



Entering into the Kingdom

Yahusha said:

Matt 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Matt 6:32 (For after all these things do the Gentiles seek:) for your heavenly Father knows that you have need of all these things.

Matt 6:33 But seek you first the **kingdom of YHWH, and his righteousness**; and all these things shall be added unto you.

Matt 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

Some very important questions one needs to ask himself or herself are these:

What is the Kingdom of YHWH and how do we find it and enter in?

Do you really believe that YHWH the One and ONLY TRUE ELOHAYM is going to allow anyone into the Kingdom that has NOT overcome, that does NOT keep His commandments that define sin/transgression?

Do you really believe that you do not have to obey YHWH's Law of 10 Commandments?

Do you really believe that YHWH changed His holy, just, good and perfect Law that gave light unto the paths of men to just rudiments of men, will worship and bodily affliction?

Do you really believe that Yahusha died to save/redeem us IN our transgression?

Do you really believe that you can find evidence/proof of any of the above beliefs in the **word** of YHWH?

Do you really believe that the **LAW** YHWH wrote on our hearts was changed to some *new* law when He said thousands of years ago He would write HIS law on our hearts?

Are you really sure you are not just believing the doctrines of men, taught to you by your fathers and trusting those doctrines to be truth despite what the **word** of YHWH says?

From the first book the second chapter to the last book, last chapter, the end of that last chapter we are told that it is those the obey [keep] the commandments of YHWH that will be *saved*.

The Bible tells us it is the ones that **overcome/subdue** **[G3528]** this world that will have right to the tree of life, and may enter in through the gates into the city and those overcomers are the ones keeping the Commandments of YHWH Rev 22:14.

Gal 5:16 [This] I say then, **Walk in the Spirit, and you will not fulfil the lust of the flesh.**

Gal 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that you cannot do the things that you would.

Rom 7:14 For **we know that the law [10 Cs] is spiritual:** but I am carnal, sold under sin.

Rom 8:2 For **the law of the Spirit of life in the Messiah Yahusha has made me free from the law of sin and death.**

Gal 5:18 But if you be led of the Spirit, you are not under the law [*of Moses*].

Gal 5:19 Now the works of the flesh are manifest, which are [*these*]; Adultery, fornication, uncleanness, lasciviousness,

Gal 5:20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Gal 5:21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [*you*] in time past, that they which do such things **shall not inherit the kingdom of YHWH.**

Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Gal 5:23 Meekness, temperance: against such there is no law.

1Cor 6:9 Know you not that **the unrighteous shall not inherit the kingdom of YHWH?** Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

1Cor 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of YHWH.

John says that if you hate your brother you are a murderer, we know he got that from our Master Yahusha, but where did he get the rest of the comment, 'you know no murderer has eternal life'. The only place that comes from is the MOUTH of YHWH. He spoke "you shall not murder". That is one of the 10 Commandments so if one is still binding then ALL are still binding and John knew this, that is why he wrote, "I write unto you NO NEW commandment, but that which you have heard from the beginning, that old commandment is the word which you have heard from the beginning.". These commandments of YHWH were put inside the ark of the covenant and were always to have been on our hearts, but because of the hardness of men's hearts YHWH said He would write them on our hearts.

Has YHWH written His LAW on your heart? If so, can you recite that Law?

1John 3:15 Whoever hates his brother is a murderer, and **you know that no murderer has eternal life remaining in him.**

Deut 6:6 And these words, which I command you this day, **shall be in your heart:**



Matt 19:17 And he said unto him, Why call you me good? *[there is]* none good but one, *[that is]*, YHWH: **but if you will enter into life, keep the commandments.**

Rom 6:11 Likewise reckon you also yourselves to be dead indeed unto sin, but alive unto YHWH through Yahusha the Messiah our Adonai.

Rom 6:12 **Do not let sin reign in your mortal body**, that you should obey the lusts of it

Rom 6:13 yield not you your members *[as]* instruments of unrighteousness unto sin: but yield yourselves unto YHWH, as those that are alive from the dead, and your members *[as]* instruments of righteousness unto YHWH.

Rom 6:14 For **sin shall not have dominion over you**: for you are not under the law *[of Moses]*, but under grace.

