



Law of Sin and Death

Definition of sin:

Sin {an abstract word [G266](#)} = transgression of commands, moral failure, missing the mark, not doing as you are told, doing evil and not good, dysfunctional, off the path
The transgressor is a dysfunctional part of creation.

Gen 2:17 and~from~Tree the~Discernment Functional and~Dysfunctional Not you(ms)~will~Eat From~him Given.that in~Day you(ms)~>~Eat From~him >~**Die you(ms)~will~Die**

Gen 2:17 and from the tree of the discernment of function and dysfunction you will not eat from him given that in the day you eat from him **a dying you will die,**

Gen 2:17 But of the tree of the knowledge of good and evil, you shall not eat of it: for in the day that you eat thereof you shall surely die.

1John 3:4 Whosoever commits sin transgresses also the law: for **sin is the transgression of the law.**

(CLV) 1Jn 3:4

Everyone who is doing sin is doing lawlessness also, and sin is lawlessness.

3:4	ΠΑΣ	Ο	ΠΟΙΩΝ	ΤΗΝ	αμαρτιαν	και	την	ανομιαν	ΠΟΙΕΙ	και	η	αμαρτια
	pas	ho	poiOn	tEn	hamartian	kai	tEn	anomia	poiei	kai	hE	hamartia
	EVERY	THE	one-DOING	THE	missing	AND	THE	UN-LAWness	-IS-DOING	AND	THE	missing
	every	the	one-doing	the	sin	also	the	lawlessness	is-doing	and	the	sin

ΕΣΤΙΝ	η	ανομια
estin	hE	anomia
-IS-BEING	THE	UN-LAWness
is	the	lawlessness

From here on **transgression** and **dysfunctionality** will replace the abstract word **sin**.

Law of transgression/dysfunction and death

Gen 2:16-17And יהוה Elohim commanded the man, saying, "Eat of every tree of the garden, but **do not eat** of the tree of the knowledge of function [good] and dysfunction [evil], for in the day that you eat of it **you shall die the dying.**"

1Cor 15:56 The cause/prick of death is transgression/dysfunction; and the strength of transgression/dysfunction is the 10 Commandments.

Jas 1:15 Then when lust/covetousness has conceived, it brings forth transgression/dysfunction: and **transgression/dysfunction, when it is finished, brings forth death.**

This is cause and effect, doing what you are told not to do causes one to die.

Law of transgression and death became effective the moment YHWH told Adam not to eat of the tree of the knowledge of good and evil.

This law of transgression/dysfunction and death remains in effect today and will remain in effect until this earth is destroyed in fire.

Prov 8:36 But he **that transgresses against me wrongs his own soul:** all they **that hate me love death.**

Rom 6:21 So what benefit did you reap from those things that you are now ashamed of? For **the end of those things is death.**

Rom 6:23 For **the wages/reward of transgression is death;** but the gift of YHWH is eternal life through Yahusha the Messiah our Master.

Rom 7:4 Wherefore, my brethren, you also are become dead to the law of Moses by the body of the Messiah; that you should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto YHWH.

Rom 7:5 For when we were in the flesh, the motions of transgression, which were made known by the 10 Commandments, did work in our members **to bring forth fruit unto death.**

Rom 7:6 But now we are delivered from the law of transgression and death, that we were trapped there in being dead; that we should serve in newness of spirit, and not in the oldness of the just the words of the 10 Commandments.

Rom 7:7 What shall we say then? **Are the 10 Commandments transgression?** YHWH forbid! No! I had not known transgression, but by the 10 Commandments: for I would have not known lust, except the 10 Commandments had said, You shall not covet.

Rom 7:8 But transgression, taking occasion by the commandment, worked in me all manner of coveting. **For without the 10 Commandments transgression is dead.**

Rom 7:9 For I was alive without the 10 Commandments once: but when the commandment came, **transgression came alive, and I died.**

Rom 7:10 And the commandment, which was ordained to life, **I found to be unto death.**

Rom 7:11 For transgression, taking occasion by the commandment, deceived me, and **by it killed me.**



Rom 7:12 Therefore the 10 Commandments are holy, and the commandment holy, and just, and good.

