



## John 1:1-2

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It is a fact that ALL [English translations](#) have perverted John 1:1, even the TS2009 has kept this perversion. John 1:1 reads in ALL versions **and the word was God/Theos/Elohim**. However this is NOT what the text says, it says **and God/Theos/Elohim was the word**, and there is no sound grammatical reason to switch these words around. This gives a completely different understanding to the verse. It is interesting as the doctrines of men [trinity, modal, oneness] have done this, in their minds, the same with the **Son of God/Theos/Elohim**, they transform this into **God/Theos/Elohim the Son**. In BOTH cases, neither of these are found anywhere in scripture or the NT writings, it is a fable, a made up doctrine of man. In looking at the text if we leave out man's chapter verse references one can clearly see from the Greek John 1:1-2 are one continuous thought, it is NOT a divided thought as the man's English punctuation make it out to be to support the [trinity, modal, oneness] belief.

John 1:1-2 εν αρχη ην ο λογος και ο λογος ην προς τον θεον και  
In beginning was the word and the word was unto the theos, and  
towards

θεος ην ο λογος ουτος ην εν αρχη προς τον θεον  
theos was the word that was in beginning unto the theos.  
towards

John 1:1-2 In the beginning was the word, and the word was unto [towards] theos and theos was the word that was in beginning unto [towards] the theos.

### Conclusion:

For this creation, for mankind, the Elohaym [theos] IS the *word*. It truly is the ONLY way we KNOW Him. Yes, we feel His comfort and see Him acting in our lives, but it still ALL comes back to the *word* the scriptures we possess today that we actually truly know Him. John's expression was indeed accurate when he said *theos was the word*. Man has never seen theos, they have only heard from Him in *word*. THE WORD [LOGOS] expressly states that The Theos, The Elohaym, is ONE and created all things BY HIMSELF, it makes NO other statement.

**Love truth and hate the lie.**

Also see the study on John 1:1 [L21 John 1:1](#)

**Exodus 20:1** And Elohyim **spoke** all these **words**, saying,

**2 I am YHWH your Elohaym**, which have brought you out of the land of Egypt, out of the house of bondage.

**3** You shall have no other gods [elohim] before me.

**Isaiah 42:5** Thus said **Elohyim YHWH, he that created** the heavens, and stretched them out; he that spread forth the earth, and that which comes out of it; he that gives breath unto the people upon it, and spirit to them that walk therein:

**Deuteronomy 6:4** Hear, O Israel: **YHWH our Elohyim YHWH is one:** [אֱלֹהִים 'echad]

**5** And you shall love **YHWH your Elohyim** with all your heart, and with all your soul, and with all your might.

**Isaiah 45:5** **I am YHWH, and there is none else, there is no Elohaym beside me:** I girded you, though you have not known me:

**Isaiah 45:6** That they may know from the rising of the sun, and from the west, that there is none beside me. **I am YHWH, and there is none else.**

**Isaiah 45:7** I form the light, and create darkness: I make peace, and create evil:

**I, YHWH do all these things.**

## Reference:

John 1:1 In G1722 the beginning G746 was G2258 the Word G3056, and G2532 the Word G3056 was G2258 with **G4314** God G2316, and G2532 the Word G3056 was G2258 God G2316.

John 1:2 The same **G3778** was G2258 in G1722 the beginning G746 with **G4314** God G2316.

John 1:1 εν G1722 αρχη G746 ην G2258 ο **G3588** λογος G3056 και G2532 ο **G3588** λογος G3056 ην G2258 προς **G4314** τον G3588 θεον G2316 και G2532 θεος G2316 ην G2258 ο **G3588** λογος G3056

John 1:2 ουτος **G3778** ην G2258 εν G1722 αρχη G746 προς **G4314** τον **G3588** θεον G2316

**G4314** *πρός pros* (*pros'*) *prep.*

1. **toward** (i.e. forward to).
2. (*by contraction*) **to**.
3. **unto**.
4. **alongside** (i.e. by the side, laying or leaning against).
5. **among**.
6. **pertaining to** (i.e. at the side of).
7. (*contrary, of an object*) **directly against**.



8. (contrary, of people or issues) **specifically against**.
9. (genitive) **specifically for**.
10. (genitive) **particularly for**.
11. (genitive, of time or limit) **just for**.
12. (dative case) **by the side of** (i.e. near to).
13. (accusative case, usually) **the place, time, occasion, or respect** (which is the destination of the relation (i.e. where or for which it is predicated)).
14. (comparative case) **it denotes essentially the same applications, namely, motion towards, accession to, or nearness at**.
15. (repeatedly) **for** (when repeated in a long list).
16. (Note) (a few other similar meanings in context).

{the meaning pivots and corresponds to the case in which it is used.}

[a strengthened form of the root [G4253](#), a preposition of direction]

KJV: about, according to, against, among, at, because of, before, between, (where-)by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to (you) -ward, unto, with(-in)

G4253 **πρό** **pro** (pro') *prep.*

1. (of location or time) **before** (i.e. in front of or prior to).
2. (thus also, of time) **prior to**.
3. (of specified time) **ago** (i.e. five days ago or five days prior).
4. (figuratively) **above** (i.e. superseding, superior to).