Rom 6:15 What then? shall we sin, because we are not under the law *[of Moses]*, but under grace? YHWH forbid.

Rom 6:16 Know you not, that who you yield yourselves servants to obey, his servants you are whom you obey; **whether of sin unto death**, or **of obedience unto righteousness**?

Rom 6:17 But YHWH be thanked, that you were the servants of sin, but you have obeyed from the heart that form of doctrine which was delivered you.

Rom 6:18 Being then made free from sin, you became the servants of righteousness.

Rom 7:7 What shall we say then? *[Is]* the law *[10 Cs]* sin? YHWH forbid. Nay, I had not known sin, but by the law *[10 Cs]*: for I had not known lust, except the law *[10 Cs]* had said, You shall not covet.

Rom 7:8 But sin, taking occasion by the commandment, wrought in me all manner of lusts. For without the law *[10 Cs]* sin *[was]* dead.

Rom 7:9 For I was alive without the law *[10 Cs]* once: but when the commandment came, sin revived, and I died.

Rom 7:10 And the commandment, which *[was ordained]* to life, I found *[to be]* unto death.

Rom 7:11 For sin, taking occasion by the commandment *[10 Cs]*, deceived me, and by it slew *[me]*.

Rom 7:12 Wherefore the law *[10 Cs]* *[is]* holy, and the commandment holy, and just, and good.

Rom 7:13 Was then that which is good made death unto me? YHWH forbid. **But sin, that it might appear sin, working death** in me by that which is good; that sin by the commandment might become exceeding sinful.

Rom 7:14 For **we know that the law *[10 Cs]* is spiritual**: but I am carnal, sold under sin.

Jer 31:33 But this *[shall be]* the covenant that I will make with the house of Israel; After those days, says YHWH, **I will put my law in their inward parts, and write it in their hearts; and will be their Elohaym, and they shall be my people.**

Rom 8:2 For the law of the Spirit of life in the Messiah Yahusha has made me free from the law of sin and death.

Rom 13:8 Owe no man anything, but to love one another: for he that loves another has fulfilled the law.

Rom 13:9 For this, **You shall not commit adultery, You shall not murder, You shall not steal, You shall not bear false witness, You shall not covet;** and if *[there be]* any other commandment, it is briefly comprehended in this saying, namely, **You shall love your neighbor as yourself.**

Rom 13:10 Love works no ill to his neighbor: therefore love *[is]* the fulfilling of the law. Again, **Has YHWH written His LAW on your heart? If so, can you recite that Law?**

John 12:44 Yahusha cried and said, He that believes **to trust in [G1519]** me, believes not **to trust in [G1519]** me, but **to trust in [G1519]** him that sent me.

John 12:45 And he that sees me sees him that sent me.

John 12:46 I am come a light into the world, that whosoever believes **to trust in [G1519]** me should not abide in darkness.

John 12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

John 12:48 He that rejects me, and receives not my words, has one that judges him: the word that I have spoken, the same shall judge him in the last day. **[John 1:1-2]**

John 12:49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

John 12:50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

Rom 12:21 Be not **overcome** of evil, but **overcome** evil with good.

John 16:32 Behold, the hour comes, yea, is now come, that you shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

John 16:33 These things I have spoken unto you, that in me you might have peace. In the world you shall have tribulation: but be of good cheer; I have **overcome** the world.

1John 4:3 And every spirit that confesses not that Yahusha the Messiah is come in the flesh is not of YHWH: and this is that *[spirit]* of antichrist, whereof you have heard that it should come; and even now already is it in the world.

1John 4:4 You are of YHWH, little children, and have **overcome** them: because greater is he that is in you, than he that is in the world.

1John 5:3 For this is the love of YHWH, that we keep his commandments: and his commandments are not grievous.



1John 5:4 For whatsoever is born of YHWH **overcomes** the world: and this is the victory that **overcomes** the world, *[even]* our faith.

1John 5:5 Who is he that **overcomes** the world? but the one that believes that Yahusha is the Son of YHWH!

Rev 2:7 He that has an ear, let him hear what the Spirit says unto the churches; To him that **overcomes** will I give to eat of the tree of life, which is in the midst of the paradise of YHWH.