Rom 7:13 Was then that which is good made **death** unto me? YHWH forbid! But transgression, that **it might appear as transgression, worked death in me** by that which is good; that transgression by the commandment might become an exceeding moral failure.

Gal 2:17 But if, while we seek to be justified by the Messiah, we ourselves also are found transgressors, [is] therefore the Messiah the minister of transgression? YHWH forbid!

Rom 8:2 For the law of the Spirit of life in the Messiah Yahusha hath **made me free from the law of transgression and death.**

Rom 8:3 For what the law could not do, in that it was weak through the flesh, YHWH sending his own Son in the likeness of transgressing flesh, and for transgression, **condemned transgression in the flesh:**

Rom 8:4 That the righteousness of the 10 Commandments might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Rom 8:5 For they that are after the flesh do mind the things of the flesh (*Ref Rom 7:14-24*); but they that are after the Spirit the things of the Spirit.

Rom 8:6 For **to be carnally minded is death**; but to be spiritually minded is life and peace.

Rom 8:7 Because **the carnal mind is enmity against YHWH: for it is not subject to the 10 Commandments of YHWH, neither indeed can be.**

Rom 8:8 So then they that are in the flesh cannot please YHWH.

Why did we need Yahusha?

The death of the soul, is more than just the body going to the grave, it is complete separation and destruction from YHWH, from which there is no return. That is what the penalty is for transgressing. This is the second death!

How do we know the death spoken of in Gen 2:17 was not the first death of the body in the grave but the second death of complete destruction in the lake of fire?

Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment:

The physical death is the result of the fall, this flesh is corrupted.

We know that ALL flesh and blood dies, the proof is before our eyes every single day. If the judgement comes AFTER that then something must still be there to be judged. We will all physically die because of the fall, but our transgression will cause us to also die

the second death. We are NOT redeemed from the physical death of our bodied, but the second death of total destruction.

Revelation 2:11 He that has an ear, let him hear what the Spirit says unto the churches; **He that overcomes shall not be hurt of the second death.**

Revelation 20:6 Blessed and holy *is* he that has part in the first resurrection: on such **the second death hath no power**, but they shall be priests of YHWH and of the Messiah, and shall reign with him a thousand years.

Revelation 20:14 And death and hell were cast into the lake of fire. **This is the second death.**

Revelation 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, **shall have their part in the lake which burns with fire and brimstone: which is the second death.**

What proofs have we that it was this second death that Yahusha died?

If Yahusha saved us from this physical death, then we would no longer die the physical death but we do still die this physical death. Even in the first resurrection those that are alive and remain will put off this physical body, it will be dead no longer existing. So Yahusha did not save us from this physical death.

If Yahusha did not save us from this physical death, then what did he save us from, the only real thing we needed saving from, the second death in the lake of fire for our transgressions. Yahusha needed to pay this penalty for us or else we are still without hope.

Why Yahusha? Why did the beginning of the creation of YHWH, the firstborn of every creature, the one on account of whom YHWH created the world have to be the one? We will not have that answer until we see him face to face. The one thing we do know is that his sacrifice redeemed those things **IN** heaven and earth.

Colossians 1:19 For it pleased the Father that in him should all the fulness dwell;

Colossians 1:20 And, having made peace through the blood of his cross, on account of him to reconcile all things unto himself; by him, I say, whether they be **things in earth, or things in heaven.**

As we look at the character of YHWH, we can somewhat understand why it took a man that had not transgressed to redeem those that had. It was a transgressor that brought into this world the knowledge of good and evil and thus death, it would take the death of a perfect man to pay the penalty for the transgressor to take the death sentence away.



1 Corinthians 15:17-22 And if Yahusha has not been raised, your faith is useless; you are still in your transgressions. Furthermore, those who have died in Yahusha have also perished.

