



# Every Knee Shall Bow

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We hear the phrase "every knee will bow to Jesus and be judged by Jesus", but what does the Bible actually say on this subject?

## Bow down

The OT scripture in Isaiah 45 says YHWH is our Elohaym and Savior and that every knee will bow to Him [YHWH] and none else. Paul confirms this in Romans 14 when he quotes from Isaiah 45 and concludes we will all give account of ourselves to YHWH. The Bible never says all will bow to Yahusha. There is just one verse, Phil 2:10, that could imply such, but it says "that **at the name of Yahusha every knee shall bow**" and "confess **Yahusha Anointed Adon**", but notice it is "**to the GLORY of YHWH the Father**". Could it be, that at the name of Yahusha every knee will bow to YHWH and confess that Yahusha is indeed the ANOINTED ADON, as every knee will bow before YHWH our creator and give account of our lives.

**Rom 14:11** For it is written, **[As] I live, says YHWH, every knee shall bow to me, and every tongue shall confess to YHWH.**

**Rom 14:12** So then **every one of us shall give account of himself to YHWH.**

**Isa 45:21** Tell and bring *[them]* near; yes, let them take counsel together: who has declared this from ancient time? *[who]* has told it from that time? **[have] not I, YHWH? and [there is] no Elohaym beside me; a just Elohaym and a Savior; [there is] none beside me.**

**Isa 45:22** Look unto me, and be saved, all the ends of the earth: for I **[am] Elohaym, and [there is] none else.**

**Isa 45:23** **I have sworn by myself, the word is gone out of my mouth** *[in]* righteousness, and shall not return, **That unto me every knee shall bow, every tongue shall swear.**

**(Phil 2:9)** Wherefore **YHWH also has highly exalted him, and given him a name which is above every name:**

**(Phil 2:10)** That at **the name of Yahusha every knee shall bow**, of *[things]* in heaven, and *[things]* in earth, and *[things]* under the earth;

**(Phil 2:11)** And every tongue should confess *[that G3757]* Yahusha *[the]* anointed *[is G1519]* Adon, to the glory of YHWH the Father.

This should read **(Phil 2:11)** And every tongue shall confess **Yahusha anointed Adon**, to the **glory of YHWH the Father.**

*[is]* G1519 εἰς eis (eis) prep.

**15. (occasionally) unexpressed, redundant in English.**

cf. Gesenius, Lehrgeb., p. 814; Buttmann, 150 (131); (Winer's Grammar, § 32, 4b.). δ. εις τι, indicating purpose, often depends not on anyone preceding word with which it coalesces into a single phrase, but has the force of a telic clause added to the already complete preceding statement; thus, εις δόξαν τοῦ Θεοῦ, [Romans 15:7](#); [Philippians 1:11](#); [Philippians 2:11](#)

[*that*] G3754 ὅτι **hoti** (ho'-tiy) *conj.*

1. (*demonstrative*) **that** (sometimes redundant).
2. (*also, demonstrative*) **how** (that). (see [James 2:22](#)).
3. (*causative*) **because**.
4. (*as quotation starter*) **that**.
5. (*often, as quote denotation*) **redundant and accordingly not expressed in English.**

## Judgement seat

We can come to the **judgement seat of YHWH** through Yahusha right now in this life and escape the judgement or in the second resurrection and be judged of YHWH.

In Romans 14:10 we have a variant in the manuscripts at the end of the passage '**for we shall all stand before the judgment seat of YHWH [Elohaym] (variant Christ)**'.

**Rom 14:10** συ δε τι κρινεις τον αδελφον σου η και συ τι εξουθενεις τον αδελφον σου παντες γαρ παραστησομεθα τω βηματι του **θεου<sup>α</sup> χριστου<sup>τσβ</sup>**

Newer translations have this verse translated as God, because the Alexandria text is the oldest and in context *theos* would be correct as Romans 14:7-12 is talking of us living our lives to *theos* [YHWH]. While we are told YHWH has given the judgment to Yahusha, it is still YHWH's judgement that Yahusha is administering.

It is only in Romans 14:10 and 2Cor 5:10 that we have witness of coming before the '**judgement seat**' of the Anointed one and one of these is a variant which leaves us with only one witness 2Cor 5:10 however when we get to 2Cor 5:11 Paul refers back to the **terror of YHWH**.

**2Cor 5:10** For we must **all appear before the judgment seat of the Anointed one**; that every one may receive the things [*done*] in [*his*] body, according to that he has done, whether [*it be*] good or bad. **2Cor 5:11** **Knowing therefore the terror of YHWH**, we persuade men; but we are made manifest unto YHWH; and I trust also are made manifest in your consciences.

For the believer, YHWH's judgement seat is His WORD, the scriptures, YHWH has set forth His judgements in His WORD, and in these last of days He has revealed it further through Yahusha His son. If we will come before **the judgement seat of the Anointed** and judge ourselves at that judgement seat and accept the chastisement of YHWH and change then we will not be judged. If we never change and continue in our wickedness,



never become an overcomer then we will be judged for our evil deeds in the second resurrection.

**1Cor 11:23** For I have received of YHWH that which also I delivered unto you, That the Master Yahusha the same night in which he was betrayed took bread:

**1Cor 11:24** And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

**1Cor 11:25** After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do you, as oft as you drink it, in remembrance of me.

**1Cor 11:26** For as often as you eat this bread, and drink this cup, you do show the Master's death till he come.

**1Cor 11:27** Wherefore whosoever shall eat this bread, and drink this cup of the Master, unworthily, shall be guilty of the body and blood of the Master.

