



The Return of Yahusha

YHWH is the only one that knows when Yahusha is going to return. While we are not told the day nor the hour of Yahusha's return we have been given the signs to *watch* for. Just as Israel was given the signs for Yahusha's first appearance, we of this age have been given signs for Yahusha's second appearance or coming.

We are told over and over to *watch*, but what are we watching for? Does it make any sense that Yahusha told us to *watch* and did not tell us to WHAT to *watch* for? Yahusha even said he had foretold us ALL things.

No one knows the day nor the hour

This is very clear; the word cannot be any more clear than it is on this subject. NO ONE KNOWS, ONLY YHWH.

Matt 24:36 But of that day and hour knows no [man], no, not the angels of heaven, **but my Father only.**

Mark 13:32 But of that day and [that] hour **knows no man, no, not the angels which are in heaven, neither the Son, but the Father.**

Matt 25:13 Watch therefore, for you know neither the day nor the hour wherein the Son of man comes.

Signs of Yahusha's return

We have been given some very definite and clear signs of Yahusha's return that we are told to be *watching* for. Yahusha reprimanded the Jews of his day that that they could discern the signs of the weather but could not discern the time of his appearance. They had the scriptures that told of his appearance 490 years after the rebuilding of the temple and they were told what to watch for in the coming *great prophet* spoken of by Moses and the prophets, but they did not believe Moses and the prophets and were looking for someone of their own imagination or their own image they made up in their minds. We must be careful not to do the same thing today, make up an image of how we want it to be and not accept the signs we are told to *watch* for.

The fig tree parable

The fig tree parable had been much talked about and has been fully accepted in the theological world as the Jew's return to the land of Israel. While this may be a possible interpretation of Matthew, Mark and Luke and the only reason for this interpretation is because we see the Jews back in the land of Israel today. However, it is stated very clearly and none of the writes made any confusion about this, this was a parable, NOT a

sign NOR a prophecy. This parable was the same as the steward parable. Yahusha said just as when you see the fig tree shoot forth it's leaves you know that summer is near, (*notice the reference to the weather which Yahusha admonished them about*), in the same manner when you see the things he had just told them about, the time was near, at the door and that generation would not pass until he returned. Also notice in Luke 21:29 that Yahusha ALSO referred to ALL THE TREES not just the fig tree. Yahusha never said nor did he imply in any way that he was referring to the fig tree as Israel coming back into the land. The land was promised to Abraham's seed which was Yahusha, the promise of the land was not to the unbelieving bloodline.

We keep thinking of the generation passing in reference to the return of the Jews to Israel (1948) and it brings much confusion about which generation that is, but if we think of the generation passing that sees these *signs* then this confusion is cleared up as this all takes place in about seven years, it happens very quickly and word hold true with no confusion.

Matt 24:32 Now learn **a parable of the fig tree**; When his branch is yet tender, and puts forth leaves, you know that summer [*is*] nigh:

Matt 24:33 So likewise you, when you shall see all these things, know that it is near, [*even*] at the doors.

Matt 24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

Mark 13:28 Now learn **a parable of the fig tree**; When her branch is yet tender, and puts forth leaves, you know that summer is near:

Mark 13:29 So you in like manner, when you shall see these things come to pass, know that it is nigh, [*even*] at the doors.

Mark 13:30 Verily I say unto you, that this generation shall not pass, till all these things be done.

Luke 21:29 And he spoke to them **a parable; Behold the fig tree, and all the trees;**

Luke 21:30 When they now shoot forth, you see and know of your own selves that summer is now nigh at hand.

Luke 21:31 So likewise you, when you see these things come to pass, know you that the kingdom of YHWH is nigh at hand.

Luke 21:32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.



The signs

- The **first sign** of the end of this age before Yahusha returns we find in Revelation 11. There will be two witnesses/prophets that will bring much distress on the kingdom of the anti-anointed [antichrist], so backing up from that we KNOW this anti-anointed one will have a kingdom and power over this earth before the two witnesses appear. Once these two witnesses appear, we are told it will be at least 1260 days [3 ½ years] until they are killed by the anti-anointed one that came out of the bottomless pit. How does this align with Daniel 8:14. 12:11-12? This writer is not sure, but this writer is confident in the understanding of the sure word we have in Revelation 11, the anti-anointed one and the two witnesses are the **first sign** we will have of Yahusha soon return.