For if only in this life we have hope in the Messiah, we should be pitied more than anyone. But now Yahusha has been raised from the dead, the firstfruits of those who have died. **For since death came through a man, the resurrection of the dead also came through a man.** For just as in Adam all die, so also in Yahusha the Messiah all will be made alive.

As Adam ONLY had to transgress ONCE to receive the body death and second lake of fire death, Yahusha only had to die ONCE to redeem those that would repent and turn from their transgressions and dysfunctions [*wicked evil ways*] and OBEY YHWH, keep HIS commandments.

Romans 6:10 For in that he died, **he died unto transgression once**: but in that he lives, he lives unto YHWH.

One thing we do know Yahusha is the ONLY one that has experienced that complete separation [*minus the destruction*] from YHWH. No transgressor, no angel, not evil spirit, not even Satan has experienced what which is coming. We as humans, they as angelical beings, spirits and creatures have NO clue what it is going be like to experience that judgement to come. **This writer has NO desire whatsoever to experience that judgement. This writer has no desire for ANYONE to experience that judgment which is why he keeps preaching and spreading forth this WORD of YHWH, in hopes to open the eyes of the deceived and lost that are resting on their doctrines of men and church.**

Conclusion:

The only way to escape the **Law of Transgression and Death** is to repent of our transgressing, allow the Law of YHWH to convert our souls, come to the Messiah Yahusha, enter into the baptism of his death and resurrection and start walking in those good works we were ordained to walk in from the beginning in the garden i.e. obedience to the commandments of YHWH, THEN we will have right to eat of the tree of life and live forever.

G266

(Mickelson's Enhanced Strong's Dictionaries of the Greek and Hebrew Testaments)

G266 ἁμαρτία **amartia** (a-mar-tiy'-a) *n.* [return to sin](#)

ἁμαρτία **hamartia** (ha-mar-tiy'-a) [traditional]

1. that which disqualifies one from receiving a portion in the prize.
2. a failure to do rightly or completely.
3. (specifically) a **moral failure**, a wrong doing, a sin, an infraction, a misdeed.
4. (by extension, by Hebraism) **an offering for moral failure, for sin.**
5. (as an agent) **Moral Failure**, a cohort of Death (and the resulting state of depravity).
6. (genitive, descriptive) **of morally failing** (flesh).
7. (Note #1) The comparable Latin word is *peccatum* meaning moral offense.
8. (Note #2) The first Old English translations were from Latin, and they used the Old English word *synn*, transliterated from Anglo-Saxon *syngian* derived from the Latin word *sons* meaning (in context) "It is so," (i.e. Indeed, I am guilty). This shift moved the "English" boundary line away from moral failure itself to the act or consummation of moral failure **exclusively: guilty** (as legally punishable and excluding its precursor and initiator, which Jesus (and his ambassadors) firmly established in the Hebraic usage of the Koine Greek word *hamartia*).
9. (Example #1) **If a notion occurs to you to do wrong to your neighbor, it is a proof-test. If you immediately dismiss it and guard your thoughts against it, this is moral success and victory. If you entertain the notion and explore how it might be accomplished or play it out vicariously in your mind, it is indeed moral failure, whether you act on it or not. If you act on the wrong doing (or fail to do a right thing), it is guilt. The failure to do right begins with the choice and is consummated by the action.**
10. (Note #3) Those who morally fail without the accompanying action, regularly approve of those who actually get away with the deed, and thus, voice their approval.
11. (Note #4) It is not required to act on Moral Failure. You may repent of the notion and do rightly, even acting with Courageous Moral Excellence (see G703).
12. (Note #5) The knowledge of Good and Evil are in the moral fiber of all mankind at conception. The heart of Man is constantly inclined toward or is tested by Moral Failure. We must be trained to consistently exercise and pursue moral excellence.
13. (Note #6) However, only through Jesus our Kinsman Redeemer, is the guilt and stain of Moral Failure washed away and we are made a brand new creation. Everything short of this, is merely a cover over of the indelible stain of guilt and the conscience thereof.

{properly abstract}

[from G264 (which is from G1 and G3313)]

KJV: offence, sin(-ful)