Rev 2:11 He that has an ear, let him hear what the Spirit says unto the churches; He that **overcomes** shall not be hurt of the second death.

Rev 2:17 He that has an ear, let him hear what the Spirit says unto the churches; To him that **overcomes** will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knows saving he that receives *[it]*.

Rev 2:26 And he that **overcomes**, and keeps my works unto the end, to him will I give power over the nations:

Rev 3:5 He that **overcomes**, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Rev 3:12 Him that **overcomes** will I make a pillar in the temple of my Elohaym, and he shall go no more out: and I will write upon him the name of my Elohaym, and the name of the city of my Elohaym, *[which is]* new Jerusalem, which comes down out of heaven from my Elohaym: and *[I will write upon him]* my new name.

Rev 3:21 To him that **overcomes** will I grant to sit with me in my throne, even as I also **overcame**, and am set down with my Father in his throne.

Rev 5:5 And one of the elders says unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, **overcame** to open the book, and to loosen the seven seals of it.

Rev 12:11 And they **overcame** him *[the beast]* by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Rev 12:12 Therefore rejoice, *[you]* heavens, and you that dwell in them. Woe to the inhibitors of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knows that he has but a short time.

Rev 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which **keep the commandments of YHWH, and have the testimony of Yahusha the Messiah.**

Rev 15:2 And I saw as it were a sea of glass mingled with fire: and them that **overcame** the beast, and his image, and his mark, *[and]* the number of his name, stand on the sea of glass, having the harps of YHWH.

Rev 17:14 These shall make war with the Lamb, and the Lamb shall **overcome** them: for he is Adonai of lords, and King of kings: and they that are with him [*are*] called, and chosen, and faithful.

Rev 21:7 He that **overcomes** shall inherit all things; and I will be his Elohaym, and he shall be my son.

Rev 22:14 Blessed [*are*] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

[G3528] **νικάω nikao** (niy-kaō') v. [Back to overcome](#)

to subdue.

{literally or figuratively}

[from [G3529](#)]

KJV: conquer, **overcome**, prevail, get the victory

G3529 **νίκη nike** (niy'-kee) *n.*

1. **conquest** (abstractly).
2. (*figuratively*) **the means of success.**

[apparently a primary word]

KJV: victory

V-AAI-3S (Robinson's Morphological Analysis Codes)

Part of speech: **Verb (V)**

Tense: **Aorist (A)**

Voice: **Active (A)**

Mood: **Indicative (I)**

Person: **3rd (3)**

Number: **Singular (S)**

Lemma: **νικάω**

Word: **ενίκησεν**

[G3528] (Mickelson's Enhanced Strong's Dictionaries of the Greek and Hebrew Testaments)

[G1519] **εἰς eis** (eis) *prep.* [Back to John 12:44](#)

1. **into or to** (indicating the point reached or entered), **of place, time.**
2. (*figuratively*) **to or into a purpose** (result, etc.).
3. (*figuratively*) **for.**
4. (*figuratively*) **in** (as placing inside of, **especially to trust in**).
5. (*figuratively*) **in order for.**
6. (*also*) **such for.**
7. (*of a region or expanse, singular*) **upon** (i.e. into a mountain's region and being generally upon its slopes or summit; plural context: in the mountains, singular context: upon the mountain).



8. (of a grouping) **among**.
9. (in opposition) **against** (i.e. acting or speaking against).
10. (of direction) **toward** (i.e. moving or feeling toward).
11. (also) **unto**.
12. (of focus) **at** (i.e. act out at an object or at an event occurring).
13. (of a matter) **in regard to** (i.e. into a regard of).
14. (of a state) **as, as to** (i.e. in regard to being).
15. (occasionally) **unexpressed, redundant in English**.

{also in adverbial phrases; Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively)}

[a primary preposition]

KJV: (abundant-)ly, against, among, as, at, (back-)ward, before, by, concerning, + continual, + far more exceeding, for (intent, purpose), fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, (where-)fore, with

See also: [G2080](#)

PREP (Robinson's Morphological Analysis Codes)

Part of speech: [PREPosition \(PREP\)](#)

Lemma: εἰς

Word: εἰς

[G1519] (Mickelson's Enhanced Strong's Dictionaries of the Greek and Hebrew Testaments)