{In the comparative, it retains the same significations}

[a primary preposition]

KJV: above, ago, before, or ever

**G3778 οὗτος** **houtos** (hou'-tos) *p:d.*

**οἱ** **houtoi** (hou'-toi) [nominative masculine plural]

**αὕτη** **haute** (haf'-tee) [nominative feminine singular]

**αὗται** **hautai** (haf'-tai) [nominative feminine plural]

**the he** (she or it), **i.e. this or that** (often with article repeated).

[from the article [G3588](#) and [G846](#)]

KJV: he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who

Root(s): [G846](#), [G3588](#)

G846 **αὐτός** **autos** (af-tos') *p:p.*

**self.**

{reflexive pronoun used of the third person (alone or in the comparative [G1438](#)), and of the other persons (with the proper personal pronoun)}

[from the particle au (perhaps akin to the base of G109 through the idea of a baffling wind (backward))]  
KJV: her, it(-self), one, the other, (mine) own, said, (self-), (the) same, (him-, my-, thy-)self, (your-)selves, she, that, their(-s), them(-selves), there(-at, - by, -in, -into, -of, -on, -with), they, (these) things, this (man), those, together, very, which

**G3588** ὁ **ho** (ho) *t.*

ἡ **he** (hee) [feminine]

τό **to** (to') [neuter (each with various inflections)]

1. **the.**
2. (of a proper name) **not expressed in English** (i.e. the Adam, the Jesus).
3. (by context) **the one.**
4. (also) **the thing.**
5. (possessive) **not expressed in English** (i.e. the book of him, his book).
6. (genitive preceding infinitive, when expressed) **for it** (i.e. for it not to rain, James 5:17). **otherwise, it is redundant as "the one" to do.**
7. (nominative pronoun) **he, they, she, it** (rarely expressed in English. see Matthew 2:5 and Mark 14:64).
8. (implied possessive pronoun, by Hebraism) **his, her, its, their.**
9. (rarely) **some.**
10. (in an idiom) **sometimes not expressed in English.**
11. (rarely, with G3844) (personal) **belongings.**

{sometimes to be supplied, at others omitted, in English idiom}

[the definite article]

KJV: the, this, that, one, he, she, it, etc.

## Bible versions

<https://biblehub.com/john/1-1.htm>

[New International Version](#)

In the beginning was the Word, and the Word was with God, and the Word was God.

[New Living Translation](#)

In the beginning the Word already existed. The Word was with God, and the Word was God.

[English Standard Version](#)

In the beginning was the Word, and the Word was with God, and the Word was God.

[Berean Study Bible](#)

In the beginning was the Word, and the Word was with God, and the Word was God.

[Berean Literal Bible](#)

In *the* beginning was the Word, and the Word was with God, and the Word was God.

[New American Standard Bible](#)



## Study your Bible

In the beginning was the Word, and the Word was with God, and the Word was God.

### [King James Bible](#)

In the beginning was the Word, and the Word was with God, and the Word was God.

### [Christian Standard Bible](#)

In the beginning was the Word, and the Word was with God, and the Word was God.

### [Contemporary English Version](#)

In the beginning was the one who is called the Word. The Word was with God and was truly God.

### [Good News Translation](#)

In the beginning the Word already existed; the Word was with God, and the Word was God.

### [Holman Christian Standard Bible](#)

In the beginning was the Word, and the Word was with God, and the Word was God.

### [International Standard Version](#)

In the beginning, the Word existed. The Word was with God, and the Word was God.

### [NET Bible](#)

In the beginning was the Word, and the Word was with God, and the Word was fully God.

### [New Heart English Bible](#)

In the beginning was the Word, and the Word was with God, and the Word was God.

### [Aramaic Bible in Plain English](#)

In the origin The Word had been existing and That Word had been existing with God and That Word was himself God.

### [GOD'S WORD® Translation](#)

In the beginning the Word already existed. The Word was with God, and the Word was God.

### [New American Standard 1977](#)

In the beginning was the Word, and the Word was with God, and the Word was God.

### [Jubilee Bible 2000](#)

In the beginning was the Word, and the Word was with the God, and the Word was God.

### [King James 2000 Bible](#)

In the beginning was the Word, and the Word was with God, and the Word was God.

### [American King James Version](#)

In the beginning was the Word, and the Word was with God, and the Word was God.

### [American Standard Version](#)

In the beginning was the Word, and the Word was with God, and the Word was God.

### [Douay-Rheims Bible](#)

IN the beginning was the Word, and the Word was with God, and the Word was God.

[Darby Bible Translation](#)

In [the] beginning was the Word, and the Word was with God, and the Word was God.

[English Revised Version](#)

In the beginning was the Word, and the Word was with God, and the Word was God.

[Webster's Bible Translation](#)

In the beginning was the Word, and the Word was with God, and the Word was God.

[Weymouth New Testament](#)

In the beginning was the Word, and the Word was with God, and the Word was God.

[World English Bible](#)

In the beginning was the Word, and the Word was with God, and the Word was God.

[Young's Literal Translation](#)

In the beginning was the Word, and the Word was with God, and the Word was God;

[TS2009](#)

In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.