebrew Lexicon

Strong's #8034: AHLB#1473-A (N)

1473) מַלְאִי שֵׁם ShM) ac: Breathe co: Breath ab: Desolate: The wind, or breath, of someone or something is its character.

A) מַלְאִי שֵׁם ShM) ac: ? co: Breath ab: Desolate: Hebrew names are **words given to describe character**.

Nm) מַלְאִי שֵׁם ShM) — I. Breath: **The breath of a man is character**, what makes one what he is. The name of an individual is more than an identifier but descriptive of his character or breath.

Strong's

H8034 שָׁמַח **shem** (shame) *n-m*.

1. **an appellation, as a mark or memorial of individuality.**
2. *(by implication)* **honor, authority, character.**

[a primitive word (perhaps rather from H7760 through the idea of definite and conspicuous position)]

KJV: + base, (in-)fame(-ous), named(-d), renown, report.

The English word 'take' is really not a very good translation for H5375 נָסָא **nasa'** which means to lift or carry.

H5375 נָסָא **nasa'** (naw-saw') *v*.

נָסָא **nacah** (naw-saw') [Psalm 4:6 (7)]

1. **to lift.**
2. **to bear.**
3. *(specially)* **to affirmingly lift up one's hand in solemn declaration** (as an oath).

{in a great variety of applications, literal and figurative, absolute and relative (as follows)}

[a primitive root]

KJV: accept, advance, arise, (able to, (armor), suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

MT

Exodus 23:20 LOOK I SEND~ing/er(ms) MESSENGER to~FACE~s~you(ms)
to~>~SAFEGUARD~you(ms) in~the~ROAD and~to~>~make~COME~you(ms) TO
the~AREA WHICH I~did~make~PREPARE

Exodus 23:21 !(ms)~be~SAFEGUARD from~FACE~s~him and~!(ms)~HEAR
in~VOICE~him DO-NOT you(ms)~will~make~BE-BITTER in~him **GIVEN-THAT NOT**
he~will~LIFT-UP to~TRANSGRESSION~you(mp) GIVEN-THAT TITLE~me
in~WITHIN~him

RMT

Exodus 23:20 look, I am sending a messenger you to safeguard you in the road, and to
[bring] you to the area which I prepared,

Exodus 23:21 be safeguarded from his face, and hear his voice, you will not [provoke]
him, given that **he will not lift up your transgression**, given that my title is within him,

RKJV

Exodus 23:20 Behold, I send an Angel before you, to keep you in the way, and to bring you into the place which I have prepared.

Exodus 23:21 Beware of him, and obey his voice, provoke him not; for **he will not pardon your transgressions:** for my name is in him.

Luke 12:10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Spirit it **shall not be forgiven.**

Hebrews 6:4 For **it is impossible** for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Spirit,

Hebrews 6:5 And have tasted the good word of YHWH, and the powers of the age to come,

Hebrews 6:6 **If they shall fall away, to renew them again unto repentance;** seeing they crucify to themselves the Son of YHWH afresh, and put him to an open shame.

Hebrews 10:24 And let us consider one another to provoke unto love and to good works:

Hebrews 10:25 Not forsaking the assembling of ourselves together, as the manner of some is; **but exhorting one another: and so much the more, as you see the day approaching.**

Hebrews 10:26 **For if we sin willfully after that we have received the knowledge** of the truth, there **remains no more sacrifice for sins,**

Hebrews 10:27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Hebrews 10:28 He that despised Moses' law died without mercy under two or three witnesses:

Hebrews 10:29 Of how much sorer punishment, suppose you, shall he be thought worthy, who has trodden underfoot the Son of YHWH, and has counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and has **done despite unto the Spirit of grace?**

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