**1Cor 11:28** But **let a man examine himself**, and so let him eat of that bread, and drink of that cup.

**1Cor 11:29** For he that eats and drinks unworthily, eats and drinks damnation to himself, not discerning the Master's body.

**1Cor 11:30** For this cause many are weak and sickly among you, and many sleep.

**1Cor 11:31** For **if we would judge ourselves, we should not be judged.**

**1Cor 11:32** But **when we are judged, we are chastised of YHWH, that we should not be condemned with the world.**

**Deut 11:1** Therefore you shall love YHWH your Elohaym, and **keep his charge, and his statutes, and his judgments, and his commandments, always.**

**Num 33:4** For the Egyptians buried all *[their]* firstborn, which YHWH had smitten among them: upon their gods also **YHWH executed judgments.**

**Ps 9:7** But YHWH shall endure forever: **he has prepared his throne for judgment.**

**Ps 9:8** And **he shall judge the world in righteousness**, he shall minister judgment to the people in uprightness.

**Isa 3:13** YHWH stands up to plead, and **stands to judge the people.**

**Isa 3:14** **YHWH will enter into judgment with the ancients of his people**, and the princes thereof: for you have eaten up the vineyard; the spoil of the poor *[is]* in your houses.

**Isa 5:16** But **YHWH of hosts shall be exalted in judgment**, an Elohaym that is holy shall be sanctified in righteousness.

**Jer 23:5** Behold, the days come, says YHWH, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and **shall execute judgment and justice in the earth.**

**Rom 1:32** Who knowing the **judgment of YHWH**, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

**Rom 2:2** But we are sure that **the judgment of YHWH** is according to truth against them which commit such things.

**Rom 2:3** And think you this, O man, that judge them which do such things, and do the same, that you shall escape **the judgment of YHWH?**

**Rom 2:5** But after your hardness and impenitent heart treasures up unto yourself wrath against **the day of wrath and revelation of the righteous judgment of YHWH;**

**Rom 14:7** For none of us lives to himself, and no man dies to himself.

**Rom 14:8** For whether we live, we live unto YHWH; and whether we die, we die unto YHWH: whether we live therefore, or die, we are YHWH's.

**Rom 14:9** For to this end the Anointed one both died, and rose, and revived, that he might be Adon both of the dead and living.

**Rom 14:10** But why do you judge your brother? or why do you set at naught your brother? **for we shall all stand before the judgment seat of the YHWH.**

**Rom 14:11** For it is written, **[As] I live, says YHWH, every knee shall bow to me, and every tongue shall confess to YHWH.**

**Rom 14:12** So then **every one of us shall give account of himself to YHWH.**

**Rom 14:13** Let us not therefore judge one another anymore: but judge this rather, that no man put a stumbling block or an occasion to fall in **[his]** brother's way.

**Isa 45:20** Assemble yourselves and come; draw near together, you **[that are]** escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god **[that]** cannot save.

**Isa 45:21** Tell and bring **[them]** near; yes, let them take counsel together: who has declared this from ancient time? **[who]** has told it from that time? **[have] not I, YHWH? and [there is] no Elohaym beside me; a just Elohaym and a Savior; [there is] none beside me.**

**Isa 45:22** Look unto me, and be saved, all the ends of the earth: for I **[am] Elohaym, and [there is] none else.**

**Isa 45:23** I have sworn by myself, the word is gone out of my mouth **[in]** righteousness, and shall not return, **That unto me every knee shall bow, every tongue shall swear.**



**Isa 45:24** Surely, shall *[one]* say, in YHWH have I righteousness and strength: *[even]* to him shall *[men]* come; and all that are incensed against him shall be ashamed.

**Isa 45:25** In YHWH shall all the seed of Israel be justified, and shall glory.

**2Cor 5:9** Wherefore we labor, that, whether present or absent, we may be accepted of him.

**2Cor 5:10** For we must **all appear before the judgment seat of the Anointed one**; that every one may receive the things *[done]* in *[his]* body, according to that he has done, whether *[it be]* good or bad.

**2Cor 5:11** **Knowing therefore the terror of YHWH**, we persuade men; but we are made manifest unto YHWH; and I trust also are made manifest in your consciences.

**2Thess 1:4** So that we ourselves glory in you in the churches of YHWH for your patience and faith in all your persecutions and tribulations that you endure:

**2Thess 1:5** *[Which is]* a manifest token of **the righteous judgment of YHWH**, that you may be counted worthy of the kingdom of YHWH, for which you also suffer:

**2Thess 1:6** Seeing *[it is]* a righteous thing with YHWH to recompense tribulation to them that trouble you;

**Rev 14:6** And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

**Rev 14:7** Saying with a loud voice, **Fear YHWH, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.**

**(Phil 2:5)** Let this mind be in you, which was also in the Anointed Yahusha:

➔ **(Phil 2:6)** Who, being in the form of YHWH, **did not regard equality with YHWH a matter to be grasped:** [Yahusha was never equal to YHWH and never claimed to be so]

**(Phil 2:7)** But made himself of no reputation, and **took upon him the form of a servant, and was made in the likeness of men:**

**(Phil 2:8)** And **being found in fashion as a man**, he humbled himself, and became obedient unto death, even the death of the cross.

**(Phil 2:9)** Wherefore **YHWH also has highly exalted him, and given him a name which is above every name:**

**(Phil 2:10)** That **at the name of Yahusha every knee should bow**, of *[things]* in heaven, and *[things]* in earth, and *[things]* under the earth;

**(Phil 2:11)** And *[that]* every tongue should confess Yahusha anointed Adon, to the glory of YHWH the Father.