Rev 11:3 And I will give [power] unto **my two witnesses**, and they shall prophesy a **thousand two hundred [and] threescore days** [1260], clothed in sackcloth.

Rev 11:4 These are **the two olive trees, and the two candlesticks** standing before YHWH of the earth.

Rev 11:5 And if any man will hurt them, fire proceeds out of their mouth, and devours their enemies: and if any man will hurt them, he must in this manner be killed.

Rev 11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Rev 11:7 And when they shall have finished their testimony, **the beast that ascends out of the bottomless pit shall make war against them, and shall overcome them, and kill them.**

Rev 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these **two prophets** tormented them that dwelt on the earth.

- The **second sign** we are given is that the sun, moon and stars will be darkened and will not give their light and this is **AFTER** the tribulation of those days and appears to be after the two prophets. This is described in different ways but all the same event. The one common theme of this event is when it happens, it is **THEN** that we will see the sign of the coming or the coming of Yahusha, if we are not *watching* for these things then we will not understand and it will overtake us as a thief in the night. If we make up our own fables and fairytales of these events then we will be looking for the wrong things and again it will overtake us as a thief in the night.

Luke 21:25 And there shall be **signs in the sun, and in the moon, and in the stars**; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Luke 21:26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

Luke 21:27 And **then shall they see the Son of man coming in a cloud** with power and great glory.

Mark 13:23 But take you heed: behold, I have foretold you all things.

Mark 13:24 But in those days, **after that tribulation, the sun shall be darkened, and the moon shall not give her light,**

Mark 13:25 **And the stars of heaven shall fall**, and the powers that are in heaven shall be shaken.

Mark 13:26 And **then shall they see the Son of man coming in the clouds** with great power and glory.

Mark 13:27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

Matt 24:29 **Immediately after the tribulation of those days** shall **the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven**, and the powers of the heavens shall be shaken:

Matt 24:30 And **then shall appear the sign of the Son of man in heaven**: and then shall all the tribes of the earth mourn, and **they shall see the Son of man coming in the clouds of heaven with power and great glory.**

Matt 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Isa 13:9 Behold, the day of YHWH comes, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

Isa 13:10 **For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.**

Joel 2:1 Blow you the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of YHWH comes, for *[it is]* nigh at hand;

Joel 2:10 The earth shall quake before them; the heavens shall tremble: **the sun and the moon shall be dark, and the stars shall withdraw their shining:**



Joel 2:11 And YHWH shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executes his word: for the day of YHWH [is] great and very terrible; and who can abide it?

Joel 2:30 And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

Joel 2:31 **The sun shall be turned into darkness, and the moon into blood**, before the great and the terrible day of YHWH come.

The first resurrection of the dead

The Bible is very clear on the point of the resurrection, known as first resurrection in Revelation, is after all the signs and events we are to be *watching* for. Revelation 19-20 highlight the events at the darkening of the sun, moon and stars. It will be a great war and as we notice men have the deceiving 'mark'. All of these things are going to happen before Yahusha's return and in the midst of the return event we are resurrected, but at what **DAY OR HOUR** we do not know, but the **SIGNS** we **DO KNOW if** we will believe what we have been told and do not make up our own fables and fairytales about what we would like to have happen.

Mark 13:27 And **then shall he send his angels, and shall gather together his elect** from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

Matt 24:31 And **he shall send his angels with a great sound of a trumpet, and they shall gather together his elect** from the four winds, from one end of heaven to the other.

Rev 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Rev 19:21 And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

Rev 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Rev 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Yahusha, and for the word of YHWH, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with the anointed a thousand years.

Rev 20:5 But the rest of the dead lived not again until the thousand years were finished.

This [is] the first resurrection.

Rev 20:6 Blessed and holy [is] he that has part in the first resurrection: on such the second death has no power, but they shall be priests of YHWH and of the anointed, and shall reign with him a thousand years.